

The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA

Reddite quæ sunt Casaris, Casari; et quæ sunt Dei, Deo.—Matt 22: 21.

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Notes.

The Superior-General of the Basilian Order, who is now in Toronto, has made the following transfers and changes among the members in this province: The Rev. Father Teefy becomes President of St. Michael's College, Toronto; the Rev. Father McBrady is changed from Ascension College, Sandwich, to St. Michael's College, Toronto; the Rev. D. Cushing, from Toronto to Sandwich; the Rev. L. Brennan, from Toronto to Owen Sound, and the Rev. M. J. Mulcahy from Toronto to the mother house of the Order in France.

The appointment of Father Teefy to the Presidency of the College augurs well for the future of that institution. His scholarship and his familiarity with university work and university methods qualify him especially for the position, and his assumption of the Presidency will mark, it is believed, a distinct step in advance on the part of the college. For some years past, it is not too much to say, his has been the pre-eminent influence upon the students of the place, and his appointment to the Presidency is a matter for congratulation, not only among his friends, but among all who have at heart the advancement of Catholic education in Ontario.

One of the changes announced in this connection causes very general regret in Catholic circles in Toronto, and among his own parishioners especially, namely, the removal of the Rev. Father Brennan from Toronto to Owen Sound. Father Brennan has had pastoral charge for many years of the parish of St. Basil's, and under his direction have been undertaken and carried to completion the many and marked improvements to the church, and other parish works of St. Basil's. A deputation from the parishioners of St. Basil's waited upon the Superior General of the Community a few evenings ago

to represent to him the general wish that Father Brennan might not be taken away from them, but the Basilian Superior, we believe, was unable to accede to their wishes. The relations between the pastor and people of St. Basil's have been of the happiest and most enviable character. Father Brennan will be keenly missed by his people, by whom he is held in respect and affection.

Some time ago Rev. Father Whelan, of St. Patrick's Church, Ottawa, challenged any one to prove that the Jesuits taught the doctrine that "The end justified the means." He promised the sum of \$500 to anyone making good this charge, and the offer was left open until Friday, the 12th inst. The offer was taken up recently by Dr. Hulbert, of the same city, but Father Whelan refused to accept the challenge, believing it to be a joke. Dr. Hulbert was, however, recognized by the Secretary of the Ottawa branch of the Equal Rights Association as their representative, and Father Whelan on Thursday last wrote a letter to the press accepting Dr. Hulbert as representing the anti-Jesuits. It concludes as follows:—"I desire to say that two arbiters chosen by me will be prepared on Thursday, the 20th day of August, in the City of Montreal, to meet the arbiters selected by the other side and appoint the fifth member of the Commission. Copies of extracts from Jesuit or other approved Catholic theologians, which, in accordance with the terms of the challenge, are to be filed at least 30 days before the opening of the inquiry, should be addressed before the 20th instant to the Rev. A. G. Jones, St. Mary's College, Bleury street, Montreal, who will be happy to arrange with Professor Scrimger, or any other party appointed for the purpose, the hour and place of meeting, and all necessary details."

In his speech, at Weymouth, Eng., on Sunday, June 9th, Mr. Gladstone made this reference to the priests of Ireland:—

We must bear in mind that during the long and dark years, the years of trouble and of suffering, and through generations and through centuries, they have been the class that have administered to the people the consolations of religion. They have afforded them almost the sole support which they have had against an overwhelming tyranny both of classes and of the Government. Of those priests, gentlemen, I think no less than eleven have been put in prison, and what is the effect of all this upon the people? Not to drive them into crime. They are now too well conducted and too well trained to be driven into crime even by this provocation. But if it were not for these priests, of whom, as I tell you, eleven have been put into prison, if it were not for those Nationalist members who have exerted themselves laudably and manfully and beyond all question now for several years past, at any rate, without going back to former times, if it were not for those the people of Ireland might have been tempted into crime.