News from the Dome Steld.

DIOCESE OF NOVA SCOTIA.

THE BISHOP, who is now in P. E. Island, will hold confirmations at Cherry Valley and Georgetown on Trinity Sunday, June 12th, and will return to Halifax on the 15th inst.

WIDOWS' AND ORPHANS' FUND.—The Committee at its last meeting decided to continue the pensions at the rate of \$200 per annum, for the half-yearly payment in July. The decision, however, is attended with some degree of risk; but the Committee felt that while the response so far had not been all that they could wish, it indicated a wider and deeper interest in the Fund than previously, and gives promise of more generous contributions in the future. The Committee wish it to be understood that while the July payment will be made at the above mentioned rate of \$200, it will be impossible to meet the one in January next at the present rate, unless Parishes and individuals contribute more largely than they have hitherto done. The Committee therefore ask for increased support. It is recommended that two collections be made annually on behalf of the Fund, in each Mission and Parish throughout the Diocesc.

JOHN D. H. BROWNE,

Secretary.

Windson.-We had the pleasure of the benefit of a visit from the Lord Bishop of the Diocese in this Parish, on Sunday, the 15th inst. The Bishop held a Confirmation here on the morning of that day, in the Parish Church. The Church was filled, some, perhaps, having never seen the solemn ordinance administered, and being present in Church from various reasons, but large numbers coming for the Holy Spirit upon the candidates about to present themselves to Goo. The feeling in this Parish of despond into which it had sunk, by placing it in is growing, that if Confirmation is only a Form, then it has no right in the Christian Church, but the conviction is waxing stronger and stronger, that all the ordinances of the Church are realities—means by which we receive something, means ordained by Christ, or practiced by the Apostes for the conveyance of grace and the influence of the Holy Spirit; and so, that whenever a Rite like that of Laying On of Hands is about to be performed, it is a matter of moment and great interest, not only to the candidates, but to the whole parish, and, indeed, to the Church at large. The types have passed away with Judaism; the anti-types are ours; may Christ's people realize this more and more.

The candidates were of all ages, and the charge to them from the Bishop was faithful and telling in a high degree. None hearing his address could think for a moment that he cared for members only to join the ranks of Christ's Church Militant, but that his chief desire was that His Body might be recruited by a faithful band of Soldiers of the Cross. There were several confirmed who had come to us from the conviction that Confirmation was an Apostolic ordinance, and that it was their duty to receive its benefits if they wished to war a good warfare. If Gop Himself has ordained Confirmation for the bestowal of the Holy Ghost, it must be very dangerous not to receive it. The Holy Spirit has inserted it into the list of the principles of the Christian faith. There were fifty-one who received "The Laying On of Hands." The service on Sunday was very bright. We had the benefit of the welltrained choir of the College Chapel, and it was pleasant to see the caps and gowns once more in the parish Church, reminding us of bye-gone days, and reminding us who are getting old of generations passed away, and of many members of the Church who used to worship with us and now occupied, we trust, usefully and happily in their several stations in Church or State.

The Bishop left us after service for the neighbouring Parish of Newport, where he held a confirmation in the Parish Church, and on Monday he proceeded to Walton to consecrate the Church and to confirm. In these two Parishes the number confirmed was one hundred and thirteen. The Bishop faithfully urged upon us the necessity of building a new church, and I hope soon to be able to report progress. The parishioners have been doing a great deal in the way of raising money. The times have been very dull, but we will not forget his Lordship's faithful and wise advice and exhortation.

Sunner RURAL DEANERY .-- A meeting of the clergy of this Deanery was held at Louisburg on Wednesday, the 1st of June. The Incumbent had appointed a service for the previous evening, hoping to be assisted by some of his brethren, but was disappointed by their non-arrival. On Wednesday morning Matins were said in the Church of St. Bartholomew, and the Holy Communion was celebrated by the Rural Dean, who also preached. A large number of the laity communicated. In the

pointed to be held at Cow Bay on or about the Festival of St. Matthew, the subject for paper and discussion being the Revised Version of the New

Mission of Tangier and Spry Harbour. The aphorism, "that it is the unexpected that happens," has been aptly illustrated in the recent experience in Church work in the Mission of Tangier. It is yet fresh in the minds of many that along the whole section of coast country, from Jeddore on the West to Mushaboon on the East, the indefatigable labours of that zealous Missionary and faithful servant of Gop, the Rev. Mr. Jamieson of Ship Harbour, had borne such abundant fruit that the Church of England was par excellence the Church of the people; that throughout all that large stretch of country it was an exception, and a rare one, to find any who did not honour her clergy, love her services, and rejoice in her liturgy. Among those who are at all familiar with Church work on the Eastern shore of Halifax, it goes without saying, that of late years all this has been sadly changed. From various causes, which need not be here referred to, the Church seems gradually to have been losing her hold upon the hearts and minds of the people; and, as in all cases where luke-warmness is the true complaint, every petty dispute, every local difference, was seized upon by the indifferent as a fitting excuse for withholding the aid necessary for the support of the Church, and for absenting them-selves from her services. More especially was this apparent in that portion of the coast known as the Mission of Tangier and Spry Harbour, until, from bad to worse, the end seemed reached, and the efficaciousness of the Church to minister to the wants of the people, and the love of the 'people for that Church, seemed alike ended. Then it was the prayer, that there might be a large outpouring of unexpected happened. A final effort was made by of despond into which it had sunk, by placing it in charge of a young gentleman in Deacon's Orders, the Rev. D. A. McLeod; and it is my delightful privilege to be able, thus early in the history of his ministrations, to bear willing testimony to the carnest and faithful manner in which he has entered upon the discharge of his duties, and to the altogether unexpected success which has so far attended his labours. The field, of course, is not a prominent one, nor is the work of such a nature as will greatly exalt the labourer in the eyes of men yet it is something, in a Mission almost abandoned as impracticable, to have accomplished, in so short a time, results well nigh deemed impossible by those who know the place and the people.

While we make full allowance for the proverbial

cleanliness of a new broom, and the ardent flow of youthful blood, we find still a great deal left to praise, ample room for commendation. When we see a people who had almost forgotten the services of their Church; who either attended other places of worship in preference to their own, or remained at home, or worse still, made the house of GoD a mockery by their want of reverence while there; suddenly awaked to take a lively and intelligent interest in her liturgy, to crowd the house of prayer continually with congregations, not only reverent, but devout, and to manifest in ways without number that they were not dead as to their old-time affection for their Church, but only sleeping, there is, I repeat, fair ground for congratulation, ground for praising somebody. Many instances might be adduced to attest to the interest awakened in affairs among the people of this Mission, but it is too soon yet to form a judgment which might yet prove premature as to the ultimate success of the work so begun. I thought it well, however, that the readers of the GUARDIAN should have an early intimation that one of the desert places of the Church had at least begun to blossom as the rose.

DIOCESAN ROOM. Collections, Subscriptions and Donations received for the week ending Saturday, May 21st.

B. H. M. DEFICIENCY.

Amount previously acknowledged\$419.70 Mrs. Paine, Rosette, "Thankoffering for late mercies vouchsafed unto her"......20.00

EDWIN GILPIN, Treasurer.

BOARD OF FOREIGN MISSIONS.

Albion Mines and New Glasgow, per Rev.D.C.Moore,

helden St. Bartholomew's Church, the Rural Dean ed at the Rectory, and by Mrs. Hudson, Mrs. Poole, his long fourney by steam and rail. It is scarcely again being preacher. The next meeting was ap Mrs. Blenkinsop, Mrs. Gorke, Mrs. Ward, and Mrs. necessary to add that Dr. Kingdon created a favor-Willis, Post-office address of all, Stellarton, N. S.

WINDSOR.—The festival of the Ascension was observed with fitting services. A Choral Celebra-tion of the Holy Communion was held in S. Matthew's Church at 8 o'clock. Canon Dart was Celebrant and the Rector acted as Deacon. The choir from the College Chapel, in accordance with the wishes of the congregation, conducted the music. The hymn, "Hail the day that sees Him rise" (147 A. & M.) was sung as a processional, the clergy joining the choir and marching up the south aisle. The service, with the exception of the hymns, was Gregorian throughout. The Sequence after the Epistle was hymn 301, "The Head that once was crowned with thorns." The offectory sentences were sung to a simple chant, and the proper anthems before and after the prayer of consecration to an Ambrosian Melody. The hymn "Thee we adore" (312) was sung just before the Communion to Hopkin's tune. After the service the *Nunc Dimittis* was chanted as a recessional. There was a large number of communicants present, and the service was very impressive.

HALIFAX - North-West Arm Mission. - The Sunday School of this Mission is deeply indebted to the Bishop of the Diocese for a gratuitous sup ply of books for the Library, and likewise to several members of the eongregation for similar donations.

North-West Common Mission Building .- The ollowing amounts are thankfully acknowledged :-H. B. Paulin, Esq. \$10.00 Augustus Allison, Esq. 2.00 Adviend Per J. H. Balcam, Esq., Palance in his hands, collect-

Total to date \$249.32

June 6th, 1881.

DIOCESE OF FREDERICTON.

Sussex—Arrival of Dr. Kingdon.—The Rev. Dr. Kingdon arrived in Sussex on Thursday morning by the Quebec express, and was met by Rev. Carron Medica. Partle I. Landaurond, L. H. Charles Canon Medley, Revds. J. Lockwood, J. H. Talbot Col. Beer and others, and driven to the Rectory, where the Metropolitan received him and welcomed him to the Diocese. The meeting on this spot of the two men, one labouring under the cares and burdens of thirty-six years of Episcopal office, and approaching the end of his career, the other arriving a perfect stranger personally, to take up the responsibilities and carry on the work which our Bishop has so long faithfully undertaken, was cer tainly a memorable one, and deserves to have ar enduring record among the memorials of the A special service was held in Trinity Church in the afternoon, Dr. Kingdon taking part in it. The next morning they proceeded to St

St. John.—Reception of Rev. Dr. Kingdon.—There was a large attendance of clergy and laity in Trinity Church School Room at 2.30 o'clock yesterday afternooon to receive, informally, the Coadjutor Bishop. Although it was generally understood that the clergy, the church wardens and delegates to the Church Society and Synod in the Deanery of St. John were to be present officially the gathering was very probably not confined to them, but embraced all Churchmen who might wish to attend. Considering the short notice and somewhat inconvenient hour for men of business, there was a large number present "to see the Coadjutor,' and give him a hearty welcome to New Brunswick The Most Rev. the Metropolitan, who, by the way, looked exceedingly well, arrived punctually with Dr. Kingdon and at once proceeded to present, first the clergy and then the laity, individually, to the Coadjutor. After this pleasant duty was performed the Metropolitan made a few remarks, expressing his thanks to the clergy and laity for attending so well upon the occasion. He could not but call to mind the day when he landed in St. John as first Bishop, so many years ago; and, although in looking around the room, he saw few of the faces who welcomed him then, he felt sure that others come to the front and assisted to the best of their ability in carrying on the great work of the Church. He referred to the fact that Dr. Kingdon had received the love and esteem of his (Bishop Medley's) most tried and intimate friends, and he felt sure that when Churchmen knew the Coadjutor they would bear towards him much of that same love and esteem. Dr. Kingdon then briefly addressed the meeting. After thanking the members present for their hearty reception, he said he felt it a great privilege to be permitted to work with such a man as Dr. Medley, who enjoyed a deservedly high reputation not only on this continent but throughout England. He would do his best to work faithfully with the Metropolitan and hoped, at

necessary to add that Dr. Kingdon created a favorable Impression. His hearty shake of the hand and genial smile gave ample evidence of the suaviter in modo, while the clear intelligent eye, resolute mouth and well formed head indicated pretty clearly the fortiter in re.—St. John Sun.

FREDERICTON.—Rev. Dr. Kingdon, Coadjutor Bishop elect, accompanied by the Metropolitan, came up from St. John to-night, June 3rd, and is the guest of His Lordship at Eishopscote. The bells of the Cathedral and of St. Ann's Church pealed forth a joyous welcome to the distinguished stranger.

St. Andrew's.—On Sunday, the 29th, at the close of the week's intercession for Missions, the offerings for the Missions of the S. P. G., limited to the Diocese of Algoma, were as follows: All Saints', St. Andrews, including the offerings on Ascension Day, \$44.83; St. John's Chapel, Chamcook, \$7.90; total, \$52.74.

Shediac.—The sad death of Mrs. W. J. M. Hanington will be read with great regret. The deceased lady had been ailing for some time, and was in St. John for medical treatment when she died. The funeral took place at Shediac on Sunday.

Personal.-Rev. Canon Scovil and family arrived from England in the steamer Sarmatian, and are now in St. John .- His Lordship the Bishop of Nova Scotia spent the night of the 27th in Moncton. He visited St. George's Church, and was much pleased with the interior. His Lordship went on to Summerside the next day.-The Metropolitan preached in Trinity Church, St. John, Sunday morning, May 29th.

BAY DU VIN.—The corner-stone of the proposed Rectory for this Mission was laid yesterday. The foundation will be completed about the end of the present month. The frame will probably be raised early in August. Other work will follow as fast as means can be procured to meet the expense of building. A Rectory is much needed here, and it seems a pity that there are not funds enough to make the building habitable this autumn.

D. C. S.-Mr. Samuel Schofield has resigned the office of Treasurer of the D. C. S., to take effect on June 6th, and Mr. George E. Fairweather has been appointed in his place. All payments on and after that date are to be made accordingly.

SACKVILLE.—The new Rectory, which was commenced in August last, shortly after the arrival here of the present Rector, Rev. C. F. Wiggins, is now completed and is occupied by the Rector. It is a very neat and commodious building, well adapted for the use and requirements of the clergyman. It is in the Gothic style of architecture, and the finish, both inside and outside, is in perfect harmony, and reflects great credit on the architect, R. C. Boxall, Esq., C.E. It corresponds in style to both the Church and Sunday School House, and, being situated very near them; is a very convenient and desirable residence for the Rector of the Parish. The Church property of this Parish is now in all respects one of which the parishioners feel justly proud, and is a credit both to the Parish and the Diocese. The Building Committee desire to thank the members of other denominations who have kindly assisted with their subscriptions, and also members of our Church outside the Parish who have kindly aided us. There is a debt of one thousand dollars now resting on the building, but a scheme has been devised to raise the money among the parishioners, and it is hoped the debt will be liquidated within five years, without resorting to bazaars for raising the money. The house, barn, fences and well have cost \$2,700, and the property is considered to be well worth the amount it cost.

OUR LONDON LETTER.

LONDON, May 26, 1881. The Revised Edition of the New Testament has at last been issued. It is said that the number any work. This speaks well for the interest displayed in the work. But whether the satisfaction at the result of the labours of the Revision Company will be equal to the interest in the work itself remains to be seen. It will, no doubt, take some time for this new revision to displace that of King James. There are many who look upon this revision of King James's Version with what may be termed pious suspicion, having associated that version with so close a relationship to the sacred text that its alteration to their minds is something like risking the anathemas bearing on that matter in the New Testament. Such persons forget that King James's version was itself a revision of a previous large number of the laity communicated. In the afternoon a meeting of the Chapter was held, at which were present the Revs. C. Croucher, Rural Dean, D. Smith, G. Metzler and C. W. McCully. The greater part of the sitting was occupied in discussing the meaning of the word "called" in the pared and sent by the Revs. S. Gibbons, who was unhappily unable to be present, and to whom a vote of thanks was accorded. After the departure of some members of the Chapter, service was again of the contributions will be received.