

warrantable assertions, without being able to produce one single proof of what you say?—you must know you have not!—And I know you cannot! Well, say you, but it “looks like it;” yes, and you may look like a Novice, but it is not that which makes you one. You must certainly be aware, that had you not have transposed, and distorted what I have written it would have borne but little resemblance to Mr. P’s. Pamphlet. I shall here remind you, as a specimen of what you are capable of doing, you have taken mine in detached parts, and transposed it, to compare with Mr. Pengilly’s, and then try to show that I have followed that writer in the order of my arrangement. O Sir! do you not blush for shame when you think of the irreparable injury you have done to me!—Was such insufferable conduct to be tolerated, the whole world would be brought into confusion, nothing that was written could be depended upon, and no man would be safe in his own dwelling!—In order that I may convince you of your unmanly treatment toward me, allow me to ask,—What do you think of the following passage of Scripture? “*One of his disciples, whom Jesus loved, went and hanged himself: Go, and do thou likewise.*”—Is that Scripture?—Yes! every word of it is Scripture!—I never—Never what!—I suppose you wish to say you never knew there was such a passage in the BIBLE. Well, Sir, I can assure you it is every word in the NEW TESTAMENT; but to make it read the way it does, I have had to do by it, as you have done by my writing. namely, transpose and pervert it, for the purpose of making it read as it now does. You will find, “*One of his disciples whom Jesus loved,*” John 13, 23. “*went and hanged himself,*” Matt. 27, 5, and “*Go, and do thou likewise.*” Luke 10, 37.

I now turn over to your tenth page, and there I find your second sentence to be a gross “LIBEL;” for the softest term you can find for me is, “*The great despiser of Commentators!*” and that because “they know Greek;”—and affirm, that “before assembled multitudes,—I cried out against Doctors and Commentators.” Surely, Sir, you must have forgotten that some out of those “multitudes,” had got memories, and that when your statements came before them they would know them to be false! I “despise” no man;—I love the writings of good men;—but I love the *Sacred writings of Scripture better*: and I believe this is my *crime*, though it would not answer your purpose to say so. No man ever heard me say to the contrary; neither do I believe that any