PAGII

n

e

194 Sonnet — Political Greatness.

See note on Sonnet to Byron.

- 5. Shelley had slight enthusiasm for historical study as such.
 - 8. "obscene." Ugly Cf. Prometheus Unbound, IV, 95.

195 A Lament ("O World! O Life! O Time!") 8. Rossetti inserts "autumn" after "summer," most improperly, as regards both music and content.

197 Adonais.

See Introduction, pp. xlv, xlvi, lxi, lxiii, and lxiv. The most notable personal elegies or elegiac poems in our language may be stated as follows: —

Title. In Memory of Author. Unknown (Anglo-Saxon Period) The Wanderer The singer's patron. Sir Philip Sidney Edmund Spenser Astrophel John Milton Lyculas Edward King Percy bysshe Shelley Alfred Tennyson Adonats John Keats Arthur Henry Hallam In Memoriam Matthew Arnold Thyrsis. Arthur Hugh Clough Robert Browning La Saisiaz Miss A. Egerton-Smith Algernon Charles Swin-Ave atque Vale Charles Baudelaire Ralph Waldo Emerson Threnody His son Walt Whitman When Lilacs Last in the Dooryard Abraham Lincoln Bloomed

The more canonical and literary — by no means therefore the less vital — among these elegies, including Adonais, show the influence of the memorial idylls of Theoritus, Bion and Moschus. Shelley, more particularly, is indebted to Bion's Lament for Adonis and to Moschus's Lament for Bion. Keats's death, though the circumstances attending it and its meaning for him and for lumanity are treated with poctic energy, is yet made but the occasion of a penetrating glance into the problems of physical decay and spiritual futurity. While Milton's elegy makes its chief burden. clerical insincerity and undutifulness, corruption versus incorruption; Tennyson's, the difficult restoration of the indispensable minimum of faith; and Browning's, the intellectual veracity of the idea of the Soul; Shelle;, for his part, wings through palpable darkness his flaming way into the slow sunrise of Eternal Love and Beauty. His own opinions of the poem are given freely in such

passages as these: — "You may announce for publication a poem entitled Adonais. It is a lament on the death of poor Keats, with some interposed stabs on the assassins of his peace and of his fame." (Letter to Ollier.)

"I have received the heart-rending account of the clos-