Legislature, and I would in return assure you that any such efforts would meet with the earnest and hearty co-operation of those over whom the Providence of God has placed me.

In conclusion, I would only pray that the spirit of harmony and peace may ever exist between Britain and the United States, and with the continuance of such peace I would anticipate a bright and blessed spread of the Gospel of Peace among the nations of the earth."

With the last sentence, uttered in the excellent prelate's most impressive manner, all eyes turned upon the statesman of New York. His first words of response startled the expectant circle.

"Bishop," he said, "two hundred years ago there was an irrepressible conflict in England. One party contended for a Church without a Bishop and a State without a King; another party was certain that there could be no Church without a Bishop, and no well ordered State without a King."

A pause. The Bishop of Rupert's Land was not comfortable. An uneasy suspense of breath ran around the room. So did the grey eye of the speaker. He was evidently in the humor which His Grace of Newcastle afterwards failed so signally to appreciate. We were soon relieved, however. The Senator resumed:

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"This conflict of opinion, with its immediate issues of civil war, largely contributed to the emigration of Englishmen to this continent, and the organization of diverse communities. With successive generations, the bitterness of the seventeenth century has been succeeded by new relations, by peace and good will, until we have, on this occasion, an interesting proof that the remote settlements of Selkirk and Rupert's Land respond to the 'spirit of harmony' which is alike the cause and effect of modern civilization."

His Lordships muscles relaxed. A half smile succeeded among the auditors, the speaker alone retaining an imperturbable expression of gravity. In a few words, fitly chosen but unluckily not preserved by a reporter, the Senator cordially reciprocated the sentiments of Dr. Anderson, closing the for-