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HONEST, INDEPENDENT, FEARLESS .- DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

Vol. XV.

WOLFVILLE, KING'S CO., N. S., FRIDAY, SEPTEMBER 27, 1895.

No. 4.

THE ACADIAN. U don't hav 2 go ned on RIDAY at the office WOLFVILLE, KINGS CO., N. S.

SI.00 Per Annum. (IN ADVANCE.)

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1. Any person who takes a paper regularly from the Post Office—whether drived to his name or another's or whether is has subscribed or not—is responsible in the payment.

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Half hour prayer meeting after evening
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beats free; all are welcome. Strangers
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Wellfrille: Public Worning every Sunday
stil a. m., and at 7 p. m. Sunday School
at 3p. m. Prayer Meeting on Wednesday
str.30 p. m. Chaimer's Church-Lower
Horton: Public Worship on Sunday at 3
p. m. Sunday School at 10a m. Prayer
Meeting on Fuesday at 7.30 p. m.

METHODIST OHURCH—Rev Joseph Hale, Pastor. Services on the Sabbath all 1 a. m. and 7 p. m. Sabbath School at 12 o'clock, noon. Prayer Meeting on Wednesday evening at 7 30. All the wate are free and strangers welcomed at all the sorytes,—at Greenwich, preaching at 3 p m. on the Sabbath, and prayer meeting at 7 30 p m., on Thursdays.

St JOHN'S CHURCH—Sunday services at 11 a, m, and 7 p, m. Holy Communion 1st and 3d at 11 a, m; ; 2d, 4th and 5th at 8 a, m. Service every Wednesday at 7.30 p, m.

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Sr. GEORGE'S LODGE, A. F. & A. M.,

WOLFVILLE DIVISION S. of T. meets every Monday evening in their Hall at 3.00 o'elock,

ACADIA LODGE, I. O. G. T., me overy Saturday evening in Temperar Hall at 7 30 o'clock.

E. S. Crawley,

2 Halifax 2 get clothes. But if U Abelless babe to greet the light want them made 2 fit, wear, "

The Story of Line 1 in Story of Line 2 in Say, what is life? This to be born; A belief be to greet the light want them made 2 in Say, what is life? This to be born; A belief be to greet the light want them made 2 in Say, what is life? This to be born; A belief be to greet the light want the say of the say of

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Editors & Proprietors, Wolffells, N. S.

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Ht, wear,
and give you a gentlemanly appearance and then and then space the infant grows. To be a large the subject of the county, or articles upon the topics of the day are cordially solicited. The mans of the party writing for the Agantas must invariably accompany the communication, although the same may be written over a facticious signature.

AND—

The Blue Granite comes from the little week, week be but consciously from the topics of the subject to the subjec

was a path of light neroes the waters. The path seemed to go right up into the sky, and mell and end there. One evening I told him so. I said, I gottleman, and had very fine words, and I—I thought of Jacob's ladder, from earth to heave, and the angels walking up and down. On the shore words, and he took me in his arms, face.—I don't know how I ever was and I saw a little way into the depth and swith the arm soft sand and of his great heart. Soon after that comething happened -I am not going the managed to get my scerets out of me hough, and when I fold him that I so was the arm that encircled her that gave her that feeling."

Why, dear madam? Don't you and I believed him. He made all arrangements—oh, how I hat be to think of what I afterwards saw w.s. his real meaning. "I was not to let out a thing to my

TOTALE OF COLUMN AND ADMINISTRATION OF THE PARTY OF THE P



