

Father Morice objects to this list, and maintains that the Kutchin tribes of Mr. Dall are, all but one, imaginary. But what shall we say of his own list, followed by the form in each case of the word for man?

Western Dénés :

Chilchotins.....	toeni.	Nahanes	téné.
Carriers.....	toené.		

Intermediate Dénés :

Sekanais	toené.
----------------	--------

Eastern Dénés :

Chipewayans.....	déné.	Dog-Ribs	duné.
Cariboo-eaters.....	déné.	Slaves	déné.
Beavers.....	dané.	Bad People	diné.
Yellow-Knives.....	déné.	Hares	déné, adéné.

Northern Dénés :

Loucheux.....	dindjyé.
---------------	----------

The Carriers, we know, are Dr. Dawson's Takulli, or Teheili, Indians, whom Father Morice calls Tachelh; the Chipewayans are the Déné-Dindjiés; the Beavers are the Tsatens; the Dog-Ribs and Slaves are the Thingehadtinne; and the Bad People, or Mauvais Monde, are said to be of the same stock. Dr. Latham, however, calls the Mauvais Monde the Daho-dinnis, and makes the Hares, or Peau-de-lièvre, and the Slaves one people. The Yellow-Knives, or Copper Indians, are the Ahtena, and the Loucheux are the Kutchins, Father Morice's Tudukh; but who are Cariboo-eaters? I find them neither in Pilling nor Powell, Dall nor Latham, but, as they dwell east of the Chipewayans, they must surely be the Safisadtinne, or, as Latham has it, the See-eessaw-dinne. Father Morice's deliberate avoidance of personal names has, doubtless, good reasons, but it is unfortunate that one so able to enlighten our darkness on this matter should decline to lift the veil.

As our present purpose is to find tribal names belonging to the Dénés, a series of twenty septs of the three important tribes called by Father Morice, Tsilkohtins, Takelnes, and Tsekehnes, is worthy of presentation.

Hwotsu-tinni,	Otzenne,	Tsat-qenne,
Lthan-tenne,	Saschut-qenne,	Tsekehne,
Nahane,	Takelne,	Tsekehneaz,
Nakraztli-tenne,	Tano-tenne,	Tselohne,
Natlo-tenne,	Tlaz-tenne,	Tsetaut-qenne,
Nazku-tenne,	Tleskohtin,	Tsilkohtin,
Netu-tinni,	Tlothenkohtin,	Yutsut-qenne
Nutca-tenne,	Totat-qenne,	