

fore settled a curate in Woolley, and retired to his eldest son's residence in Hammarshurst, where soon after he died full of years and honour.

THE CHURCH.

TORONTO, FRIDAY, JULY 9, 1847.

CONTENTS OF THE ISSUE.

First Page: The River Jordan. Sketch of Nilschior Alpbayr, or a Russian Prince a Parish of the Diocese of Toronto, at the Frontal Meeting by the Lord Bishop of Toronto.

THE LORD BISHOP OF TORONTO will hold an Ordination in St. Peter's Church, Cobourg, on Sunday, the 22nd August next.

THE ARCHDEACON OF YORK intends to visit the several Parishes and Missions in the Niagara District on the days mentioned below.

Table listing dates and times for Bishop's visits to various churches and parishes, including St. John's, Port Erie, and St. Catharines.

A list of similar appointments for the Home and Since Districts, to be undertaken during the month of September, will be published shortly.

It has been often, and most correctly, remarked that the institution of the Sabbath-day is one that never could have emanated from man.

And what, we may ask, could have suggested, what could have dictated the general appropriation of this holy day to religious duties and exercises of devotion.

What could have suggested, what could have dictated the general appropriation of this holy day to religious duties and exercises of devotion, to that of the Sabbath-day.

Without it, indeed, what would be the picture of the world? Who will deny that it is, under God, a chief instrument of maintaining amongst mankind the knowledge, the sense, and the practice of religion.

And why should not the rule hold good amongst Christians? What ground for exemption can they plead from the claims of a commandment which the Word of God himself originally announced.

As we have no desire to circulate statements which, in point of fact, are incorrect; and as none of our Correspondents, we are sure, would be unwilling that they should be set right where they happen to have fallen into inaccuracy.

We may go further and add, does not the strict and conscientious observance of this standing Christian obligation, shed a lustre upon every character which manifests it?

Rev. Sir:—I observe in this day's Church, a communication of the signature of "H. C. C." containing several mis-statements as well as a little silly gossip.

who are indifferent to religious obligations will not be very careful about moral ones, and that, where the fear of God has no influence, they are not likely to be seriously affected by any sentiment of real regard or true concern for man.

It is true we are to make a distinction between those who habitually or entirely neglect these duties, and those who discharge them occasionally and imperfectly.

But in these last we have almost as much to condemn as in the first. With them there is, evidently, no settled feeling, no fixedness of principle upon the subject; they appear to make a convenience of religion, rather than adopt it as a duty.

But in the case of those who profess themselves Christians, who are claiming the privileges and even admitting the responsibilities of Christians, what excuse can there be for them, if they do not religiously employ the holy day which is specially set apart for their improvement in holiness and their growth in grace?

Not that we mean to overlook or deny the fact, that attendance at the house of God is not alone an evidence of the power of religion upon the heart, or of the influence of grace in the inner man.

Although it is true that the form of religion may often exist without the spirit, yet it is equally true and undeniable, that there cannot be the spirit of religion without some accompanying appearance or form.

Excuse, in short, touching such a duty, only aggravates, instead of extenuating, the neglect and the sin. Confession, repentance, and amendment, are what are needed here—not prevention, self-delusion, and the hardening of the heart consequent upon a continuance in this indolent, careless and irreligious state.

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Rev. Sir:—I observe in this day's Church, a communication of the signature of "H. C. C." containing several mis-statements as well as a little silly gossip.

"H. C. C." more than insinuates—he assumes—that I am the author of certain articles which have appeared before the public on European topics of Education.

These statements would have remained unnoticed by me, had they appeared in no other than the channels of the Press.

Education Office, Toronto, 2nd July, 1847.

Excelsiastic Intelligence. CANADA. DIOCESE OF TORONTO. To His Excellency the Right Honourable JAMES EARL OF ELGIN and KINCARDINE, Governor-General of British North America.

My Lord and Gentlemen.—I sincerely thank you for your congratulations on my appointment to the Government of this Province.

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As a man and as a member of society he was pleasant and overflowing with animal spirits, and agreeable, if you allowed him to have succeeded his wishes.

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inhabitants of the populous cities of Montreal and Quebec; and in addition, that the progress of the emigrants into the interior is not so rapid as they would wish to see.

We feel bound to declare to Your Majesty, that while we believe that this House and the people of the Province are desirous to welcome to the Colony all those of their fellow subjects who may think proper to emigrate from the parent country to this vast and fertile land.

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