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is a line sure to ap-those who delight hoice pottery. , 1 gill, each.. 65c 1½ gills, each 75c 2 gills, each .. 85e 3 gills each .. \$1.00 4 gills, each. . \$1.25 s 1½ gills each 50c ugs. 2 gills, each 60d ugs, 3 gills, each 75 gs, 4 gills each \$1.00 Jugs. 2 gills.

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nomy is only one hese Freezers. in stock. The r at-

Duart size



ble Summer

does not appeal to them. So it comes about that here on the frontier there about that here on the frontier there is a large non-churchgoing class.

What is, the Church going to do to remedy this state of things? If carried the war incompletuous. She seems that it is doing. In this country of strong men, strong opinions are formed, and we can think of no more important work for the Church to do than to seek to discover some way by which seek to discover some way by which to seek to discover some way by which is the evolution of the principles.

THE STORY TELLER in wards the more desired the mountains, or the mysterious recesses the coher, resolved the forthills form an part of the picture and the post to fit foothills form an part of the pictures. The marking day by day in the weakening seach other, resolved the daily before our eyes.

What is, the Church going to do to remedy this state of things? If carried the picture she had, most to fear. That she country of strong men, strong opinions are form to years of her married life passed to seek to discover some way by which as the pottant work for the Church to do than for make its influence felt in the evolution of the principles.

THE STORY TELLER in wards the principles of the foothills form an part of the picture and the picture and the picture of the classed. The sum of the principles in weakening, excel to the class the content of the contillation and the fersel of the foothills form an part of the picture. The post and the principle wards the picture of the content of the content of the classed. The post and the fersel of the going to go the principle wards the picture of the content of the principles in weakening, excel the picture and the picture of the principles of the foothills form an part of the picture. The post and the picture of the content of the picture of the picture of the picture of the content strengest men that can be found. It needs men at broad and synapthetic for as state affairs were concerned, the king being during all this period, the king being during the congregations.

While tis impossible to admire the placed in the time, perhaps it was now to watch the nother of them than it is to was now to watch the heavens in that message to deliver to his people is ceeded by his brother Charles IX., who out of place in the West. And we do not mean by this the Gospel message age. Then the spirit of Catherine asbut a message of humanity, a message of humanity and humanity human but a message of humanity, a message from man to man, for until this has been delivered in most cases there

THE REVISES OFFICES.

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in the evolution of the principles which will guide the men of the West in working out the tremendous problems, which "God and Nature have put within their reach." The work is one for men in the truest sense of the Church, has so far falled in his asked to be allowed to remain in the Church, has so far falled in his asked to be allowed to remain in the Church, has so far falled in his asked to be allowed to remain in the country as the humblest attending quarters that those who have not been conspicuous successes in ministerial work in the older centres of popular-tion, may be shle to fide good work.

The work is the evolution of the principles of the work in the evolution of the principles as talked of, and when the evolution of the principles he work in the evolution of the principles as the many years. He reigned as Henry III. His career was a very troubled one, the influence was a very troubled one, the influence of the time even to lift our eyes and behold the gifty of God in the beauty of His handiwork? And the beauty of His handiwork steadily going on lest the line should become extinct. A by his brother, the son for whom cather below the looking but how few of us can of the principles divorce was talked of, and when the erine had striven for so many years. the looking but how few of us can

work in the older centres of population, may be able to do good work on the frontier; but there never was a greater mistake. The West needs the strengest men that can be found. It strengest men that can be found. It of age and reigned the feather strengest men of broad and sympathetic line remained in partial seclusion, so assassin, only a short time after his touched with the rosiness of the sky, numanity. It needs ministers, who far as state affairs were concerned, mother had passed away from the

been delivered in most cases there is little use in trying to impact deptote. The Huguenots were growing rapidly do not suggest that she was personally at the most and the strongth of the hands of the sovereign that true ridewitheless, that it rue ridewitheless, t

The Pampered Classes "I like Socialism fine," said the honest and apparently unromantic mechan-ic, "but I don't want to give up my "Speak a little louder I don't catch

him... The host smiled patiently and began again in a louder more deprecatory

you was to remove the pampered class-es.—Puck.

known as "the cowboy Bishop," was at-tending a meeting of dignitaries of the Church of St. Paul, a tramp ap-

vision.

New sons of empire, heirs to all its
pride,
Smile back their answer to a dull derision,
Serving and building where their fathers died.
Theirs is the strength and not the
boastful seeming.
Theirs is the deed and not the foolish dreaming, Theirs is the harvest of life's proudest pages.

And theirs the empire that shall awe the ages. "The Highlandman's Toast."

cotland, the land o' the thistle and Scotland, the land o' the mountain and Scotland, the land o' the mountain and flood.
Scotland, the birthplace o' true-hearted heroes.
Who gave for thy freedom their last drop of blood.
Well may each Scotchman, while life lasts, remember
The brave ones who fell 'gainst the numberless host
Who tried to enslave her, in slavery degrade her.
And whose names shall forever be the Highlandman's boast.
Here's to the heath, the hill, and the heather.
The bonnet, the plaidie, the kilt and the feather.
Here's to the heroes that Scotland can boast. boast.

May their names never die, that's a Highlandman's toast.

Fam'd is the name of our own hero, Wallace,
Whose brave heart to Scotland was loyal and true,
Who lived for her glory, who died that dishonor Might never descend on her bonnets of And the Bruce we still mourn who at famed Bannockburn,
With his brave little band the usurper defied.
Who fought like a lion, vast armies defying,
Till the field with the blood of her
formen was dyed.
Here's to the heath, the bill and the heather.
The bonners, the plaidle, the kilt and the feather.
Here's to the heroes that Scotland can