

## III. HINTS FOR INFANT CLASS TEACHERS.

## Whisper-Song.

On the cross,  
Lifted high,  
Jesus hung,  
There to die.

To the cross  
Lift thine eye,  
Else wilt thou  
Surely die.

O'er the cross  
Look above;  
Read the words,  
God is LOVE.

Where did the last  
lesson leave us? ...

Bring before the class  
the facts of the pre-  
sent lesson: the cun-  
ning-beast, the reply  
of the woman the  
denial of the serpent,  
the yielding of the  
woman, also of the  
man, the Great Voice  
in the garden... The

lesson may then be  
treated as follows: 1. *The Serpent*. Denied  
what God had said. That was the time the  
woman should have turned away from him. It  
is always dangerous to keep the company  
of those who speak against God. Keep away  
from children who swear or lie. 2. *The woman*.  
Was in danger from the time she began to  
listen. Like a man in a boat above the falls, but  
in the rapids. Wrong for her to do what God  
had told her not to do. Wrong for her to try  
to get Adam to do the same. Thus one sin  
leads to another. She listened, she took, she  
ate, she gave to her husband. 3. *The men*. He  
did not warn the woman against listening to one  
who spoke against God. He took the fruit  
which she offered to him. It was as wicked to  
take the fruit from the woman as to take it  
from the tree. 4. *The Voice*. It was God's  
voice. He saw them, heard them, called to  
them, and they were afraid. We never can  
get where God cannot see us. 5. *The promise*.  
This in the fifteenth verse. Show how it refers  
to Christ and repeat Golden Text... Urge this  
lesson: Never listen to any one who tries to  
get you to do wrong.....Let the class repeat  
Prov. i. 10.

We append another lesson on this subject  
from a correspondent, C. H. C.

*Point of the Lesson.* To teach that only sin  
need make us afraid.

*Method.*—Who was the first man? and the  
first woman? and where did they live? [With  
similar questions to review and refresh the  
memory so as to form a connecting-link between  
this and previous lessons.] Among the beasts  
which God created in Eden was one which Adam  
named “*serpent*,” and you remember that  
whatever Adam named each beast that was its  
name. What had God forbidden Adam and

Eve to do in the garden? When the serpent  
knew of God's commandment he went to Eve  
and began to talk to her about it, and tried to  
persuade her to disobey God. How do you  
suppose he first tempted her? He persuaded  
her to look at the fruit; then he prevailed on  
her to handle it, and then it was very easy to  
get her to taste it. [Each one of these points  
may be applied to the lives of the children,  
though with little ones I think it best to make  
but one point in a lesson because they retain it.  
Many minor points only confuse.] When she  
found that it was pleasant to the taste she  
brought some of the fruit to Adam and got him  
to eat of it also. Was it wrong for them to eat  
the fruit? Whom did they sin against? That  
evening, when it became cool and pleasant, God  
came to see them, but could not find them.  
Where do you think they were? God called  
and asked them, and Adam answered from be-  
hind the trees, “We were afraid of you and so  
hid ourselves.” Why were they afraid of God?  
Because they had disobeyed him. God said to  
Adam, “Hast thou eaten of the tree whereof I  
commanded thee that thou shouldst not eat?”  
How did they show that they had disobeyed  
God? They were afraid of him.

Were you ever afraid to see your father or  
mother? Why? When you sin against them  
you are afraid to meet them. I know a little  
boy who always runs and hides under the bed  
when he has done anything he knows to be  
wrong, so that when his mother sees Frankie  
going under the bed, she knows he is hiding  
because he has been doing wrong. So God  
knew of Adam and Eve, and so he knows of us.  
If we are afraid to pray to him he knows we  
have been sinning against him. Sin always  
makes us afraid, but if we always do right we  
need never fear. “The wicked flee when no  
man pursueth, but the righteous are bold as a  
lion.” [Let the children repeat this Scripture,  
explaining the words “pursueth” and “right-  
eous;” the latter as any who do right.]

## IV. MISCELLANEOUS.

*Prayer-Meeting Topic:* Plentiful redemption  
in Christ.....*Texts:* Psa. cxxx. 7; lxxxvi. 5,  
15; Isa. lv. 7; John iii. 16; Heb. ii. ....  
*Foster:* 947, 957, 5197, 5201, 5334, 5339, 5341.  
.....*Blackboard:* A large letter S may serve as  
an initial for the four words of the Outline.....  
*Blackboard Verse.*

Hark the deep, despairing cry,  
Man has fallen, man must die!