

Then, in the twelfth chapter, where it speaks of the angel coming to Peter in the night, our conversation turned to the comfort God gives in the night of trouble, and Mrs. Toyama said: "I know it; it has seemed in all these months, when my husband's health has been so poor, that I never had such strong faith in God. I have been able almost always to leave not only him, but all in His hands;" and I believe she has, for her face is always bright, only a shade sadder, if possible.

Everything in the school is going on well, the numbers are keeping up, and the girls are as diligent and obedient as we could wish.

PRAYER CARD LEAFLET.

MAY.

For the Indian work, the schools and homes, teachers, helpers and children, that those taught may become good and useful citizens.

For the Methodist Orphanage, Newfoundland.

Hymn. Scripture reading.

Prayer.—For all efforts made by the Parent Society, and all other societies, to elevate and save the Indians of our country from the degradation of heathenism, fitting them for a better life here and giving them a hope for life beyond.

The subject for thought and prayer this month is "The Indians," and as they are our portion of the heathen world, and a part of the population of our own Dominion, they have a right to look to us as Christian people for Christian teaching.

Humanly speaking, their salvation depends upon us. They cannot believe upon Him of whom they have not heard. They cannot hear, unless we tell them. They are our fellow-citizens, and if we fail to educate and Christianize them, it is not to be expected that Christians of other lands will do the work for us.

Q.—How many Indians are there in Canada? A.—According to the last census, there are 121,000.

Q.—Where are they to be found? A.—There are over 17,000 in Ontario, 11,000 in Quebec, 2,000 in Nova Scotia, 15,000 in New Brunswick, 320 in Prince Edward Island, 23,000 in Manitoba and the North-West, 26,000 in the Districts and Labrador, and 38,000 in British Columbia,