

common people hear him gladly. Sanctification is his favourite theme, on which he both preaches and writes considerably.

The Baptists of London have instituted a forward movement, in connection with which a Deaconesses' Home was recently dedicated. Ladies will be trained in nursing and other work among the poor in the more central districts of the metropolis.

An important meeting was recently held at McMaster University, Toronto, when Miss Adelaide Smiley was appointed Principal of Boulton Ladies' College, and Miss Daniels, B.A., was elected to fill the chair of Science.

The chair of Modern Languages in the University will be filled by Professor M. S. Clarke, B.A. Thomas Mackenzie, M.D., was appointed lecturer in Biology. The chair of Homiletics and Pastoral Theology is expected to be filled by Rev. T. Trotter, B.A. Professor C. Goodspeed, from the Maritime Provinces, was elected to the chair of Systematic Theology, and will be chairman of the Faculty of Theology.

The new church at Azabu, of which the Rev. Y. Hiraiwa is pastor, was dedicated in January. It is the largest in the city.

Rev. B. Chapple, M.A., and J. W. Wadman, M.A., of Prince Edward Island are on the teaching staff in the Methodist Episcopal College at Aoyama, Tokyo, Japan. The college is a beautiful building, and has land consisting of twenty-five acres well laid out.

The African Methodist Episcopal Church, which has not a white man among its members or any organic relations with any white organization, reports a membership of 460,000. It has 12,000 places of worship, 10,000 ministers, 15,000 Sunday-schools, supports its own denominational papers; has missionaries in the West Indies, Mexico, and Africa, and it reports contributions of more than \$2,000,000 annually for the support of the Church-work, and is about to erect a college at Harrodsburg, Ky., which will cost \$30,000.

RECENT DEATHS.

Rev. Richard Clarke. This excellent man was in the ministry of the Methodist Church for about forty years. He was a man of sterling integrity. He owned a large library which he carefully studied, hence he was a preacher far above the average. During the last nine years he was chairman of Parry Sound and Bracebridge Districts. He leaves a widow and large family to mourn his death. Six sons carried him to the tomb. One of his sons was lay representative at the late Bay of Quinte Conference. His death occurred on Dominion Day, July 1, 1890. Dr. Shaw, Assistant Missionary Secretary, preached the funeral sermon.

Rev. W. Young. The day following the death of Mr. Clarke, this venerable minister was called to his eternal home. He had attained the age of eighty-two, and was in the fifty-fifth year of his ministry, though through loss of voice he had been on the superannuated list for about thirty years. For nearly a quarter of a century he did grand work in the ministry on some rugged fields of labour. During the years of his superannuation he labored to the full extent of his physical ability to help the Church he so much loved. He took deep interest in all the affairs of Methodism, and was an extensive reader, especially of Methodist literature. Many a profitable hour was spent at his home when the writer laboured on Frankford and Trenton circuits. Six sons carried him to the grave, two of whom, Egerton and William John, are well-known Methodist ministers. His old friend, Editor of the *Christian Guardian*, preached his funeral sermon.

Rev. Samuel Rose, D.D., was one of the tall cedars in our Lebanon, and was one of the last of the fathers to be removed. His death occurred July 16, after a brief illness, though for a few years his health was declining. He was absent from Conference this year, probably for the first time since he entered the ministry. Dr. Rose was a native of Prince