

ardent zeal and unwearied diligence; Appetites subdued to all the distresses of want, and a Mind superior to all the terrors of death.

Now, these qualities and habits, their several *Orders of Religious*, from whence their Missionaries are taken, very early labour to inculcate. One quality is more deeply implanted by *this* Order, another by *that*; and the most necessary and essential are formed in *all*: thus every monastic Institution kindles and keeps alive that exalted charity, a Self-sacrifice for the salvation of souls.

The JESUITES subdue the Will by the severe discipline of blind Obedience;—to stand wherever they are placed, and to run wherever they are bid. The CARTHUSIANS subdue the Appetites by a tedious course of bodily labours and mortifying abstinences: and the Order called THE CONGREGATION OF ST. PAUL, subdues the whole man: For, in a sense as peculiar to them as to their holy Patron, they *die daily*; the observance of their whole rule consisting in one continued meditation on that *King of Terrors*.

Nor is this all. The several *Orders*, like Workmen who travel separately on the various

parts

J
parts
sent t
tined
are fit
say, t
Colleg
last f
in the
of th
they
witho
is not
man
to un
ready
Fo
Socie
oblig
men
tency
bear
amor
for c
A
nefs
temp