

The next speech was delivered by Mr. Isaac Powles, who had read the address of the six Nations to Mr. Nelles, and interpreted his reply to the Indians, he is a fine, intelligent, and well-informed man, and received the principal part of his education at the Mohawk Institution. It was pleasing to the whole assemblage, and very creditable to himself, that in his excellent address which he delivered in English, he dwelt so much on the deep sense which he entertained of the benefits of the New England Company to the Indian youth, in furnishing them, free of expense, with the means of education and religious instruction. It was gratifying to observe the becoming diffidence with which he spoke of himself and his acquirements, and the thankfulness which he expressed in being enabled to read his Bible, and to learn the way of everlasting life. It was truly affecting to hear him relate how the late Mr. Luggier first brought him to the Mohawk school, when a little boy; that he could not understand why he should be separated from his parents, and that it was a considerable time before he began, by slow degrees, to discover the reasons why he was placed at the Institution. He was not in the habit, he said, of using flattery, but that he should deem himself culpable if he did not, on the present occasion, bear testimony to the truth and accuracy of all parts of the address of the Six Nations, which had just been presented to the Rev. Mr. Nelles. He knew it to be true that the visits of both Mr. and Mrs. Nelles were so frequent and regular at the Institution that the Indian children there were under their united and continual management and inspection, and that they did treat them with parental kindness. He was aware that it was the Church of England which was first established among the people of the Six Nations, and that a part of them now belong to other denominations; but he had observed also with pleasure the impartiality of Mr. Nelles; that the children of all parties were admitted for instruction at the Institution, and that they all received the same kind treatment. He assured the audience that the sentiments which he had expressed were by no means confined to himself, but that they might be truly attributed to the people of the Six Nations generally. It was true, he observed, that like the other tribes of Indians in this country, they seldom expressed their feelings of affection and gratitude in the manner of the inhabitants of the land (and he wished to be understood as not insinuating that the latter are insincere), but usually fostered and concealed them in their own breasts; but he had no hesitation in saying that if we could see the hearts of every one, young and old, in that whole assemblage, we should discover the same sentiments of affection and esteem, and one deep sense of gratitude to the members of the New England Company and their missionaries; and that they entertained the same feelings towards Mr. Elliott and Mr. Nelles, and held them both in equal estimation. He concluded by saying that he need scarcely assure the audience that he most heartily concurred in the proceedings of the meeting.

The service of plate was presented by John S. Johnson, the senior chief of the Mohawks and Speaker of the Six Nations' Council, to the Rev. Mr. Nelles, (his wife being unable to attend on account of illness,) for which he briefly returned thanks to the Six Nations.

A vote of thanks being accorded to Mr. Superintendent Gilkinson, for his kindness in presiding as chairman, the whole assemblage were invited to partake of refreshments, which awaited them in abundance in an adjoining room.

DIOCESE OF TORONTO.

The Bishop of Toronto, in a letter dated Toronto, November 4th, 1862, forwarded the memorial of the Rev. John Wood, Travelling Missionary of the county of Northumberland, soliciting assistance towards the erection of four small churches, viz., one for each of the townships under his charge, and at a distance of from twelve to fifteen miles from each other. Congregations had been organized, and were steadily increasing in number; but at present there was no church-building of any kind in Mr Wood's mission. Three had been commenced, viz., at Alawick, Casleton in Cramabe, and Brighton; and a fourth would be commenced next spring in the township of Murray. The people, most of them poor, had subscribed about two-thirds of the amount necessary for the building of each of them; but their resources were now exhausted. The churches would be durably built on solid stone foundations. "These," the Bishop said, "may last one or two generations—perhaps a century,