

MISSION FIELD.

[From the Spirit of Missions, N. Y.]

THE MISSION HOUSE FUND COMPLETE.

We are profoundly thankful to be able to say that the fund of \$200,000, the estimated cost of the Mission House and its site, for which we have been asking since last summer, has been made up. By the help of two gifts each of \$50,000 received since May 1st, we are enabled to make this statement, which will be received with rejoicing throughout the Church.

This undertaking was begun with a pure purpose from a sense of need, and we trust that it may be carried out to completion under the Divine favor and guidance and prove an efficient means of promoting the interests of our missionary work. We take this occasion to make grateful and public acknowledgment, not only to the contributors of large sums but to all who have done what they could to accomplish that which the Board of Missions, during the General Convention last October, recommended to be done.

We could wish that, through the ready co-operation of persons of ample means, the design might have been made more nearly commensurate with the dignity and worth of the cause which it represents, but it is a great satisfaction to be assured that we shall now have our own distinctive building to be the headquarters of this Society, to advertise to all our Church people that they, as part and parcel of the Society, are expected to give to the missionary work a foremost place in their regard and affection.

The significance of the two large gifts above referred to by which the Missions House Fund has been completed, lies in the fact that they are not from persons who have been conspicuous for their wealth, but from a sister and brother who, themselves living in modest retirement and accustomed to use their means under a sense of stewardship for God were inwardly moved at the opportune moment to do this thing for the honor of His holy Name.

We prize their gifts, first, for the direct object for which they were given, but next, for the instructive examples which they present to the Church of the power of consecrated wealth. These examples should prove a potent influence, far and wide, stirring up a willing mind in others of God's servants to give while they may, and do all that lies in their power for His Kingdom.

What burdens might be lifted from the shoulders of the Missionary Bishops, and what joy sent into their hearts, if they who have the means would follow these examples and consecrate their wealth and their increase by gifts unstinted to supply missionaries, support schools, build churches, and help every work of mercy in Christ's Name.

HER WORKS DO FOLLOW HER

There is no longer any reason for withholding the name of the member of Grace Church, New York, who



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Such is the experience of women who use Pearline for house-cleaning, and the degree of health and comfort is largely due to the way they use it. Directions for saving labor on every package. Delicate women can clean house by its aid; children will be a help, and husbands will never know the work is going on—out of the way, and they will be ignorant of it. It is bosh to say that Pearline hurts the clothing, the paint or the hands. Numbers of people clean their teeth with it; many babes have been washed with it from their birth; the most delicate of laces and linens have been subjected to the severest of tests. Everything washable, and everybody who must do this work, is benefitted by reason of the use of Pyle's Pearline. It's the modern soap. You'll know it and use it sooner or later. Your grocer keeps the goods.

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Peddlers and some unscrupulous grocers are offering imitations which they claim to be Pearline, or "the same as Pearline." IT'S FALSE—they are not, and besides are dangerous.

164

JAMES PYLE, New York.

gave \$50,000 towards the erection of the Church Missions House. The giver was Miss Mary A. Edson, and her death, which occurred on the 29th May, has made longer secrecy unnecessary. Her wish that her gift might lead to the completion of the fund, she lived long enough to see accomplished, and her name will be remembered in connection with the building which is to be erected largely through her generosity.

Miss Edson's life was that of a humble disciple, who followed closely in the footsteps of the Master. If we are not mistaken it was she who handed to her Recor \$2,000 after listening to his sermon last Ash-Wednesday, saying that, as she could not fast, she wished to make a gift for a work for colored orphans in the South. Every good work found in her a liberal friend, whose happiness was in helping the cause of her Master.

PULPIT NEGLECTS.

The 'Churchman,' in the course of an editorial on 'What the Pulpit Might Do,' says:

There are no other two subjects which are more neglected in pulpit discourse than the duty of wealth and the duty of citizenship. We fear that many a Dives will wake up hereafter to accuse the cowardice which never dared tell him what his duty as a rich man was; and we also fear that many an easy going citizen, who has indolently taken it for granted that he is at liberty to let his city, his State, and his country fall into the hands of corrupt men, may hereafter bitterly condemn the unfaithful prophet who allowed him

to neglect his high duty as a citizen of a free country. Our profound conviction is that the rich men of America, as a class, are disposed not only to be generous but to be munificent, and that if their duty were made plain to them as a duty to God, to man, and to their own souls, they would do that duty nobly and beneficently. Without such teaching many of them do so now; but with it they would do incomparably better; and we hold the pulpit to be far more responsible than rich men for the undone good that rich men might do.

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