

attended his successor, the Rev. J. Salmon, in the field he left. Mr. Salmon took charge in July of the church in Warwick, together with that of Forest, rendered vacant by the removal of Rev. J. Brown to Burford. Warwick has two outstations, Watford and Robinson's Schoolhouse. Under the impetus of a new pastorate, seed long sown began to grow. The people began to work. A house in a more convenient spot became a necessity. They built an elegant little structure of white brick, with gothic windows, 28 x 40, about a mile and a half north of the old one. This was nearly paid for by the time the opening services were ended. Since the opening of this church, 14 new members have been added, 13 of whom are by profession; congregations have improved, and the prayer meetings have been attended by about 40 persons. At Watford, in which vicinity we have had a preaching station more than twenty years, Mr. Salmon preaches once a fortnight; the need of a church building is much felt, and the preliminary steps taken; already they have some \$400 subscribed towards it.

Some cases of awakening have taken place at *Robinson's Schoolhouse*, and one hopeful conversion. In this neighbourhood they are thinking seriously of building a small place in which to worship. The *Forest* church embraces two stations beside the village. At Forest, the congregations are reported good,—a house generally filled every second Lord's day, also one conversion is reported. Mr. S. reports that the *Lake Shore* station has been blessed with an addition of 10 members, as the result of special services; a prayer meeting has been well sustained since that time, in which some of those recently converted take a part.

Mr. Salmon writes in May: "On looking back on the ten months which I have laboured in this field, I can see the hand of the Lord in directing me here. May the Lord help me to be more faithful in the discharge of my duty."

*Listowel and Molesworth*.—The former is an incorporated village of 1000 inhabitants, the latter a hamlet of about a dozen houses.

Rev. W. W. Smith, the pastor, writes in December: "I have been walking by faith, and not by sight, and results are not so

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