

Poetry.

LINES, SUGGESTED BY CRAWFORD'S STATUE OF THE DYING INDIAN GIRL. (From Graham's Magazine for August.)

chapel." Then they besought him with more importunity, that the use of the surplice might be discontinued by his chaplains, because the sight of it would give great offence and scandal to the people.

completely exist in former modes or thought, as to forget that the present age can never be precisely what its predecessors have been, and that possibly it is never intended it should be.

on Epitaphs, a great poet remarks, "that without the consciousness of a principle of immortality in the human soul, man could never have awakened in him the desire to live in the remembrance of his fellows; mere love, or the remembrance of kind towards kind, could not have produced it."

they might have been. But now, since, after all methods by which he has spoken to us, and which are written for our instruction, he hath left to us the record in writing which he spoke to us by his Son, thereby enlightening our heads with an abundant measure of his knowledge; and hath also given us his Spirit whereby to warm our hearts with a competent measure of his grace; what apology or pretence are we (after all these inestimable benefits vouchsafed us) able to make for our impieties?

from us, but they were not of us; for if they had been of us, they would no doubt, have continued with us; but they went out, that they might be made manifest, that they were not all of us."

Communications. (For The Church.) THE CLAIMS OF ROME TO INFALLIBILITY CONSIDERED.—No. III.

Mr. Brownson says: "What was the assumption of the Reformers? Was it not that Almighty God had failed to take care of His Church, that he had suffered it to become exceedingly corrupt and corrupting, so much so as to have become a very Babylon . . . ? But if they had believed the Son of Man came to minister, and not to be ministered unto, that Almighty God had instituted His religion for the spiritual government of men, and charged Himself with the care and maintenance of it, would they ever have fancied that either religion or the Church could be reformed by man's power? It is possible that a consciousness thereof might weigh with the papacy in the matter of keeping the Scriptures out of the hands of the people. But could God have charged Himself with the keeping of that 'choicest vine,' which was 'wholly a right seed,' and which He yet gave up to such bitter destruction? 'How shall I give thee up, Ephraim? How shall I deliver thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? Notwithstanding, what did He do to them? I have seen His wrath, mine house, I have lost mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. Mine heritage is unto me as a lion of the forest; it crieth out against me; therefore have I hated it. Mine heritage is unto me as a speckle, and the birds round about are against me, because ye assembled all the beasts of the field; come to devour.'" (Jer. xii. 7-9).

THE HISTORY OF THE PRAYER BOOK. (By the Ven. Archdeacon Berens, M.A.)

CHAPTER VII.

Prayer Book under King Charles the Second.—Savoy Conference.—Invocation.—Final establishment of the Prayer Book.

The King landed on the pier at Dover on the 25th of May, 1660, and entered London on the 29th, saluted every where by the most joyous and unanimous acclamations of his people. His first care on returning to Whitehall, was to pay his devotions and thanks to God, on that day of his birth, and of his restoration to his kingdom.

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THE WHEAT AND THE TARES. (From a Sermon by Bishop Louth.)

God does not immediately cut off the wicked, but suffers them to continue amongst the good, that he may thereby exercise his elect, and make their constancy more glorious, whom neither the Devil nor wicked men can pervert.

ON THE EPISCOPALIAN SIDE.

Frewen, Archbishop of York, Sheldon, Bishop of London, Cosin, Bishop of Durham, Warner, Bishop of Rochester, King, Bishop of Chichester, Henchman, Bishop of Sarum, Morley, Bishop of Winchester, Sanderson, Bishop of Lincoln, Lane, Bishop of Peterborough, Walton, Bishop of Chester, Sterne, Bishop of Carlisle, Gauden, Bishop of Exeter.

ON THE PRESBYTERIAN SIDE.

Reynolds, afterwards Bishop of Norwich, Dr. Tuckney, Dr. Conant, Dr. Spurston, Dr. Wallis, Dr. Manton, Calamy, Baxter, Jackson, Case, Clark, Newcomen.

CATHOLIC ARCHITECTURE.

ITS SEPULCHRAL MEMORIALS. (From the British Magazine.)

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