

lowing Lord's Days. For which service he was promptly paid, much to the credit of the congregation, and no doubt to the comfort of the Catechist. Not only so, but also to the further credit of this congregation, they "brought him on his way" to Campbelltown, where they placed him "under the fatherly care of Rev. Wm. Murray," whose kindness he does not soon intend to forget. From Campbelltown he "fetched a compass" to Matapedia and Millstream. The particulars which Mr. Fitzpatrick gives of these two places are very interesting. "At Matapedia," he says "the inhabitants are very scattered, and I have not as yet succeeded in visiting them all. At Millstream, however, the case is different. The Sunday attendance at both places keeps increasing each day. I commenced at Matapedia with about 20. I had 100 last Sunday. The people are all quite willing to contribute to the support of ordinances. At Millstream there are several Roman Catholics who contribute towards my support, and four or five of them are regular in attendance each Sunday. There are at this place in all 19 Protestant families; 57 children; 28 unmarried Protestant young men. I cannot as yet give the numbers at Matapedia, as I have not had time to visit them, but I shall do so at the very earliest possible date. Week before last I visited 9 families in one settlement and gave them a week evening service. Two days later in the week I visited 6 families 5 miles farther up, and 7 more families in a still more remote district. I find week day visitation the most effectual method of bringing people out on the Sunday."

These facts are interesting in the extreme; and we assure Mr. Fitzpatrick that the report of his work, which he promises for the RECORD, will be certain to find the space we feel convinced it will so well merit.

Such reports from our catechists, of whom we are happy this year to have quite a number, are earnestly solicited, as thereby we can keep our readers posted in the Home Mission and Church Extension work of the Church.

THE Rev. James Anderson has received leave of absence to visit his friends in the mother land. After a number of years of successful work in

the vineyard, Mr. Anderson well deserves what will no doubt be to him a delightful occasion. Friends to be seen, old associations to be revived, and a stock of health and strength to be laid in for future work, are most important considerations. May our friend enjoy each and all therefore.

THE now United Church numbers 150 ministers, 100,000 Church members and half a million adherents. The largest and most influential Protestant Church in the Dominion.

IMMEDIATELY after the rising of the General Assembly, a meeting was held of those favourable towards of a branch of the "Church Service Society." It was numerously attended considering that so many Ministers and Elders had left on their homeward journey. The meeting heartily resolved to prosecute the object of the Society which is, that a more becoming and reverential spirit and demeanor be cultivated in the Public Services of the Church.

THE opponents of Union in Pictou are maintaining their separate organization. The Synod of the Maritime Provinces in connection with the Church of Scotland met in St. Andrew's Church, Pictou, on the 29th ult. The Rev. Mr. Stewart was appointed Moderator. After devotional exercises conducted by him, the Synod was constituted. The Rev. George Coul was appointed Clerk, and the Roll was called. Rev. Mr. Brodie, of Lochiel, Ont., who was present, was invited to sit and deliberate. Committees were appointed for the different schemes of the church, and also Treasurers. The Synod then adjourned, to meet at the call of the Moderator.

As the General Assembly of the Presbyterian Church in Canada was in Session in Montreal, the fraternal greetings of the Synod of the Episcopal Church were received from the Metropolitan. The letter will appear in our next issue.

We are happy to notice the following on the same subject, showing the estimate in which our United Church is now held.

In a report of the proceedings of the Synod of the Diocese of Toronto, lately in Session, we find the following:—

"Rev. Mr. Langtry moved the following resolution in regard to the late