

WEEKLY CALENDAR.

Table with columns: Date, 1st Lesson, 2nd Lesson. Rows for days of the week from Sunday to Saturday.

SUNDAY CHURCH SERVICES IN THE CITY OF TORONTO.

Table with columns: Church, Clergy, Morning, Evening. Lists services for various churches like St. James's, St. Paul's, etc.

The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity.

TORONTO VOCAL MUSIC SOCIETY.

Regular practice every Wednesday, at Eight P.M. Terms of admission, Performing Members 20s. per annum.

J. P. CLARKE, Mus. Dir. Conductor. G. B. WYLLIE, Secretary & Treasurer.

REMITTANCES received since last acknowledgement.

List of names and amounts: A. L. Blanchard, Col. K. Niagara, E. R. S. Simcoe, etc.

REMITTANCES received in advance for Vol. XVI.

List of names and amounts: R. G. Brock, W. G. T. England, G. C. S. Port Stanley, etc.

NOTICE.

The parties who paid in advance for the second volume of the Young Churchman, and who were not subscribers to the Church, will receive our paper till the end of the current year.

Subscribers to the Church situated as above, will receive credit for the sums paid by them on account of the Young Churchman.

Canadian Churchman.

TORONTO, THURSDAY, AUGUST 5, 1852.

Toronto, June 28th, 1852.

MY DEAR BROTHERS RESIDING BETWEEN TORONTO AND KINGSTON.

It is my intention (D.V.) to visit, for the purpose of holding Confirmations, your several Parishes and Stations, in accordance with the following list.

I remain, &c. JOHN TORONTO.

Table with columns: Day, Date, Location, Time. Lists travel plans for August 1852.

Table with columns: Day, Date, Location, Time. Lists church services from Wednesday to Saturday.

SEPTEMBER, 1852.

NOTE—Should there be any error or omission in this list, the Bishop requires the Clergyman interested, to notify him of the same in time to be corrected.

The Lord Bishop of Toronto will, with the Divine permission, hold his next GENERAL ORDINATION at Toronto, on Sunday the 10th October.

Candidates for Holy Orders, whether of Deacon or Priest, are requested to communicate without delay to the Rev. H. J. Grasett, M.A., Examining Chaplain, their intention to offer themselves; and to be present for examination at the Rectory, Toronto, on the Wednesday previous to the day of Ordination, at nine o'clock, A.M.

NOTICE.

All communications for the Treasurer of the Society for the Propagation of the Gospel in Foreign Parts, should be addressed to their Secretary, Rev. Thomas S. Kennedy, at the office of the Church Society.

OUR NEW TITLE AND SERIES.

It will be perceived that our journal commences its New Series with a slight variation of title.

This change has been made at the suggestion of various friends who considered that it would be desirable to give the sheet a more definite and distinct designation.

The Canadian Churchman will strive to speak the truth in love, avoiding, as far as practicable, all topics of irritating controversy.

Communications from the Clergy and Laity of our communion on all subjects bearing upon the advancement and position of the Church, are earnestly solicited.

As formerly intimated the subscription to the Canadian Churchman has been fixed at FIVE SHILLINGS PER ANNUM.

EDUCATION.

"The Athenians, inquiring at the Oracle how their commonwealth might become happy, were told, 'They should be fortunate if they did hang their most precious things at their children's ears;'"

That the Priesthood of the Anglican Church in Canada are in no way deficient, or luke-warm, in the discharge of their duties, is, we believe, generally admitted; and, perhaps, those who have narrowly watched the lives of our Clergy will support us in the assertion, that three-fourths of them are occupying fields of labour so extensive and arduous that their physical endurance is often taxed too severely their bodily strength lost, and premature decay brought on.

Discharging duties of a mere missionary nature, visiting extensive districts from day to day, they find themselves beset with feelings of despondency, until rebuked by the language of their Lord they again speed on with their work.

The impression made by pastoral visiting, tho' short and distant produces, no doubt, the happiest and best results, but limited to those, in a measure, whose course of life is fixed, and who are walking on steadily in holiness and piety.

Thanks be to God, the wisdom of our Spiritual Fathers is never more clearly set forth than when we find ourselves placed in positions of uncertainty and doubt. They saw that in the future, as in the past, the powers of hell would be arrayed against the teaching of the truth; and guided, no doubt, by the Holy Spirit, they traced, as it were, in living letters, those splendid services which even the Church's bitterest foes respect and admire.

There is, perhaps, nothing more earnestly coveted than the acquisition of learning. There is nothing for the possession of which man will sacrifice more.

The custom but too generally prevails, in the present age, to look on the sacred books of the Old Testament as sealed by the opening of the New; and yet the pious and attentive Christian cannot fail to discern that the latter is but a sequel, of completion, of the former and is so entirely dependent on its continuity with it, as to constitute them both what we believe them to be, "The Holy Bible."

Nothing, perhaps, strikes the reader of Bible narrative more forcibly than the emphatic and decided mode of speech employed by inspired writers, in enforcing the duties of education and enactments for the government of the people of God.

Jealous for the safety of Israel, we hear Moses exhorting them:—"Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart and with all thy might; and these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou risest up: and thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes: and thou shalt write them upon the posts of thine house, and on thy gates."

If we pause for a moment, and look back on the history of our own Christian England, we surely cannot refuse to acknowledge the marvellous loving kindness of God to this nation.

But, like the Israelites of old, their hearts waxed fat, and they hearkened not to the voice that led them, but went after other Gods of the Gods of the people who were around them; and the Lord punished them with sore judgments, until they repented and turned unto the Lord, and He forgave them.

Impressed with the truth of God's law, and its value above human codes, we, as Christ's disciples, cannot disobey that which we know to be from on high.

Now! nothing else can be gathered from these separate injunctions of our Saviour's but that he felt deeply and ardently anxious for the welfare of those for whom he was to offer expiation, and desired to leave them to the care of those whom he might please to invest with power.