

Upon those subjects, vast, profound and grand,  
 That master minds still love to muse upon,  
 May love of Truth all our research direct,  
 And God's high glory ever be our aim.  
 Believing Truth's from God, for God is Truth,  
 We fear not,—nay we boldly seek more light  
 On all The Word and nature have revealed.

Through every hour of every day and month  
 Let hearty, earnest toil and diligence  
 Possess each soul; and then in years to come  
 We each may firmly hope to do some good  
 To human souls, and leave the world behind  
 A little better by our efforts here.  
 Let this our aim, our resolution be,  
 Fired by the mem'ries of the great and good.  
 And when these frames have crumbled into dust,  
 This shall our welcome be from Christ our Lord:  
 "Well done, thou good and faithful one, well done,  
 Now enter thou the joys of Heaven, thy Home."

A. L.

---

 EDITORIALS.

In placing this, the first number of the Fifth Volume of the PRESBYTERIAN COLLEGE JOURNAL, before the public, we think it well to answer a question which is sometimes asked, "What is the object of a College paper?" We shall answer the question, in so far as this Journal is concerned, as briefly as possible.

The primary object is to give the friends of the College direct and reliable information regarding the work of professors and students; in order that they may know what they are upholding when they contribute to the support of Colleges. We believe that you are deeply interested in the educational work of the men whose duty it more especially is to carry out the parting command of our Lord, to "Preach the Gospel to every creature." The Presbyterian Church, in its demand for an educated ministry, and in its generous support of its Theological Institutions, has proved that such is the case. Yet we know that you have comparatively little opportunity of really becoming acquainted with your future ministers until they leave the studies of College life for the more active duties of the pastorate; and even then you know, at most, only those whom you have occasion to hear preach. Thus minister and people, coming out of widely different