1878-79.]

harvest. Among the red men of Ontario, the North West and the Pacific Coast, some of the grandest triumphs of the Cross have been won. Tidings from various parts of the Indian field, especially from Fort Simpson and Naas, convincingly prove the adaptability of the gospel to the Aberigines of this country, and should serve as a stimulus to the Church in prosecuting her benevolent work among them.

The work among the French in the province of Quebec presents some hopeful features. Opposition is less universal and less intense than formerly, and our Missionaries have now access to the people to an extent that was impossible but a few years ago. Various circumstances have conspired to shake the confidence of the people in Romanism, and there is greater willingness to listen to the truth than ever before. There is reason for believing that when the French people fairly begin to move towards Protestantism they will move in masses. It is important therefore that the Church should be prepared to meet their spiritual necessities by the wide proclamation of the truth as it is in Jesus, as the only means of saving them from relapsing into infidelity or utter atheism.

The Japan Mission continues to show cheering evidences of vitality, and justifies the faith of those by whom it was projected. The unavoidable return of the Rev. Geo. Cochran, at the time when he had so far mastered the language as to have ready access to the people in their own tongue, has caused wide-spread regret; but it is hoped that the faithful brethren still remaining in that land will be able, with the help of the native assistants, to "hold the fort," until the Church shall be able to send further reinforcements.

BRITISH COLUMBIA

Victoria, Indian and Chinese	William Pollard.
Nanaimo	Joseph Cushing, Native Assistant.
Burrard Inlet	Cornelius Bryant.
Indian Tribes	Charles M. Tate.
Fort Simpson	
Naas River	
	tendent of Fort Simpson.

VICTORIA.

We have been blessed on this Mission with a year of prosperity, for which we offer our sincere thanks to the Giver of all good. Our congregation has steadily increased this year and the services have been attended with Divine power. The membership has more than

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