

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

THE CHURCH.

TORONTO, THURSDAY, APRIL 23, 1848.

CONTENTS OF THE OUTSIDE. First Page: The Church. Second Page: The Church. Fourth Page: The Church.

COLLECTION IN ST. JAMES'S CATHEDRAL. We beg to remind our readers that the First Annual Collection in the Cathedral, for the liquidation of the debt, is appointed for Sunday next, which is Easter-day.

THE ARCHDEACON OF YORK will (D.V.) visit the several Parishes and Missions in the Talbot and Brock Districts, at the periods mentioned below; on which occasions he would be desirous of meeting the Clergymen, Churchwardens, and other Parishioners, in order to confer with them upon the temporal affairs of the Churches at those places respectively.

Mount Pleasant, Thursday, April 27, 11 A.M. St. John's Church, 6 P.M. Victoria, 3 P.M. Port Burwell, Saturday, 29, 6 P.M. Malahide, Monday, May 1, 11 A.M. Dereham, Tuesday, 2, 10 A.M. Ingersoll, 3 P.M. Beachville, Wednesday, 3, 11 A.M. Huntingford (Zorra), 4, 4 P.M. Woodstock, Thursday, 4, 11 A.M. Burford, 4 P.M.

SPiritual Excitements. In a late number of the Canada Christian Advocate—the organ of one of the numerous sects of modern Methodism—a certain "Jabez Bullis" informs the Editor that he has "heard some complaints of the readers of the Advocate, that 'it is not interesting as formerly, there not being so many notices of revivals.'"

THE NORMAL SCHOOL. We were prevented by indisposition from attending the Examination of this Institution on Thursday last. The following favorable notice from the Patriot will fully supply the defect of our own personal information.

GOOD FRIDAY MUSINGS. On our first page will be found some stanzas by the Rev. W. S. Darling, appropriate to the present solemn period of the Christian year. We have received from a Correspondent the following lines, which are likewise suggestive of fitting meditation for Passion Week:

THE REDEMPTOR. Forth from the Judgment Hall the spotted Lamb Hath slowly come, no blenheim in Him found; His thoughts collected, heavenly and calm; His meek eyes lowly bending on the ground; Holy and Just One! could the Jews not trace Their own Messiah in Thy Heaven-born Face.

UNWORTHY MINISTRY. We have been asked by a Methodist paper, in the usual style of self-glorification which characterizes that body, to reply to the following queries: 1st.—In what relation do ordained Priests or Bishops of the true succession, who withal are gamblers, drunkards, Sabbath-breakers, fox-hunters, &c. &c. stand to the Christian Ministry?

THE EUROPEAN NEWS. The Telegraphic Reports of the news by the Catalonia and the Ibernia, were duly prepared for insertion last week, put in type, corrected, and—as we supposed—placed in their proper position in our columns.

COMMUNICATION. (We deem it necessary to follow the example of the London Church periodical, in expressing our readers that we are not responsible for the opinions of our correspondents.—Ed. Church.)

LOITERERS ABOUT CHURCH DOORS. To the Editor of the Church. Rev. Sir—There is a small vein, (namely, prying curiosity,) prevalent amongst the young ladies who attend the Cathedral Church of St. James, which is manifested in a way that is particularly disagreeable to the ladies of the congregation.

THE CHURCH. How happy would it be for the readers of the Canada Advocate, and periodicals of a kindred stamp, if they looked less to the famed outside of another's piety—less to the galvanic demonstrations of a cut-throat and dry-rotted meeting—more to the periodical work of every day, for evidences of conversion and newness of life.

THE CHURCH. There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

THE CHURCH. The following extract has been taken from the Evangelical Pioneer. It forms part of a brief Report of a Sermon preached by the Rev. John Garbett, on the occasion of the consecration of the Bishop of Manchester, in the Chapel Royal, Whitehall:—

THE CHURCH. There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

There were present the Rev. J. Torrance, Rev. W. King, Rev. A. Mountain, Rev. A. T. Whitten, and a number of the Protestant inhabitants of the neighbourhood.

CELESTIAL INTELLIGENCE.

DIocese of Toronto.

MISSIONARY COLLECTIONS.—SEPTUAGESIMA SUNDAY, 1848. Collections made in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto, to be applied to the funds for the support of Missions.

Already announced, No. 137, amount, £38 18 5d. St. John's Church, Burlington, £0 5 1d. St. George's do. Clarke, 0 4 2d. Newton do. 0 5 6d.

140 collections, amounting to £348 1 10. 19th April, 1848. The Treasurer has also received an additional rem. of £12 10s. from the Thornhill Parochial Association, per the Rev. D. Black.

REPORT. Of the Brock District Branch Association of the Church Society of the Diocese of Toronto.

The Fourth Annual Meeting of this Branch Association was held, pursuant to notice, on Tuesday the 8th day of February, 1848. Rev. WILLIAM BETTRIDGE in the Chair.

REPORT. The Committee cannot but express their gratitude to Almighty God for the considerable increase in the amount contributed within the Rectory of Woodstock, towards the objects of the Society.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

REPORT. The Committee are happy to announce that this plan has the approval of our reverend Diocesan, and should the arrangements for engaging a Clergyman, now pending, not be completed, the Archdeacon has, by the authority of the Bishop, announced to the Rector that, at the next ordination, the supply of a Clergyman may be depended on.

UNITED STATES.

(From the Banner of the Cross.)

A JUST TRIBUTE.—In copying the following most interesting account from a secular paper of this city, we are excused for saying again that Philadelphia has good reason to be proud of her Physicians. The clergy of this city have also good reason to speak well of this noble body of men, distinguished not only for their professional skill, but also for their liberality. The clergy can boast of such men, for they are the benefactors of the nation.

HYGIENIC SCENE.—The presentation of an admirable specimen of the anatomy, Dr. Chapman, painted by Sully, for the Medical class of the University of Pennsylvania, as a contribution to the Wistar Museum, took place yesterday at noon, in the College Hall, in the presence of a crowded audience, consisting mainly of students of the University.

Dr. Chapman rose to respond and said that he could not be other than gratified by the eloquent address just delivered; gratifying and touching as regards himself, and equally so for the friends of the cause of science, and for the humanity of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.

It was on occasions like the present, he said, that even from the ashes of age, the wonted fires of youth could be kindled into fresh life. He returned his grateful thanks to the friends of the cause, and expressed his confidence in the ability of the speaker, and dare not ascribe to himself. He could only say that he had been deeply affected by the proceedings.