

brothers chose their own names, Mary, David, and Henry. An advanced pupil now teaches the school, this being *the third teacher furnished by the work there*. Wajid Ali, however, is not baptized; he is well acquainted with Bible truth, but family considerations are holding him back. Will you remember him in prayer, that he may receive further enlightenment, and be strengthened to confess Jesus. I am sure you will consider it a special duty to intercede for Mary Chando and her brothers. Mary has a good deal of character, her mother was most anxious for her to adopt the English mode of dress, but though she yielded for a time, she has gone back to the Hindu costume, and was baptized in a gangri, jhula, and orhni; this means a full skirt tied with a string round the waist, a short straight jacket, with very little sleeve, and the long strip of bright coloured or white cloth with which they enveil the whole person. We are pleased when our converts retain their native dress. It is cooler, less expensive, and generally more becoming to them. In the neighbourhood of towns and villages they more often adopt the English dress when they become Christians, and among the heathen a good many wear it, especially men. The Omara Road School is fairly well attended. The average is nearly 25, which is the number required by Government when they grant assistance. The teacher had a rather severe illness, which often happens here when one changes their place of residence; his was aggravated by cold. When he became convalescent he exchanged schools with Wajid Ali for a time, his home being at Red Hill; he is now back to his work, and is to be married in church shortly; though a Christian (not baptized by us), he was married in Hindu fashion, and so, in the eye of Trinidad law, is not married at all. His young wife is also a Christian. Their names are George and Charlotte Arjun. Henceforward the Omara Road School is to be called "Mausiqua," (pro. Musseeeka) as it is so called in the Government returns, Mausiqua being the name of the settlement.

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