

Ghost loom up out of the oblivion into which the ages have cast Him, and while enabling us to call Jesus, Lord, practically bury the mythical divinity with which Jesus has been clothed since some time after Pentecost.

"To sit on my right hand and on my left is not mine to give." If this statement of Jesus' means anything it means that Jesus the equal of God—the Divine Jesus, the one who had infinite power, at the same time had only limited power. Their was something that he could not give. The power to grant Zebedee's son's request was vested in the Father. And yet Jesus had infinite power independent of the Father, at least this is the popular estimate.

Many shall come in my name saying, "I am the Christ," and shall lead many astray. Their will be substitutes innumerable for the way I have laid down. There will be definitions innumerable. Many shall say *that* is the way, walk ye in it, instead of *this* is the way. Many will undertake to bind heavy burdens on men's shoulders but will not touch one of these burdens with their fingers. "For all these things must needs come to pass" says Jesus. "They shall deliver you up unto tribulation and shall kill you: Ye shall be hated of all nations for my name's sake. And then shall many stumble, and shall deliver up one another and shall hate one another. And many false prophets shall arise, and shall lead many astray. And because iniquity is multiplied the love of the many shall wax cold. But he that endureth to the end the same shall be saved. And the gospel of the kingdom shall be preached in the whole world for a testimony unto all nations; and then shall the end come." Eighteen centuries have elapsed since this way spoken. How many of these things have come and are continuing to come to pass?

Does the hatred of the nations spoken of by Jesus exist? Are there any stumbling in this generation? Are there any—aye in the Canada Holiness Association willing

to deliver up one another—that while not sentimentally hating one another yet are practically hating one another? Have any false prophets arisen? Do any exist? Have any been led astray? Is iniquity multiplied? We mean hidden iniquity, open only unto the eyes of Him with whom we have to do? Is the love of the many waxen cold, and how many are enduring to the end? And is the enduring the enduring of the monk in his cell or is it joyous endurance, and is the everlasting gospel of the kingdom being preached while the enduring process is going on? These and many other questions are on us for solution.

And of that day and hour knoweth no man, not even the angels, neither the Son, but the Father only, what did Jesus mean by this lack of knowledge on His part? If the Son was God, did not God know all things? If Jesus was Divine how was it that He was subordinate to the Father in knowledge? Must Jesus have been as we are, and have need to be subject to the will of the Father?

When he said "not my will but thine be done" was it possible that Jesus as Divine could have a "thought" antagonistic to the Father as Divine? "If it be possible let this cup pass from me, nevertheless not my will but thine be done"—thrice repeated prayer! "My God, my God why hast thou forsaken me." Divinity crying out to Divinity thus? Oh the mighty ingenuity of man in the carving out for himself images, graven images—cisterns, broken cisterns. "Ye will not come unto 'Me' that ye might have life" my way—which is God's way. Oh the pertinacious, shall we say wilful breaking, of the first commandment "Thou shalt have no other God before me."

Christ's whole life was devoted to exemplifying how the will of the Father could and should be done, and instead of following in the footsteps of Jesus, mankind has set up a shrine and stopped doing the will of God while they worship some