

## Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mrs. S. M. Brown, Watton, Ont.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming, Killbuck.

Miss M. Riach writes that she has now in her care the little girl she did not expect to have until fall.

WEST LAKE, July 25th, 1893.

DEAR EVANGELIST:—We thought that perhaps some of the readers of this paper would like to hear a little from the work being done at West Lake, since the auxiliary of the O. C. W. B. M. was organized. We organized in May, with seven members, and now we have a membership of twenty-three. Last month we held a strawberry and ice-cream social in a grove, and took a free-will offering at the tables, realizing twenty-one dollars and fifty-five cents (\$21.55). As a result of this, Bro. Baker, of Everton, held special services here for two weeks, during which two made the "good confession," and we trust the good seed sown will bear much fruit in the future. We have pledged ourselves to raise ten dollars (\$10.00) for foreign missions, and one hundred dollars (\$100.00) for the work at West Lake, the ensuing year.

S. A. J., Cor. Sec.

## Young People's Work.

FOR CHRIST AND THE CHURCH.

C. E. Notes.

GEO. FOWLER.

Aug. 6.—The blessedness of giving. Acts xx. 35; Luke vi. 33-38. Paul was on his way to Jerusalem for the last time. He was pushing forward as rapidly as possible, that he might be in the city on the day of Pentecost. At Miletus he meets the elders of the church of Ephesus, and delivers unto them a most touching and powerful address, closing with these words: "In all things I gave you an example, how that so laboring you ought to help the weak, and to remember the words of the Lord Jesus, how He Himself said: It is more blessed to give than to receive."

This saying of our Lord is not recorded in the Gospels; Paul probably heard it from the Apostle Peter, and there is no doubt that at that time there were many sayings and acts of our Saviour, not recorded in the canon of the New Testament, widely diffused among Christ's followers.

Never, in the history of the present dispensation, was there a sterner necessity of this lesson being impressed upon the hearts and minds of the people, and of being interwoven into the very texture of their being, than at the present—"It is more blessed to give than to receive." The besetting sin of the age is greed. The god of to-day is gold. Avarice is written everywhere. Men are receiving, accumulating, piling up, or endeavoring to do so, without even a thought of giving. In this there is no true enjoyment, no peaceful conscience.

There is real, true happiness in giving from unselfish motives. What a perfect example in Christ giving Himself for us! Have you ever fed the hungry, helped the needy, relieved the suffering, assuaged the sorrows of the afflicted, or assisted in sending the Gospel to perishing millions who sit in darkness? If you have, you can stand forth and testify that such deeds, done from a loving, sympathetic heart in Christ's name, have given you the

sweetest, richest, purest enjoyment of life. God has so created us that giving, unselfishly, and for noble and exalted purposes, brings peace, joy and happiness to the soul. We must not give with the expectation of receiving as much or more or anything in return, except it may be "the answer of a good conscience towards God," which is worth more than all the "gold of Ophir."

"The highest church steeple on earth is not as near heaven as a sack of flour left in a poor woman's cellar."—*End. Herald.*

"There are sermons in sacks, prayers in potatoes, benedictions in bread, consolation in coal, and Christianity in clothes."—*End. Herald.*

"The Lord that gave me this great happiness saith to me: 'Hasten thou to share again what I have given thee with other men, Whom in thy blessing I would also bless.'"

"Remember that this gift of mine falleth to nothing if thou hold it fast, Give as I gave and thou shalt find at last In giving lies the blessedness divine."—*Presbyterian Letter Leaflet.*

Aug. 13.—How much have we borne for Christ? Acts xx. 30-36; Phil. i. 29. In this age of the world in our most favored land there seem no great burdens to bear for Christ. The blessings are so great compared with what we have to bear. All our environments are leavened with Christianity, Christian homes, civilization and education; but things were not always thus, nor are they so now in all countries.

What did Paul bear for Christ? No person ever suffered greater persecution, or bore it more patiently. Read 2 Cor. xi. 23-33. Many of the other disciples and apostles suffered almost equally with Paul. The history of the first seventeen hundred years of the Christian era reveals the fact that thousands sacrificed everything for their Lord and Master Jesus Christ. They lost property, position, friends, homes, and that which is so dear to all—life; dying in the most cruel and barbarous manner, and with their last breath witnessing for Christ. What sublime trust and faith! They could say with Paul (Rom. viii. 18), "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us ward." Our missionaries to the heathen countries are making great sacrifices for the Saviour. Those who come out from idol worship have to bear great burdens. The doors of their homes and society are closed against them. They are despised and scorned by their hitherto friends and companions. They have a Friend in Christ.

In view of the present and the past, what are we bearing for Christ? Are we denying ourselves of anything that the homes of the missionaries of the Cross might be made comfortable and pleasant? Do we not know that our negligence and carelessness in not sending sufficient means to provide them with proper homes have brought suffering, disease and an early death? Their blood crieth out against us at the throne of a just God.

How much have we borne for Christ? But very, very little. Have we the courage to speak of Jesus to them who are out of the Kingdom? Do we fear the laugh, the sneers and the mockery of companions? Christ is our Exemplar. He was laughed at, mocked and spat upon, scourged and crucified, and bore it patiently, praying for his enemies. He suffered thus for us. "Bear ye one another's burdens and so fulfil the law of Christ." (Gal. vi. 2.)

There are heroes and heroines in many C. E. societies. May their number be multiplied by ten. Let us take up our cross daily and follow Christ.

I suffered much for thee—  
More than thy tongue can tell,  
Of bitterest agony  
To rescue thee from hell.  
I've borne, I've borne it all for thee.  
What hast thou borne for me?  
Guelph.

## Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

DEAR CHILDREN: I often wish I could have you altogether once, but I think I never wished it just as heartily as I did on Sunday afternoon, July 23rd. Do you wonder why? There was a mass meeting of Sunday-school children in Knox Church to listen to an address from Dr. Paton, one of the greatest missionaries living. He went to the New Hebrides (if you are in any doubt where that is, and will get your geographies, you will find it about 1400 miles east of Australia) thirty-five years ago, and at that time all the natives were heathen, and worse than that, they were cannibals, and would enjoy a roasted missionary as much as anything.

That was the fate of many who went out, but in the providence of God, Dr. Paton was spared, and has done a noble work. On some of the islands all the natives now are Christians, and have their churches and Sunday schools, and are living lives of earnest usefulness; but on some of the other islands the gospel has not been proclaimed, and now he is visiting the churches and giving addresses about his work there, and collections are taken up to help pay the expense of keeping the missionary ship, "The Dayspring," which is employed in sailing from one island to another, and carrying supplies. I hope he will get enough. Don't you? I am sure you would all have enjoyed listening to the many interesting things he told us. I think that the quiet attention you would all have given would have pleased and gratified him. Fancy being in a foreign land with none but savages near, and then have a party of them visit the house with heavy clubs, such as they use in battle, with the express purpose of killing him. A lady, his wife I think, went to the organ and began to play, while her hands shook with fear, and then a look of wonder took the place of that of sullen anger, and they gathered round and listened and looked; and still she kept on playing, and after awhile they picked up their clubs and quietly departed.

When Dr. Paton was leaving the islands, the boys and girls in his S. S. gathered round and begged to be taken to Britain or Australia, because they thought the children in Christian countries would all know and love the Saviour, and would be, of necessity, much better than they were. Poor things. I am afraid they would be sorely disappointed, for I am sorry to say that all our children do not show much love to Jesus, and are far from being as good as they could be if they tried. How is it with you?

The Owen Sound S. S. picnic took place on Friday, July 23rd. While you have your geographies out you had better find Owen Sound, and you will see that it lies at the south of the bay bearing that name. The town lies down in the valley formed by rocks on each side, and it is the opinion of some people that away back, ages ago, it was all solid rock, and that if you could bring the two sides together again they would fit like the pieces of a broken teacup. I cannot say if that is the

case, because I never tried. Well, our picnic was held at a place called Paynter's Bay, a beautiful spot about six miles along the eastern shore of the Sound. The beach is very nice, and the children thoroughly enjoyed bathing and wading. Then some of the friends took them for a row in the boats, and by supper time they were as hungry as bears, but I am glad to state that they did not otherwise resemble those animals. After a pleasant ride we reached home again in safety, and I think it is safe to say the children enjoyed themselves.

J. E. L.

## Obituaries.

McDONALD.—On June 20th, 1893, the wife of Robt. McDonald, near Grand Valley, departed this life after a brief illness. On the afternoon of the 22nd the interment took place in St. Albans cemetery here. She leaves a husband and six small children to mourn her departure at the age of thirty-two. They have the sympathy of the community. Funeral was largely attended; the services were very impressive and appropriate for the occasion; Bro. J. D. Moore officiating at the house and the grave.

MAXWELL.—At her home, adjoining Grand Valley, after a few days' illness, sister Eliza Maxwell, wife of Bro. Thos. Maxwell, at the age of forty-two. She has been a member of the church here for some time, and by her example and genial disposition won a large number of friends. She leaves an amiable husband and sorrowing family, "but they sorrow not as those without hope." The interment took place on Lord's day afternoon (23rd July), in Union cemetery, and was very largely attended, Bro. J. D. Moore performing the sad rites. After the interment the large gathering assembled in the church for the funeral service. Bro. S. Woolner (former pastor) was present and rendered assistance at the house and delivered a very appropriate address with comforting assurances for the "believer" at the church, which was filled. The choir united in the chorus of the "voluntary," "Gathering Home, One by One," and all united in singing "Sister, thou wast Mild and Lovely," after which the benediction was pronounced.

## Married.

HAMMOND-TUCKER.—Yesterday afternoon in the presence of a score of relatives and friends at "Rockdale," at the residence of Mr. and Mrs. John Tucker, Brooke, Miss Jessie Tucker, their youngest daughter, was married to Mr. David R. Hammond, notary and conveyancer, of Hanover. The ceremony was performed in the open air under the grateful shade of a fine grove of maples. Rev. J. Lediard of the Disciples' Church officiated, and the ceremony was performed at 4 o'clock. Miss Carrie Ritchie of Chesley accompanied the bride as bridesmaid, and Mr. E. Tucker was groomsmen. The bride was beautifully attired in a gown of cream cashmere with chiffon lace and flower trimmings. At the conclusion of the wedding "breakfast," the bridal party drove to Hepworth station, where Mr. and Mrs. Hammond took the Grand Trunk train for home, followed by the good wishes of all. It is needless to say that the bride was the recipient of many handsome presents from her large circle of friends.

—Owen Sound Times.

A man of one idea, and that idea to be cured of Dyspepsia by the use of K. D. C., is the man who succeeds. Make this your idea and try K. D. C.

# Burdock BLOOD BITTERS

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The "New York Herald," speaking of the Government control of the whiskey business, says: "The plan has been tried at Gothenburg, in Sweden, and to a certain extent in Switzerland, without any very positive results being attained. The only definite advantage that seems to have been secured was the prevention of the adulteration of liquors. It is just as well not to be too hasty in adopting this plan. The Massachusetts Legislature has passed a joint resolution to look into the matter, and other states are likely to follow, but any experiments in this line should be made with the greatest care."

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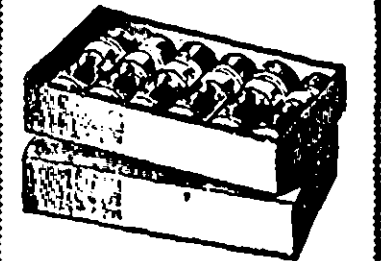
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