

| MON<br>7<br>APR  | TUE     | WED     | THU       | FRI  | SAT                       | 12<br>APR                                     |   |
|--|---------|---------|-----------|--|---------------------------|---|---|
| <ul style="list-style-type: none"> <li>- CONSULAR: CONSULAR REPORT (COMIS) - B</li> <li>- PASSPORT: MONTHLY REGISTER OF PASSPORT SERVICES - B</li> <li>- PASSPORT: MISSIONS PASSPORT/LABEL INVENTORY AND RECORD OF ISSUES - B</li> </ul> |         |         |           | <ul style="list-style-type: none"> <li>- CONSULAR: CONSULAR SERVICES ASSESSMENT - B</li> <li>- FOREIGN LANGUAGE TRAINING EXPENDITURES - B</li> </ul> |                           |   |   |
| EVENING  | EVENING | EVENING | EVENING   | EVENING  | EVENING                   |   |   |
| <p>A - As required reports      B - Reports that ALL missions must provide on a regular basis      C - Reports that small missions are NOT expected to complete      D - Reports to be completed by the Hub</p>                          |         |         |           |  |                           | <p style="text-align: center;"><b>SUN</b></p> | <p style="text-align: center;">13<br/>APR</p> |
| DEPARTMENT OF FOREIGN AFFAIRS AND INTERNATIONAL TRADE  |         |         | SCBA/SXIS |  | MISSION DIARY 1996 / 1997 |   |   |