

POETRY.

[Communicated to "The Church."] MY OWN PLACE: A HYMN FOR ALL GOOD MEN AND TRUE: (By the Author of "Proverbal Philosophy," &c.)

from this fact we may safely conclude, that those instructions had reference to the Corinthians and Thessalonians only.

Be that however as it will, one thing is certain, that neither our Saviour nor his Apostles, gave encouragement to tradition, and hence we may infer, that oral tradition, could not contain any thing necessary to salvation.

FAITH AND SIGHT. (From a Sermon by Bishop Medley.) What a vast superiority has faith as a practical agent over sight!

ON REPENTANCE. (By a Correspondent of The Church.) The word of the Lord had come to the prophet Jonah and charged him with a message against Nineveh.

perverting the Scripture. They find also a purgatory in Paul's 1st Epistle. "Thou hast caused men to ride over our heads; we went through fire and through water, but thou broughtest us out into a wealthy place."

believing in Christ, the hoping of the good things to come, the raising of the dead? Is there the shooting downward of a good hold of faith, of a rooting in love, of a seeking of spiritual nourishment?

Christ the first-fruits. (From "Parochial Sermons" by the Rev. Robert Wilson Evans, B.D.) There is much to warn us in this word "first-fruits."

THOUGHTS ON AND IN SHORT WORDS. The speech of our sires, far back in the days of yore, like that of the First Man, who may well be thought to have been taught of God, was made up, for the most part, of those short words which we speak with one pulse of the breath, and one stroke of the tongue.

mass of ours are as poor as they are large and long. We must add to this, not only the loss of force, but the waste of breath and time when we would speak our thoughts, and that of types and ink when we print them.

THE FIRST PLANTING OF CHRISTIANITY IN NEW ZEALAND. (From "Annals of the Colonial Church.") CHAPTER I. Ever since the time of Captain Cook, the islands of New Zealand had been neglected, or visited only at distant intervals, by the crews of whaling and other vessels, who were little disposed to conciliate the friendship of the inhabitants; and, moreover, the odium thrown on the natives, who were viewed as ferocious cannibals, served, as it were, to interdict any cordial communication with them.

On the 24th, Duaterra contrived to fit up a place where divine service might be performed, and by the help of some planks, and an old canoe, erected an excellent substitute for a pulpit and reading desk.

Mr. Marsden returned to Sydney at the end of March, 1815. In 1819, Mr. Butler and Mr. Kemp were established at the Kerikeri: a beautiful spot, situated at the confluence of the tide and of the fresh water stream, from which it takes its name.

It was not till the year 1822, that any Clergyman had been appointed to the mission in New Zealand. The first who arrived from England to enter upon this important work, was the Rev. Henry Williams, who, in August, 1822, received instructions from the Society to proceed to New Zealand.

assembly of warriors, and heard from the very chief who had taken the lead in the work of destruction, that his motive was, revenge for the cruel insults to which he had been subjected by Captain Thompson, Commander of the Boyd, with whom he had agreed to work his passage from Port Jackson to his own country.

On the 22nd, the vessel, in which Mr. Marsden had embarked, entered the Bay of Islands. The party landed at the town of Rangihoua, the residence of Duaterra.

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