

I told her (Sally being able to interpret) that I was very pleased to see her, and that it was love to her and her countrywomen which had induced me to leave friends and home to come to this land. She appeared much surprised and pleased. When we had sat a short time, the Maulvie brought in for us a kind of sherbet, made from vermicelli and sugarcane, of which we partook.

When I arose to leave, the former held me down, and asked me not to leave *so soon*. I told her that it was late, but that I would come soon again. About twelve women were present, and half that number of girls. I could not speak of our religion to them the first time we met, because in dealing with the natives great caution is necessary. The first thing to be done is to gain their affections and to root out their prejudices against us, by proving that we are deeply concerned for their welfare. Thus far I think I have succeeded; the results are known only to God.

I am trying to get up a day school for native girls. You shall hear in my next whether it succeeds. There are so many difficulties in the way of female education here, that it will be years before any great success is accomplished. I have now twelve daily pupils, most of whom are "half-caste." I hope your Committee will allow me to continue this work, as all the children have great need of Christian instruction. One or two show signs of earnestness, and all are interested in missionary work, so that they may become (under proper training) future helpers in the conversion of the heathen.

M. J. HILLIER.

AN EXAMPLE FOR US.

Perhaps no one who reads this can recollect when he or she first heard the Gospel. In this happy land we are born amidst its blessings. In heathen countries, millions of grown men and women have to this day never heard the good news. But many have heard it; and, some of these will put us to shame. How? Because in proportion to their means, they do more to spread the Gospel, though they have only lately heard it, than we do, who have heard it from our birth.

The Gospel reached the Yoruba country, in Africa, about ten years ago. Now, there are many hundreds of Yoruba Christians. Some of these have been proved by fierce persecution and cruel torture. Others have proved themselves,