MISSION FIELD.

From the Spirit of Missions, N.Y.] THE MISSION HOUSE FUND COMPLETE,

We are profoundly thankful to be able to say that the fund of \$200,800, the estimated cost of the Missions House and its site, for which we have been asking since last summer, has been made up. By the help of two gifts each of \$50,000 received since May 1st, we are enabled to make this statement, which will be received with rejoicing throughout the Church.

This undertaking was begun with a pure purpose from a sense of need, and we trust that it may be carried out to completion under the Divine favor and guidance and prove an efficient means of promoting the interests of our missionary work. We take this occasion to make grateful and public acknowledgment, not only to the contributors of large sums but to all who have done what they could to accomplish that which the Board of Missions, during the General Convention last October, recommended to be done.

We could wish that, through the ready cooperation of persons of ample means, the design might have been made more nearly commensur ate with the dignity and worth of the cause which it represents, but it is a great satisfaction to be assured that we shall now have our own distinctive building to be the headquarters of this Society, to advertise to all our Church people that they, as part and parcel of the Society, are expected to give to the missionary work a foremost place in their regard and affection.

The significance of the two large gifts above referred to by which the Missions House Fund has been coreploted, lies in the fact that they are not from persons who have been conspicuous for their wealth, but from a sister and brother who, themselves living in modest retirement and accustomed to use their means under a sense of stewardship for God were inwardly moved at the opportune moment to do this thing for the honor of His holy Name.

We prize their gifts, first, for the direct object for which they were given, but noxt, for the instructive examples which they present to the Church of the power of consecrated wealth. These examples should prove a potent influence, far and wide, stirring up a willing mind in others of God's sorvants to give while they may, and do all that lies in their power for His Kingdom.

What burdens might be lifted from the shoulders of the Missionary Bishops, and what joy sent into their hearts, if they who have the means would fellow these examples and consecrate their wealth and their increase by gifts unstinted to supply missionaries, support schools, build churches, and help every work of morey in Christ's Name.

HER WORKS DO FOLLOW HER

of Grace Church, New York, who unfaithful prophet who allowed him



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and besides are dangerous.

Beware imitations which they claim to be Pearline, or "the same as Pearline," IT'S FALSE—they are not, JAMES PYLE, New York. 164

of the Church Missions House. The giver was Miss Mary A. Edson, and her death, which occurred on the 29th May, has made longer secrecy unnecessary. Her wish that hergift might lead to the completion of the fund, she lived long enough to see accomplished, and her name will be remembered in connection with the building which is to be erected largely through her generosity.

Miss Edson's life was that of a humble disciple, who followed closely in the footsteps of the Master. If we are not mistaken it was she who handed to her Rector \$2,000 after listening to his sermon last Ash-Wednesday, saying that, as she could not fast, she w shed to make a gift for a work for colored orphans in the South. Every good work found in her a liberal friend, whose happiness was in helping the cause of her Master.

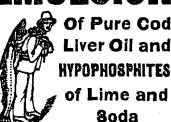
-:0:-PULPIT NEGLECTS.

The 'Churchman,' in the course of an editorial on 'What the Pulpit Might Do, says:

There are no other two subjects which are more neglected in pulpit discourse than the duty of wealth and the duty of citizenship. We fear that many a Dives will wake up hereafter to accuse the cowardice which never dared tell him what his duty as a rich man was; and we also fear that many an easy going citizeu, who has indolently taken it for granted that he is at liberty to let his city, his State, and his country There is no longer any reason for fall into the hands of corrupt men, withholding the name of the member may hereafter bitterly condemn the

gave \$50,000 towards the erection to neglect his high daty as a citizen of a free country. Our profound conviction is that the rich men of America, as a class, are d sposed not only to be generous but to be munificent, and that if their duty were made plain to them as a duty to God, to man, and to their own souls, they would do that duty nobly and bene ficently. Without such tea hing many of them do so now; but with it they would do incomparably better; and we hold the pulpit to be far more responsible than rich men for the undone good that rich men might do.

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