# The Catholic Register.

"Truth is Catholic; proclaim it ever, and Goa will effect the rest."-BALMEZ.

Vol. VII.-No. 35.

#### TORONTO. THURSDAY, AUGUST 31, 1899.

PRICE FIVE CENTS

## The Assumption of

the Blessed Virgin.

There seems at its sight a great difference between the relative position of the Assumption of the Blessed Virgin in the Literapy and in the Theology of the Church. In the former this featily at the rent with its overy inches. In the Literapy and in the Theology of the Church. In the former this featily at the rent with its overy inches. In the Literapy and in the Theology of the Church. In the former this featily at the rent with its overy inches. In the Literapy and the L

new itemseth in each succeeding, age modellinesed by hardly a discordent volce.

Indeed to anyone considering the fatimate relations between the Word made field and the control of the co rew intensible in each succeeding age mochalicaged by hardly à discordant voice.

Indeed to suryone considering the intensive relations between the Word made field and her of whom that flesh was been the Assumption of Mary's body into the select on the body whence His was formed. He, Who anticipated the word herein the select on the body whence His was formed. He, Who anticipated the seeding her victor over death, would sprely not hesitate to exercise a similar power on behalf of her who was so in translety united to Him during His life and hustilisation of His death. The words of Si. Pael "if we are bruned with Him the butterness and hustilisation of His death. The words of Si. Pael "if we are bruned with Him the others were hard of the intensity, which with Him the butterness and hustilisation of His death. The words of Si. Pael "if we are bruned with Him the others with Him we will rise with Him," ought to be true other casesture. No wonder than the bas been reasted very shabilly, Mr. James Alexans, who was then other from the bas words of the tomb should be received to the Assumption. No tigetous decree is but yudied together influence of him and yought to be afforded by the said of the tomb should he received to the proposed to our hustanty in site person of Mary'rahead above the Bersphirm in her was have an example of what is the him to be afforded by the special for a faith so hencrable to Son and Mether: And whas a source of Jot to warry one interested in the selection of humanity ought to be afforded by the special for a faith so hencrable to Son and Mether: And whas a source of Jot or severy one interested in the selection of his manufacturing in this transingure our clay. The selection of the transfigure our clay. The selection of the selection of humanity ought to be afforded by the selection of the

Arthur, carrying on the undertaking business. The doceased leaves three dasghters, four sons, and two sistors to mourn his doath. The daughters are Mrs. Goetz, Honsall; and the Misses Elizabeth and Mary Rogis, the latter residing at home and the former with her sister, Mrs. Goetz. Another daughter, a Sister of St. Joseph, at London, who was known in religion as Sister Theela, died a couple of months ago. The sons are James, Join, Frank and Joseph, all being in the States except the latter, who assisted the deceased in his business. The two sisters that survive are Lifes. D. Monteah, Arthur; and another a Sister in the Community of Loreite Abbey, Toronto.

### Funeral of Fr. McDonagh.

(SPECIAL TO THE REGISTER.)

On Monday morning, the flat inst, the Catholics of the Parish of St. John the Baptist Porth wore greatly shocked when a tologram amounting the death on Sunday of Reverend Father John H.

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his real and plety romain whether in the ercelion of now churches or the cld. He said the Catholics of Picton bad set a kind aced loving pastor, his followed his said the Catholics of Picton had set a kind aced loving pastor, his followed his hearest not to forgot a true, loving, assured his hearest not to forgot to pray for the Archbishop and the pricate locause he hearest not to forgot to pray for the Archbishop and the pricate locause he said mone needed their prayers more and too often great neglect was shown by Catholics in that direction and as he saidened the sympathy of the Archbishop and priests of the discosed a banegyric which was throughout a master-place by the tonching supplication, "May his soul rest in peace." Amon.

After the Mass and prayers for the dead were ended, the body was carried to the bearse Messors Edward Connoll; F. S. Lambert; John McCaun; William Northgrave A. W. Dwye and G. J. Foy of the G. M. B. A. acting as pall-bearers, after which the funeral procession formed and marched to the cometry where the interment took place, Reverent Faiter. William McDonagh of Prescott the interment sook place, a Reverent Faiter William McDonagh of Prescott the interment took place, Reverent Faiter William McDonagh of Prescott was held by his fellow priests was shown by the large number of people attending the funeral and the esteem in which he was held by his fellow priests was shown by the large number of people attending the funeral and the esteem in which he was held by his fellow priests was shown by the large number of people attending the funeral and the esteem in which he was held by his fellow priests was shown by the large number of people attending the funeral and the esteem in which he steemed being His Graces he hartchbishop Chaniller of Kingston; Hogai of Negrick and Rev. Father Stanken of Prescott and Rev. Father Stanken of Prescott; Twoley of Westpart; Hogai of Negrick and Rev. Father Stanken of Merrickville; Marragh of Merrickville; Merrickville, Merrickville, Merrickville, Merrick

#### Clothes and Conversion.

A lawyor of this city—who would be called an Anglican if his religion was not so parely personal to dety definition—was lately summering down on the St. Lawrence. As is right and fitting when Sunday came he went to church and was awfully shocked to find that the officiating clergyman—a bishop by he was—was not desired after the

afraid, we take it, that using vestments well-known amongst Catholics may make their wearers adherents of the Popel But isn't this miserable reasoning? The lailor and his milliner are great agencies certainly, but they don't make the man. He has higher origin and to has Catholicity. There is but such a but the lail of the lailor and his catholicity. There is but who can prothiner in beaven or earth who can prothiner in beaven or earth who can prothiner in beaven or earth who can prothine a state of the lail of the country of the lail of the country of the lail of the country of the lail of lail of the lail of lail

#### The Religion of Children.

The Religion of Children.

At Ospool Hall on Monday Aug. 23. in the High Control Justice—Chambers. Before Yakenoniro of Justice—Chambers. Before Yakenoniro, S. L. Judgment was delivered on application theoard at Oitawa), made by Edward O'Relily on Justice for delivery to him of his two inhant for the property of the control of the second of the property of the return of a habeae corpus, for pun the return of a habeae corpus, for pun the return of a habeae corpus, for the history of the return of a habeae corpus, for the history of the return of all pun of the wife, Elina O'Relliy, formerly Elina Petrie, and upon pedition by the wife, Elina O'Relliy, formerly Elina Petrie, and upon pedition by the wife, and upon pedition by the wife, and the return of the stable for an order swarfling her tile casedoy of the infants. The applicant, being a Roman Gabholie, for a popular the return of the order of the case of the stable of the Roman Catholie Church, before the marriage to the Catholie Church, wishing to construct marriage with Edward O'Relly, a member of the Catholie Church, wishing to the Catholie Church, wishing to the Catholie couple of the Catholie Church, with the marriage bond thins contraored in promises that Edward O'Relly shall be permised the recorpt by death, and I promise that Edward O'Relly should be taken a way by death. I furthermore of church, oven it Edward O'Relly should be taken a way by death. I furthermore yromise that has cocker marriage dearmony than that by the Catholie factor and ill should be taken a had a character of the catholie factor of the place of the catholie factor of the place of the catholie factor and ill place of may be, broadly speaking, reduced to
two-comfort and deceasery. Yes even
these two what a world of enquiry they
open up, ranging from the Russian
nobleman, buried in four and feesbers
for protection apalant the northern win
the on to Artenuss Ward's brilliant conception of the best neass to escape her
vis., to put away the fiesh attogether
and eit down in one's bennes! From the
simple point of view of comfort, thereface, the illerty of choice is very wind,
and when you add to this what falls
under the bead of deceyor or the becoming, who will see limits to the fatttade required? From the principle
fig. leaves up to the glittering viscous of a
modern drawing-room there is an immeans progress, and at swry step is
the long way poople have found a resiling place and, content thousacter with
the pervasting schalacts, have abeliant
from ammaning orthicism and sout
from ammaning orthicism and sout
from ammaning orthicism and sout
from the general rule, and make he
splacopal outfit a subject of attack? A
bed 'seeper will account for much,
But there is a third meaning in decease
which was likely in the lawyer's mind
when he spokes to insultingly. Clother
are a kind of aymbol showing the standing of the wares, flags flags out on the
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