

him in the farm work. He lives in a neatly built and commodious frame house, which is well furnished; and his barns and out buildings were generally capacious and in good order. He said, "When I commenced business, I had nothing but my hands." He is now about 56 years old.

Most of the Tuscaroras profess with the Methodists and Baptists. There are two meeting-houses, two school-houses, and a council-house, on the reservation, also a large building formerly used for a Boarding School, in which a white female resides, who teaches a day school. There are 113 children reported of an age to go to school, of whom 85 attended.

In the appendix to the census it is stated that meetings are held every two or three months, under the direction of the chiefs, to promote temperance, purity of morals, education and industry. At these meetings there is always music from a band employed for the purpose; and speeches are made in support of the objects in view. It is said in the same account that all these Indians profess a belief in the Christian religion. There is a Library belonging to the tribe, and they have an association denominated "The Tuscarora Mutual Improvement Society," which meets during the winter season, receives reports from members on subjects of general interest, debates questions which are brought before it, and listens to speeches made on different topics.

In 1841, a law was enacted prohibiting the introduction of intoxicating liquors into the settlement on pain of forfeiture, and in 1847 dancing was interdicted as being injurious to the morals of the young.

The regular monthly meeting of the Society above alluded to, occurred during the visit of the deputation,