#### **EDUCATIONAL** ANNIVERSARY.

Rev. A. E. Lavell, of Niagara Falls, Here.

ecial Subjects In a Number of City Churches.

Eloquent Young Minister In Knox

Church Yesterday. Educational anniversary services were held at Charlton Avenue Methodist Church yesterday. The preached for the day was Rev. A. E. Lavell, B. A., of Niagara Falls, Ont., member of the Methodist Board of Education. Mr. Lavell said this educational anniversary was not just to solicit collections, but to the immense problem of education in all its phases. He asked why do we send our children to school? It was not merely that they may become clever, not merely to make them think accurately, but that they may acquire knowledge. Knowledge, he said, was "Love of truth," "Humble consciousness of our ignorance," and "To determine the truth." and if these three things were accomplished the accomplishment of the great aim of education was complete. The speaker stated that it was often said that knowledge increases sorrow and everyone must admit the truth of the statement, for the more knowledge we get the greater the responsibilities and the seriousness of life. It also shows us what we cannot do. But knowledge, he said gives us joy through and the seriousness of life. It also shows us what we cannot do. But knowledge, he said, gives us joy through the consciousness of the seriousness of life and increases our reverence. Education makes people better, but education makes people better, but education and information were often confused. Good education should be for the development of the best that is in people, and not what we would like to see in them. Schools, said Mr. Lavell, are doing a greater work than the church, not but what the church should be doing the greatest. He pointed out that the great disasters to the Christian church were brought about by people misinformed. It was generally supposed ministers should live better lives than the people, he said, but that is a mistake and utterly fallacious. The people should live as good lives as the ministers, and the ministers as good as the people. Ministers as good as the people. Ministers need as high an education as can be given to render them efficient, because progress, rests on the efficient, because sters as good as the people. Ministers need as high an education as can be given to render them efficient, because progress rests on the efficiency of the ministers. The training of 50 years ministers. The training of 50 years ago quirements. The older people recognized that by giving their children better chances than they themselves had. Colge education was essential in these avs. and closer examination of the es led to a better knowledge of scriptures led to a better knowing of the Master. Concluding Mr. Lavell ap-pealed to the congregation to help the educational fund and explained that the

Forgiveness of Sin.

educational fund and explained that the Government assisted almost every other study but theology, and the money collected was not given to students, but said to them for work done while preaching during the summer vacation, away in districts where there were no ministers. The church should do more for educational work, as last year they gave in Charlton Avenue Church over \$600 to missions and only \$29 for educating the ministers.

Foreiveness of Sin. st night in James Street Baptist ch Rev. J. C. Sycamore preached the h of a series of sermons on funda-al questions. His subject was: Sin be Forgiven?" The text was a from verses three and four of the Dealm and 38th years of the 12th "Can Sin be Forgiven?" The text was taken from verses three and four of the 130th Psalm and 38th verse of the 13th chapter of Acts. Mr. Sycamore likened the Christian life to a spiral staircase, because the higher we ascended the different the second of ferent the aspect presented, and so on until we reached the top. He said why ask such a question as "Can sins be for-given!" One of the greatest scriptural trachings says that it can be forgiven, but he said the very fact that it is one fundamental truths is why it it easily accepted by some, and as some ientists maintain that nothing can blood it what has been done wrong until the bt is paid to nature; hence the subdebt is paid to nature; hence the sub-ject. Mr. Sveamore stated that human Peason thinks the individual must pay the penalty for wrong, but that is the reason got with a closed Bible. Such individuals have not reasoned sufficient-ly, for it is impossible for us to under-stand how evil and sin can be dealt with until we have seen it in relation to God. God made it hard for man to sin, for the scriptures say the "way of trans-gressors is hard," and then God has for the scriptures say the "way of transgressors is hard," and then God has given man a conscience which is continually saying. "Do the right." Man may sim and say Til be responsible, but who is he responsible to? Mr. Sycamore, in a beautiful way, pointed out the love of God, and showed Him sufficiently powerful to save from all sin, and explained how some one must reach around and get beyond man's reach, and he urged everybody to depend on God to save to the uttermost. He drew a lovely picture from the parable of the "Prodigal son." showing that if all would go to their heavenly Father, He would be ready to forgive. Finally the preacher said scars of sin may remain, but the forgiveness of Jesus covers all, and the cross of Calvary speaks of re-lemption through Christ's blood.

The Adolescent Stage.

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The Adolescent Stage.

Rev. J. K. Unsworth's monthly lecture in First Congregational Church last night drew a large congregation. His subject was of apecial interest to both adults and children, as it dealt with "the Christian attitude towards boys and grils from 12 to 17 years of age." He spoke first of the passage from childhood to adulthood, when the boy is neither child nor man, but both. During these years a new personality was growing up in the child. Physical changes take place, and also the growth of independence and of a man's will. Three points Mr. Unsworth brought out, First, that the young ones need help in their atruggle. An adjustment has to take place to the man's nature within the boys. Xew and tremendous forces and passions have to be controlled. The boy is having a hard time with himself, and needs sympathy and help in his struggle. This is the time when parents should keep in sympathy as much as possible with the boy. In speaking of the juvenile delinquents' act now before the Dominion House, Mr. Unsworth commended it highly. It will provide for a court, he said, that will be paternal rather than magisterial. He drew a vivid picture of the effect on a boy who was incarerrated with criminals at the early age of 14 years for a smell offence, and the bad effect it would have on his after life.

Secondly, Mr. Unsworth took up the enthusiasm of a young life. It should be directed, he said, rather than repress-

ed, and as an instance of juvenile en-thusiasm he mentioned Thomas Edison, who made up his mind while a child to read every book in the Detroit free li-brary, and who was only stopped when he had finished fifteen solid shelves of books.

ties of special sermons appropriate to the Lenten period. The theme was "Christ Before Jewish High Priests." First before Annas, as a preliminary trial. This man, though not in active trial. Into man, though not in active service at that time, was appealed to for counsel. Though feared and greatly disliked, he was strong in influence among the people. The preacher graphically described John and Peter entering the gate of the palace, the one bold and nial when challenged as being a follower of the Nazarene, Poor Peter! And yet of the Nazarene, Poor Peter! And ye where is the difference between Pete

of the Nazarene, Poor Peter! And yet where is the difference between Peter and many a coward in the church to-day, who lacks moral stamina in some time of special duty or of Judas even, and the man who sells the truth or what is right and honorable for some monetary consideration?

Here the preacher showed the difference between that great and good man Paul before Annanias twenty years afterwards, and Christ before Annas. In the one case the high priest gave orders that the anostle be smitten on the mouth, and Paul cried "God shall smite thee, thou whited wall." and then made apology for so saying, but in the other case Christ was struck in the face, and then, with the dignity of Jehovah, and with all the glorious majesty of self possession, said. "If I have spoken evil. prove the evil. but if not, why smitest thou me?" Jesus never lost his temper, never made apology, and never from God nor man asked forgiveness. He asked pardon for others, but never for Jimself, and thera was a divine reason why. He knew no sin, never was guilt found in his mouth. ny. He knew no sin, never was guilt und in his mouth.

found in his mouth.

Then Jesus was hurried away before
Caiphas, son-in-law to Annas, the high
priest in charge. The whole of the
august seventy were waiting for the
trial. Its mode of procedure was a contrial. Its mode of procedure was a con-travention of all the previous history of the great Sanhedrim. The so-called trial stands out as the greatest piece of injustice in all human history. Then Judas comes on the scene, making con-fession that he had betrayed the innocent, followed by that cold reply, that such was now his business and not

Had Judas repented of his sin, Had Judas repensed of his about that Peter did, there cannot be a doubt that the same divine mercy shown to Peter would have been shown to him. The music throughout the morning

would have been shown to him.

The music throughout the morning and evening services was well entitled 'Passion music,' for such it was, which had a solemn effect on all present.

This week each evening there will be a special service, with special topic, in the lecture hall, as follows:

Monday evening—"Mary at the Cross."

Tuesday evening—"The Two Paths." Wednesday evening—"Counting the

Have."
Friday evening—"Homesickness of

All these special services are sure to be deeply interesting, and pre-eminently

New Members Received.

congregation.

Rev. J. H. Edmison, of Cheltenham, Ontario, one of the strong young men in the pulpit of the Presbyterian Church, occupied the pulpit in Knox Church at both services. He is a very able speaker, and despite the disagreeableness of the weather, large congregations turned out to hear him. In the evening Mr. Edmison took up the subject of worldliness, its cause and effects. The speaker held that to be worldly is to go back on the truths as laid down in the Gospel. One cannot be true to the world and God at the same time. God will accept no half-way advances on the part of man. Some good people are always ready to give a definition of what wordliness is without going into the subject fully. It is a very easy matter in this present age to boast of being a Christian, but there needs to be something to back it up. There is more in a man to admire who comes right out and renounces the religion of Jesus Christ than the one who hides himself under the cloak of Christian fellowship. The appreciation of a material life was the answer to the question of "What is worldliness!"

There are just two classes, God or the devil, and the necessity of choice is laid

nified, and unworthy of pulpit discussion, but that it really involved a question of ethics—of justice. The text: "Ye exact usury." was to show the principle legally condenned, which is involved in the tipping system, but which the public tolerates. In ancient law "usury" meant a reward for the use of money, that is interest in wodern law braxy, and who was only stopped when he had finished fifteen solid shelves of books.

As his third point, the lecturer took up the question of the church as regards the juvenile. The adolescent period, that undecided period, be said, is the time that the decision should be made. It is well understood that more conversions are brought about in this time than later or earlier. He quoted some figures of interest in regards to this matter. Professor Coe had made a study of it, and had come to this conclusion, that from 1784 conversions in a stated period the large majority of them were made of young people at the average age of 16½ years. Professor Starbuck showed in his book that the average age of the conversion of females was 14½ years of age, and that of males a little over 16. Mr. Unsworth praised the Church of England confirmation classes and the yearly Methodist church meetings as being great assistants in this work.

Centenary Church.

Being Communion Day, a large congregation gathered at the morning service yesterday. Rev. R. Whiting, the pastor, preached a strong and telling sermon on "The Value of Human Life, in Reference to 11st Capabilities for Usefulness." A large number were received in profession of faith, as new members of the church.

The pastor preached again in the even-ing and potarithstanding the buckmen.

The pastor preached again in the even-ing and potarithstanding the buckmen. to wages must not be overlooked. Something is radically wrong with a system that invites imposition on the public Bell boys and others frequently pay for the privilege of working in large hotels so that they in turn may have the privilegent of the privilegent

HAS RESIGNED.

lege of working the public. The public in part, is responsible for such condi-tions which work annoyance to many

ect such abuses should be created

First Methodist Church 'o Lose Seprano Soloist.



First Methodist Church is soon to lose

Reported That 300 Acres Are to be Added.

It is reported that the Dominic Government has about completed the purchase of a tract of some three hundred acres for an addition to the military training ground at Niagara,
The new ground is situated westward from the present historic camp ground adjoining Fort George, and extends to Four-mile Creek. It is well wooded. The buying of this site will obviate the need of deserting the old camping ground, and will afford the additional room required for the training of the military in district. hundred acres for an addition to the

additional room required for training of the military in district 2, the western Ontario command, grounds at Carling Heights and Niag-ara being together insufficient for modern needs. There is a statement New Members Received.

Eight new members were taken into the fellowship of the Wesley Church yesterday morning. They were welcomed by Dr. Tovell in a few brief words. The negotiating for the private properties and the Chautanqua Park between the present camp and the new plot.

### A FINE ADDRESS.

Rev. H. B. Christie at Central Y. M. C. A.

The men's meeting in Central Y. M. C. A. was addressed yesterday after- year: uoon, by Rev. H. B. Christie, pastor of Simone Street Methodist Church. His subject to the world and God at truths as laid down in the Gospel. On the amount be true to the world and God at the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time. God will accept no half and the same time of the many biblical promises about for given bedfinition of what wordliness is without going into the subject fully. It is a given to be something to back it up. There is more in a man to admire with the soul God's irresistible tide of always to the followship. The appreciation of what is worldiness? There are just two classes, God or the devil, and the necessity of choice is laid to dispel all the evil that arises from the accepted. All have to work out their own all ging to sacrifice the precious give and the same time and the proposed of the pleasures of the moment in the satisfaction of the plating to sacrifice the precious give and the same time and the proposed of the pleasures of the moment in the satisfaction of a same time to the satisfaction of the pleasures of the moment in the satisfaction of the pleasures of the moment in the satisfaction of the pleasures of the moment of the propose of enjoying the pleasures of this to the satisfaction of the proposed of the pleasures of the moment of the proposed Simeoe Street Methodist Church, His subject was "Abundant Pardon,"

#### TORY LEADERS TO BE INVITED

Provincial Premiers Asked to Tour the Country

In an Endeavor to Hoodwink the Electors.

Sam Garritty at the Saturday Night Public Meeting.

If Leader Borden acts on the suggesion of his Hamilton followers, the approaching battle will be enlivened by the ning of the big guns of the partythe Long Toms from the different Proinces. It is planned to have them batter holes in the reputation of the Dominion Government through which Borden and his supporters hope to march to victory.

The scheme was divulged at the Con ervative Club's meeting on night, when Vice-President John Hoodless read a resolution, praying Sam Barker to lay before Leader Borden for his consideration a proposal to have Whitney, McBride, Roblin, Haultain, Hazen and the others go through the country telling how awfully wicked the Laurier administration is.

The meeting was asked to endorse the resolution by a standing vote. Sam Garrity, the City Hall elevator man, who sits in the front row on occasions of this kind leading the applause and interrupting the speakers with his comments, was on his feet in a piffy; followed by the rest of the faithful, whooping it up. "Square Deal" Farrar seconded the resolution.

olution.

Of course the genial Mr. Barker told hem how tickled be would be to hand cader Borden the resolution from the Hamilton stalwarts."

At this one of "the stalwarts" caused a commotion by crashing through shair

eve of battle is approaching. The meet-ing was a large and enthusiastic one. The Tory aldermen and civic employees were there in force, including Ward Foreman Church and William Berry, two former Labor men. So was John Gauld, wearing his sunniest smile, and the other big moguls extending the glad

M. S. McCarthy, M. P., of Calgary, introduced by President Barker, as "Luggie McCarthy, an old Hamilton football player," was the first speaker. What would happen at the next federal election, he said, could not be judged by what happened in the west in 1905. The Government could not use prosperity as one of its planks this year. He charged it with falling down on the Grand Trunk Pacific scheme, with reckless expenditure and inflicting on the west one of the most outrageous and iniquitous gerry manders in history. Mr. McCarthy wound up by telling them what nice honest men Mr. Whitney and his followers were. M. S. McCarthy, M. P., of Calgary, in-

wers were.
W. B. Northrup, M. P. for East Hast-First Methodist Church is soon to lose its popular soprano soloist. Miss Grace Longhurst, 'She has 'hauded her resignation to the music committe, to take effect in June next.

NIAGARA CAMP

NIAGARA CAMP

W. B. Northrup, M. P. For Lass Hassengs, is a pleasing speaker, who knows the knack of keeping an audience entertained. Most of his time was devoted to telling what it cost the country for the steamers. Arctic and Montealm. To hear him tell it, these boats must have proved as expensive to the Government as the sandaucker did to the City Council last year.

Mr. Northrup roasted the Government Mr. Northrup roasted the Government over the Ross rifle, for selling nineteen and a half acres of the Plains of Abra-ham to Sir Charles Ross; over the civil service report, and many other things. He also assailed the Government over He also assailed the Government over the Japanese treaty, and declared Can-ada was the only civilized country in the world that could not control immigra-tion to its shores. Mr. Northrup rat-tled the yellow peril skeleton for all it was worth. The only reason that Ham-ilton was not overrup with Japanese was worth. The only reason that Hamilton was not overrun with Japanese labor, he said, was because Japan for reasons of its own did not see fit to send them here. The resolutions carried by religious bodies all over the country, the civil service report and what had been shown by the Opposition was all wrong, he said, or Sir Wilfrid Laurier was the biggest hypocrite in the country. He declared that the country standing at home and abroad had suffered since the present Government came into power. into power.

#### OFFICERS ELECTED.

Gospel Temperance Reform Club Chooses a New Set.

At the meeting of the Gospel Tempernce Reform Club held in the A. O. F. Hall yesterday afternoon, the following officers were elected for the ensuing half

Mrs. O. Simons, President,
A. D. Howgego, Vice-President,
Mrs. M. Milligan, Secretary,
S. J. Mitchell, Chaplain,
J. J. Jackson, Assistant Chaplain,
Mrs. D. B. Smith, Organist,
E. W. Towl, Usher.
The club begins the new term under
the most auspicious circumstances, and a
very prosperous season is anticipated.

Stanley Mills & Co., Limited, Monday, April 6th, 1908

Fourteenth Semi-Annual

# Managers' Sal

TUESDAY, APRIL 7th, is strictly "Housekeepers' Day" of the Great Managers' Sale and we offering values that will make it just a little bit more interesting and special than any single day so during this great event. Nearly every home needs replenishing just at this season and housewives turn towards this great bargain event with a gladsome feeling. The offerings are such as will appeal structure to the such as the such as will appeal structure of an economical turn of mind and this, combined with this store's reputation for "making go in all that it promises, will tend to make Tuesday one of the busiest days of the great sale.

Grimsby Day

Everyone is Invited

we look for the Grimsby ursion to be one of the larg-of; the entire series. Return Fare 5c

"Stanley Mills" Sewing Machines \$18.50

We have secured for this great sale 50 more "Stanley Mills" Sew-ing Machines and will have on our third floor for the balance of this week a practical demonstrator to explain the excellent points of this popular Machine.

Price For This Sale \$18.50

Every housewife and young woman who may be interested in sewing is invited to visit our sewing machine department this week.

The "Stanley Mills" Sewing Machines that will be included in this at only \$18.50, if purchased from an agent in the usual way would cost you fully double the price we ask.

## Wonderful Values in Housefurnishings

White Spreads \$1.50 50 large double bed White Cro

with heavy fringe. An excellent choice of patterns, Tuesday \$1.50 Down Pillows 89c pair 50 pairs only of hard-wearing Pillows, covered with strong tick-ing in fawn and white stripes, and filled with vegetable down. Full size. Regular price \$1.25 pair.

chet Spreads, handsomely finished

Iron Beds Complete \$7.25 25 Iron Bedsteads, latest style finished in white or dainty green enamel, and trimmed with brass trimmings. The price includes a strong spring with heavy iron sides the services he water as Allies. Tuesday . .

White Spreads \$1.75

25 only full size White Mar-seilles Spreads in a variety of beautiful embossed designs, a very effective bed spread and an excellent wearing quality. Tuesday

Feather Pillows \$2.00 pair Double bed size Feather Pillows

filled with pure mixed feathers and covered with extra good wear-Iron Beds at \$10.00

Nothingham Curtains 59c pair

50 pairs only strong white Not-tingham Curtains. suitable for bedrooms, measuring full 234 and 3 yards, choice of several regular 75 and 85c patterns, Tuesday for 59c

\$1.50 Curtains for 99c

100 pairs 3 and 31/2 yards Not-ingham Curtains, each curtain 100 pairs 3 and 3½ yards Not-tingham Curtains, each curtain specially well finished with lock-stitch edge, choice of plain centre or small allover patterns, regular-ly worth up to \$1.50 pair, Tuesday 99e

500 Window Shades, each mount-d on a thoroughly reliable spring oller, choice of white, cream, ght and dark green and buff,

35c Window Shades for 25c

roller, choice of white, cream, light and dark green and buff, size suitable for all ordinary win-dows, full 6 feet long, complete for hanging, Tuesday ..... 25c Floor Oilcloth 25c sq. yard 20 pieces bright new floor oi cloth, 1 to 21/2 yards wide, choice of neat tile, block and floral pat

Pillow Slips 2 for 25c

Large size White Cotton Pillow Slips, will wear well and launder easily, finished with a deep hem 

Sham Holders 19c

Cable Net Curtains \$2.29

250 pairs Real Cable Net Cur tains. heavy, double, twisted threads throughout; fine selection of new patterns, some with heavy borders, all worth regularly \$3.00 pair, Tuesday for ... \$2.29

Irish Point Curtains \$3.50

50 pairs Real Irish Point Curon pairs the first than the pat-tains, very handsome new pat-terns; few lines of Curtains can equal these in appearance and ef-fectiveness; on sale Tuesday of \$3.50

50c Window Shades for 39c

100 only Apple Green and Cream trimmed with lace to match color, and each mounted on a thoroughly reliable spring roller ready for hanging, regular price 50c, Tuesday for . . . . . 39c

Japanese Floor Matting 19c yd.

20 rolls Japanese Floor Mat-ting, all perfect quality, full yard wide, choice of some very effec-tive patterns, also dainty floral designs, colorings are reds, green and blues, regularly worth up to 30c yard, Tuesday for ... 19c

Linoleums 39c square yard

Linens, Towelings,

Etc.

# **Opportune Wall Paper Values**

After Spring opens it is always a very difficult task to secure paperhangers just when you want them. This work might just a well be done now-during the early days of April, and save the worry and disappointment likely to occur later on. Managers' Sale brings you bargains that will make it doubly interesting and ad-

Savings in Groceries

Grocery savings are apparently the most appreciated of any that

To-morrow's list is one that will meet with approval from all.

Be sure and have your order early. It will help us greatly in get-

Sale in the China Section

ting our delivery off promptly. 8.30 is none too soon to be here.

Papers at 10c Roll

Choice of 10 really handsome designs, in pretty floral, stripe and conventional effects, colorings suitable for any room. Regular price 1236c roll. Tuesday .. 10c

Rich Parlor Papers 25c Roll

Handsome rich Parlor Papers, in pretty, floral and stripe effects, a choice of green, crimson, brown or buff shades, Tuesday 25c roll

housekeener has offered to her.

20 lbs. Granulated Sugar \$1.00

6 lbs. Rolled Oats .. .. . 25e

6 lbs. Good Rice .... 25e

3 lbs. Tapioca ... .... 25e 6 lbs. White Beans ..... 25c

lbs. Selected Raisins . . . . 25e 21/2 lbs. Cleaned Currants .. 25c

214 lbs. Cooking Figs . . . . . 25e 4 lbs. Cooking Figs . . . . . 25e 1-lb. can Maple Leaf Baking Pow-

2 packages Shredded Wheat Bis-

enits ..... 25e 3 dozen Vanilla Wafers .... 10e

6 bars Surprise Soap .. .... 25e

hina Fruit Dishes, large primrose decoration, gilt regular 35c, Tuesday ....

Papers at 8c Roll

About 1,000 rolls, suitable for bedrooms and kitchens, neat designs, in grounds of blue, green, brown, red and buff, Tuesday for

Odd Papers 69c Bundle 50 bundles Wall and Ceiling Pa

4 dozen Clothes Pins ..... 5c

Cannell Beets .. ., ...... 10c

Canned Shrimp .. .. .. .. 20c

 Canned Mackerel
 15e

 Canned Mackerel
 2 for 25e

 Canned Peas
 2 for 25e

 Canned Plums
 10e

 Canned Pineappies
 15e

Canned Peas ..... 3 for 25c Canned Corn :.... 3 for 25c

Cyton's Marmalade
Batger's Strawberry Jam
Wagstaffe's Jams
Upton's 2-lb, pails
Puffed Rice
Wheat Berries

58-inch Bleached Tabling, fine even weave, highly finished, good assort-ment of neat floral designs, regular prices 40 and 45c per yard, Tuesday

for 60-inch Cream Tabling, extra heavy Cloths, border all around, in assorted floral and scroll effects, regular price 

with red border and centre, regular 35c pair, on sale at 8.30 sharp to-morrow for 23c 20x40 heavy Turkish Bath Towels. 20x40 heavy Turkish Bath Towels, brown with red border and centre, an extra heavy weave, regular 50e pair, on sale Tuesday . . . . . . . 39e
All Linen Table Napkins, % size, hemmed ready for use, perfect in every respect and a very serviceable quality, regular price \$1.25 dozen, Tuesday 95e

**Kitchen Goods** 

dozen Fancy Engraved Nickel imb Trays and Brushes, regular 75c, Crumb Trays and Drusser. 59e
Tuesday for
6 dozen Heavy Twisted Wire Potato
Mashers, with handle, regular 10e,

Tuesday
Ideal Skirt or Trouser Hangers, the
best article on the market, Tuesday
10c 3 dozen Nickel Plated Copper Tea Kettles, pit bottom, Nos. 8 or 9, black enamel handle, regular \$1.50, Tuesday \$1.19 12 dozen assorted Brushes, including hand scrub, sink, etc., regular 7, 8 and

ing Racks, regular 20c, for .... 14c
Dover Cyclone Egg Beaters, regular
15c, for ..... 10c

Hardware

Specially nice lot of 6 foot Step Ladders, with pail shelf at the top, sale price Tuesday . . . . . . . . . . . . . . . . . . 80c Usual size Garden Spades or Shovels, best steef blades with good wood han dles, our special cut price for Tuesday

Garden Barrows, large cize, moveable

Garden Barrows, large cize, moveable sides, strong, wide tire, iron wheels, an excellent home barrow, regular 83.

Tuesday \$2.50
Very extra heavy Malleable Iron Rakes, braced head, best handles, a good, strong rake, special price for Tuesday 35c
Large size Sifters, with expanded metal bottoms, good handles, our regular price 25c each, on sale Tuesday only at 15c
The very best heavy, galvanized, Twisted Wire Clothes Line, every one guaranteed 75 feet long, non-rusting, Tuesday 25c

Stanley Mills & Co., Limited

9) piece Dinner Sets, English por-celain, in dark blue or grey bor-ders, regular \$6.50, for \$5.49 6 piece Toilet Sets, new shapes, choice of three colors, regular \$1.75 set, Tuesday ... \$1.39 Table Jugs, fancy shapes, 3 sizes, all one price Tuesday ... 19e