A Washington report: Dr. Talmage who is still traveling in northern Europe, has forwarded the following report of a sermon in which he utters helpful words to all who are engaged in alleviating human distresses and shows how such work will be crowned at the last. Text, Acts ix., 39: "And all the widows stood by him weeping and showing him the coats and garments which Dorcas made while she was with them."

Joppa is a most absorbing city of

the orient. Into her harbor once floated the rafts of Lebanon cedar from which the temples of Jerusalem were built. Solomon's oxen drawing the logs through the town. Here Napoleon had 500 prisoners massacred. One of the most magnificent charities of the centuries was started in this seaport by Dorcas, a woman with her needle em-broidering her name ineffaceably into the beneficence of the world. I see her sitting in yonder home. In the doorway and around about the build-ing and in the room where she sits are the pale faces of the poor. She listens to their plaint, she pities them woe, she makes garments for them, she adjusts the manufactured articles of Dorcas and her ministries to the poor, I shall speak only of the chariwomen and to the cripple that comes crawling on his hands and knees. She gives a coat to this one, she gives sandals to that one. With the gifts she mingles prayers and tears and Christian encouragement. Then she goes out to be greeted in the street corrers those whom she has blessed, and through the street the cry is heard, "Dorcas is coming!" The sick look up gratefully into her face as she puts hand on the burning brow, and lost and the abandoned start up with hope as they hear her gentle voice, as though an angel had addressed them, and as she goes out the lane eyes half put out with sin think they see a halo of light about her brow and trail of glory in her pathway. That night a half-paid shipwright climbs the hill and reaches home and sees his little boy well clad and says, "Where did these clothes come from?" And they tell him, "Dorcas has been here." In another place a woman is trimming lamp. Dorcas bought the oil. In table for many weeks are gathered now, for Dorcas has brought

But there is a sudden pause in that is Dorcas? Why, we haven't seen her many a day. Where is Dorcas?" And one of these poor people goes up and knocks at the door and finds the All through the solved. of wretchedness the news "Dorcas is sick!" No bulletin flashing from the palace gate telling the stages of a king's disease is more anxiously waited for than the news from this benefactress. Alas, for Joppa there is wailing, wailing! That voice which has uttered so many cheerful words is hushed; that hand which has made so many garments for the poor is cold and still: the star which had poured light into the mid-night of wretchedness is dimmed by I am glad that there is not a page whom she reclaimed, surrounded by the bilinding mists that go up from the river of death. In every forsaken place in that town, wherever there is a sick child and no balm, wherever says to all lands and people, Come and hear the widow's mite rattle this? It means that reward here come and hear the widow's mite rattle this? It means that reward here come there is hunger and no bread, wherever there is guilt and no commiseration, wherever there is a broken heart and no comfort, there are despairing looks and streaming eyes and frantic gesticulations as they cry, "Dorcas

They send for the apostle Peter, who happens to be in the suburbs of the place, stopping with a tanner of the name of Simon. Peter urges his way through the crowd around the door and stands in the presence of the dead.

What demonstration of grief all about Here stand some of the poor people, who show the garments which this poor woman had made for them. Their grief cannot be appeased. apostle Peter wants to perform a miracle. He will not do it amid the excited crowd, so he orders that the whole room be cleared. The door is shut against the populace. The aposstands now with the dead. Oh, it is a serious moment, you know, who you are alone with a lifeless body The apostle gets down on his knees and prays, and then he comes to the the sepulcher, and in the strength of Him who is the resurrection he cries, "Tabitha, arise!" There is a stir in the fountains of life; the heart flutters: the nerves thrill: the cheek flush

s: the eye opens; she sits up!
We see in this subject Dorcas the disciple. Dorcas the benefactress, Dorthe lamented, Dorcas the resur-

ciple in my text, I would have known this woman was a Christian. Such music as that never came from a heart which is not chorded and strung by divine grace. Before I show you the needlework of this woman I want to show you be regenerated heart, the source of a pure life and of all the source of a pure life and of all there may be high-sounding eulogium Christian charities. I wish that the wives and mothers and daughters and there may be all sounding enlogious enlogious there may be all sounding enlogious e wives and mothers and daughters and there may be a very fine marble shaft reared over the resting-place, but the Dorcas in her discipleship. Before you whole thing may be a falsehood and a cross the threshold of the hospital, before you enter upon the temptations nothing, the world has lost nothing. It Doreas in her discipled of the hospital, cross the threshold of the hospital, before you enter upon the temptations and trials of to-morrow, I charge you in the name of God and by the turn in the name of God and by the turn the name of the judgment day, only an idler stopped yawning. It is only a dissipated fashionable parted only a dissipated fashionable parted last and greatest duty of your life-the | from the wine cellar, while on the oth-

Further, we see Dorcas the benefacttops and arustle with silk of the

corn, has sung the praises of the plow. I tell you the praises of the needle. From the fig leaf rope prepared in the Garden of Eden to the last stitch taken on the garment for the poor the needle has wrought wonders of kindness, generosity and benefaction. It adorned the girdle of the high priest, t fashioned the curtains in the ancien tabernacie, it cushioned the chariots of King Solomon, it provided the robes of Queen Elizabeth, and in high places and in low places, by the fire of the pioneer's back-log and under the flash of the chandeller, everywhere, it has clothed nakedness, it has preached the gospel, it has overcome hosts of penury and want with the war cry of "Stitch stitch, stitch!" The operatives have found a livelihood by it, and through it

Amid the greatest triumphs in al ages and lands, I set down the con-quests of the needle. I admit its crimes, I admit its cruelties. It has had more martyrs than the fire: it has punctured the eye, it has pierced the side, it has struck weakness into the lungs, it has sent madness into the brain, it has filled the potter's field, it has pitched whole armies of the sufrepresentative of all those who make garments for the destitute, who knit socks for the barefooted, who prepare bandages for the lacerated, who fix ur boxes of clothing for the missionaries who go into the asylums of the suffer ing and destitute, bearing that gospe which is sight for the blind and hear lame man leap like a hart and brings the dead to life, immortal health bounding in their pulses. What a contrast between the practical benevo lence of this woman and a great deal of the charity of this day! This wom-an did not spend her time idly planning how the poor of the city of Joppa was to be relieved; she took her needle and relieved them. She was not like those persons who sympathise with Imaginary sorrows, and go out in the street and laugh at the boy who has upset his basket of cold victuals, or like that charity which makes a rousing speech on the benevolent platform and goes out to kick the beggar from the step, crying: "Hush your miserable howling!" Sufferers of the world want not so much theory as practice; not so But there is a sudden pause in that woman's ministry. They say: "Where is Doreas? Why we haven't seen her is Doreas? so much smiles as shoes; not so much "God bless yous!" as jackets and frocks. I will put one earnest Christian man, hard working, against five thousand mere theorists on the subject of charity. There are a great many who have fine ideas about church architecture who never in their life helped to build a church. There are men who can give you the history of Buddhism and Mohammedanism who never sent a farthing for evangelization. There are women who talk beautifully about the suffering of the world, who never had the courage,

> assault it. I am glad that there is not a page now and hear the widow's mite rattle down into the poor-box. The Princess of Conti sold all her jewels that she might help the famine-stricken. Queen Blanche the wife of Louis VIII of France, hearing that there were som persons unjustly incarcerated in the prisons, went out amid the rabble and took a stick and struck the door as a signal that they might all strike in and down went the prison door and out came the prisoners. Queen Maud the wife of Henry I, went down amid the poor and washed their sores and administered to them cordials Retson, at Matagorda, appeared on the hattlefield while the missiles of death were flying around and cared for the

like Dorcas, to take the needle and

THIS ARTICLE REMOVED

for God and being at peace m. and no useful Christian leaves this world without being missed.

The Church of God cries out like the ress. History has told the story of the codar crown; epic poet has sung of the sword; the pastoral poet, with his shows the garments which the departverses full of the redolence of clover ed had made. Orchans are lifted up to look into the calm face of the sleep-

ing benefactress. Reclaimed vagrancy comes and kisses the cold brow of her who charmed it away from sin, and all through the streets of Joppa there is mourning—mourning because Doreas is dead. When Josephine of France was carried out to her grave, there were a great many men and women of nown great many men and women of pomi and pride and position that went out after her, but I am most affected by the story of history that on that day there were ten thousand of the poor of France who followed her coffin, weeping and wailing until the air rang again, because when they lost Joweeping and wailing until the air rang again, because when they lost Josephine they lost their last earthly friend. Oh, who would not rather have such obsequies than all the tears that were ever poured into the lachrymals that have been exhumed from ancient cities? There may be no costly sarcophagus; there may be no costly sarcophagus; there may be no elaborate mausoleum, but in the damp cellars of the city and through the lonely huts of the mountain gien there will be mourning, mourning, mourning, bebe mourning, mourning, mourning, be-cause Dorcas is dead. "Blessed are, the dead who die in the Lord; they rest from their labors, and their works do follow them."

I speak to you of Dorcas the resur-rected. The apostle came to where she was and said, "Arise, and she sat up!" In what a short compass the great writer put that "She sat up!" What a time there must have been around that town when the apostle brought her out among her old friends! How the tears of joy must have started! What a clapping of hands there must have been! What singing! What laughter! Sound it all through that lane! Shout it down that dark alley! Let all Joppa hear it!

Dorcas is resurrected! nany a time; not a dead body resuscitated, but the deceased coming up again after death in the good acc If a man labors up to years of age, serving God, and then dies we are apt to think that his earthly work is done. No. His in-fluence on earth will continue till the world ceases. Service rendered for Christ never stops. A Christian woman toils for the upbuilding of a church through many anxieties, through many self-denials with prayers and tears, and then she dies. It is fifteen years since she went away. Now the spirt of God descends upon that church, hundreds of souls stand up and confess the faith of Christ. Has fifteen years ago, nothing to do with these things? I see the flowering out her footsteps in all the songs over sins forgiven, in all the prosperity of the church. The good that seemed to buried has come up again. Dorcas is resurrected!

After awhile all these womanly friends of Christ will put down their needle forever. After making garments for others, someone will make a garment for them; the last robe we ever wear—the robe for the grave. You will have heard the last cry of You will have witnessed the last orphanage. You will have come in worn out from your last round of mercy. I do not know where you will sleep, nor what your epitaph will be, but there will be a lamp burning at that tomb, and an angel of God guarding it, and through all the long night no rude foot will disturb the dust. Sleep on, sleep on! Soft bed pleasant shadows, undisturbed repose

Asleen in Jesus! Blessed sleep from which none ever wake to weep

ending and a whirr of wheels and the flash of a pageant, armies marching, chains clanking, banners waving, thunders booming, and that Christian woman will rise from the dust and she will be suddenly surrounded—sur-rounded by the wanderers of the street whom she reclaimed, surrounded by this? It means that reward has come. that the victory is won, that the crown is ready, that the banquet is spread. Shout it through all the crumbling earth. Sing it through all the flying

leavens. Dorcas is resurrected! In 1855, when some of the soldiers came back from the Crimean war to London, the Queen of England distrib-uted among them beautiful medals called Crimean medals. Galleries were erected for the two houses of parlia-ment and the royal family to sit in. here was a great audience to witness the distribution of the medals. olonel who had lost both feet in the battle of Inkerman was pulled in on wheel chair; others came in Emping

their crutches. Then the Queen England arose before them in the ne of her government and uttered ds of commendation to the officers I men and distributed those medals cribed with the four great battle-ds—Alma, Balaklava, Inkerman and astopol. As the Queen gave these the wounded men and the wounded cers the bands of music struck up national air, and the people, with eaming eyes, joined in the song

ong live our noble Queen! God save the Queen!

d then they shouted, "Huzza, huz-" Oh, it was a proud day for those urned warriors! But a brighter, ter and gladder day will come when irist shall gather those who have oiled in his service, good soldiers of esus Christ. He shall rise before Jesus Christ. He shall rise before them, and in the presence of all the glorified of heaven he will say, "Well done, good and faithful servant," and then he will distribute the medals of

"Your Uncle Ezekiel is crazy, isn't

he?" asked Fosdick of Tenspot.
"Not at all; he's only eccentric," replied Tenspot. "Why, he's worth \$2,000,000." \$2.000,000."

It came to pass in pricess of time that Uncle Ezekiel died and was buried, and Fosdick remarked to Tenspot, "I see by the papers that your eccentric uncle left his entire for-"Eccentric!" repeated Tenspot dis-gustedly, "He was as crazy as a

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. VI. AUGUST 5, 1900.

Jesus and the Children.-Matt. 18: 1-14.

Supt.—What is the golden taxt? School—Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God. Mark x. 14.

Mark x. 14.

What is the central truth? Christ's little ones are the objects of his especial care.

What is the topic? Humility.

What is the outline? I. Christ's kingdom. II. Christ's care for His little ones. III. Christ demands separation from cherished sins. IV. Christ's love for the wanderer.

When was the time? August, A. D. 29.

Where was the place? Capernaum.
Who were the persons? Jesus. The
disciples. A little child.
What are 'the parallel accounts?
Mark ix. 33-48; Luke ix. 46-48, xv,

Mark ix. 33-48; Luke ix. 46-48, xv, 3-7.

Commentaty. — When Jesus came down from the mount of transfiguration He healed a demoniac boy. He then journeyed towards Capernaum, and on the way again foretold His own death and resurrection.

1. At the same time—After Peter had returned from paying the tribute. Who is the greatest—Such is blind human nature; always desiring to be made prominent. A spirit of jealousy was probably creeping in. They had seen Peter specially favored: and Peter, James and John had lately been honored above the rest by being with Him in the mount. In the kingdom of Christ as a temporal one, and the real import of their question is, Whom do You expect to honor by giving the first place in your government?

2. Called a little child unto Him—The child was old enough to walk.

The child was old enough to walk. Jesus proposes to teach them by means of an object lesson. He corrects their false ideas about greatness, and shows them that spiritual excellence, and not splendor or authority constitutes they greatness. excellence, and not splendor or authority, constitutes true greatness in His kingdom. "If any man desires to be first, the same shall be last of all, and servant of all." 'The very desire to be first makes him last in the very nature of things.

3. Except ye be converted — The word here rendered "be converted" means "turn about so as to face in the other direction." It always signifies a radical and complete change in method, spirit, or course.—Pelouin method, spirit, or course.—Pelou-bet. And obedient as little children

bet. And obedient as little children—Humble, teachable, obedient and trustful. Ye shall not enter—There is no way into the kingdom of grace only by the door of humility. The proud and haughty cannot enter. They must humble themselves.

4. Whosoever—All have equal privileges. Shall humble himself—"None but the lowly are in the kingdom, and the lowliest in the kingdom are the greatest. To be humble is not to disparage one's self, but to use disparage one's self, but to use whatever we have in the humblest service." The same is greatest—Selfishness is the root of all sin. It "dims the crown and diminishes the throne of those who would otherwise be great." True humility is one of the surest marks of true

one of the surest marks of true greatness.

5. Whose shall receive—That is, shall show kindness to, shall help and care for. One such little child—This refers not only to actual children (Luke ix. 48), but also to children (Luke ix. 48), but also to Christ's followers, who have a humble, childlike spirit. In My name—Out of love to Me and for my sake. Receiveth Me—Jesus considers Himself as we treat His little ones.
6. Shall offend—Who so shall cause one of My little ones to stumble and to fall into sin. "Our Lord does not mean vexing them or making them angry; but tempting or leading them into evil. It were better—This shows the heinousness of the offence, that a millstone—A very large stone.

that a milistone—A very large stone.

About his neck, etc. Drowning in the sea was a punishment used among the ancients.

7. Woe unto the world—Or, alas

for the world. It is the opinion some that this word is used to express sorrow and concern. Because of occasions of stumbling (R. V.)—Because there are so many temptations and stumbling-blocks put before men—so many things to lead men downword. It must needs be the this —so many things to lead men downward. It must needs be — In this world, that is so full of sin and wickedness, those who serve Christ will be tempted; there will be all sorts of temptations presented to them. Woe to them, and through whom the occasion someth (R. V.)—Woe to the man who is guilty of the awful crime of leading others down to hell. "He that sins himself is weak; but he that leads others into sin is devileh. It is a flend's business."

8, 9. If thy hand...foot..eye causeth thee to stumble (R. V.)—If objects as dear to thee as these most valuable and precious members of the body

into sin. Cut them off and cast them from thee—No half-way measures will answer. The pleaning thing, if hurtful, must be given up and remounced. It is of no use to try to regulate and moderate; safety lies only in entire abstinence. Into the hell of fire (R. V.)—The literal Gehenna was a valley to the south of Jerusalem, a former scene of Moloch worship, and later the place where worship, and later the place where the refuse of the city was burned

the refuse of the city was burned with perpetual fires.

10. Despise not—As though they were beneath your notice. Little ones—The weakert and most lowly of those who believe in Christ. In Heaven their angels—The angels in Heaven, who behold the face of the Fatter, have a regular angels are considered. Heaven their angels—The angels in Heaven, who behold the face of the Father, have a peculiar charge over them. How dear must these "little ones" be to God and how great the peril of those who offend them.

11. Son of man is come—Jesus came to save sinners. This verse is omitted.

eternal victory, not inscribed with to save sinners. This verse is omitted

works of rightcousness which we have done, but with those four great battle-fields dear to earth and dear to heaven—Bethlehem, Nazareth, Gethsemane, Calvary!

Eccentric or Crazy?

"Your Uncle Ezekiel is crazy, isn't"

to save themers. This verse is omitted to save themers. This verse is omitted to save themes. This verse is omitted to save them be gone astray, etc.—The lost sheep is a type of one of them be gone astray. ous places and seeks the straying

13. He rejoiceth more—That sheep was of no more value than the other sheep. It was its rescue that caused the loy. Teachings.—Those things that seem

great to men are very small in the sight of God. There will never be any contention about greatness amon those who have right views concern ing it. Jesus takes a deep interest in the least and most insignificant o his saints, and considers what is done

to them as though it were done to

PRACTICAL SURVEY. dom of Christ in the light of a temporal one, His disciples wished to know who would be His principal officers. "Having seen the keys delivered to Peter, and that he, with James and John, had been privileged to be present at the transfiguration, it is no wonder if a measure of jealousy and suspicion began to work in their minds." The question of precedence acturally arose, since the root of worldly ambition and desire for ascondancy remained in their hearts. The disciples did not fully understand the great disparity between the kingdom of Christ and the kingdoms of this world. Our lesson teaches us that Christ's kingdom is spiritual and eternal.

that Christ's kingdom is spiritual and eternal.

Subjects of Christ's kingdom. The little child is the type of the genuine disciple of Christ. The simplicity, innocence, frankness, trustfulness, teachableness and loving obedience that characterize the little child are the "badges of civic privilege in the heavenly polity." There is no possibility of rising to honor and distinction in the kingdom of grace but by becoming childlike. Worldly ambition and lust of power must be destroyed.

Converted subjects. "Except ye be converted," etc. V. 3. The only entrance into Christ's kingdom is by regeneration, or the new birth. Conversion is more than ceasing from sin. It involves a change of mind, of heart, of life. Thus changed, "the mind sees what it once saw not; the heart loves what it once loved not," and the life, actuated by a new mind and new heart, is consciously and diligently spent in obeying and glorifying God. Pleasing and cherished sins. "Thy hand," "thy foot," "thine eye" (vs. 8, 9) refer to the most "cherished attitude of the human mind toward sin." One cannot even approximate to any special indulgence to which he is

titude of the human mind toward sin."
One cannot even approximate to any special indulgence to which he is drawn and be without sin. Sacrifices must be made for Christ's sake.
Objects of special care. Our lesson teaches that humble-hearted, child-like disciples are subjects of Christ's special care and attention, and that good angels view with interest every one who is striving to do God's will.
V. 10. The possession of superior intellectual power, greater force of character, enlarged religious views, only invest one with the greater responsibility toward Christ's little ones. God's infinite love is shown in His deep sponsority toward christs interedes, sponsority toward christs in the ones, in this deep interest in the very least of His creatures. It is not His will that one should perish. V. 14. Christ came to save all (v. 13), and He designs that every one of His subjects shall cooperate with Him in carrying out His peneficent, nurness. But where the beneficent purposes. But where the roots of self remain they are sure to lead men to undervalue and despise others. The self-nature unfits its possessor for the duty of helping others amidst the difficulties of the way.

Drunken Freak of a Young English Laborer.

MUST SERVE 28 DAYS IN JAIL.

At the Dyrham Quarter Sessions on Wednesday, says the Newcastle, Eng., Chronical, Matthew Scott, laborer, Stockton, appealed against a conviction of the Stockton magistrates committing him to prison for 28 days, without the option of a fine, for having ill-treated a cat by biting a piece off its tail. Mr. Luck was the appellant; and Mr. Simey for the

espondents.
Mr. Simey, in opening the case, said that there was no question about the facts, as in the court below, the appellant pleaded guilty. The appeal was brought in the endeavor to get the sentence reduced, and to try whether the magistrate had used a right discretion in sending the appellent to prision without the option of a fine.

living with her parents in Stockton. was called to give evidence in sup-port of the conviction. She stated that on the 3rd of May Mutthew Scott and another man entered her nother's house in a drunken condi mother's house in a drunken comul-tion. The cat was lying on the hearthrug in front of the fire, and Scott's companion said to him, "Go on, Matt, make u fox terrier of the cat." Scott picked the cat up, and put it under his arm, and at once bit off 2½ inches from the end of its tail. The cat screamed as if in great upin and without mother comgreat pain, and witness's mother com great pain, and witness's mother com-ing in, ordered them out of the house. The wound did not heal, and the cat died at the month's end. Inspector Cape, of this South-Dur-ham and North-Yorkshire Society for

the Prevention of Cruelty to Animals, spoke to having seen the cat shortly after the offence had been committed. It was then, he said, offering great pain a Mr. Luck, for the appellant, stated

that Scott was an industrious and respectable young man. Mr. Luck put it to the magistrate that this conduct was merely that of a foolish drunken freak. He would produce evidence that the foiting off of the cat's tail would only to the cat's tail would only give it momentary pain, and in all circumstances he asked the Bench to take a merciful

asked the learn to take a merciful view of the case.

Thomas Elliott, veterinary surgeon, stockton, gave it as his opinion that the operation of slocking the cat's tall would only give it slight pain, and well indicates the case of th oth inflict any lasting injury.

Other witnesses were called who spoke to appellant's good character.

The Bench decided to confirm the conviction, and dismissed the appeal with costs.

Mr. Luck asked if the prisoner might

ith costs. Mr. Luck asked if the prisoner might have his sentence without hard labor.
The Chairman stated that the
Bench refused to interfere, and the
conviction of the markets the conviction of the magistrates below remained.

Directions by Phone "Hello!"
"Hello!"
"Is that you, Henry?"

'Yes."
"This is Carrie. I want to ask you—"
"Be in a hurry, please, Carrie. Twenty persons are here waiting to talk

chicken for dinner, and the girl wants me to ask you how she ought to kill it. Shall she—"

all she ring off!"

ring off!"

dear little woman at the dear little wire immediately told the kitchen and wring

MARKET REPORT

The Week,

Leading Wheat Markets. Following are the closing prices in portant wheat centres to-day: Toledo ... ... ... 077 1-2 078 8
Detroit, red ... 078 079
Detroit, white ... 078 ...
Duluth, No. 1 N... 077 3-8 ...
Duluth, No. 1 H... 079 1-2 ...

Minneapolis, No. 1 Northern ... ... Minneapolis, No. 1 hard ... ... ... 0757-8 0751-9 ard ... ... 0777-8 —— Toronto Farmers' Market. July 24.— Receipts of farm produce were light, 250 bushels of grain and 10 loads of hay.

Wheat—One load of goose sold at 72 1-2c per bushel.
Oats—Two hundred bushels sold at 11.12c by 22.1.22

Oats—Two hundres 31 1-2c to 32 1-2c. Potatoes—Old potatoes are practically out of the market, and new ones are selling at 20 to 50c per bushel.

July 26.—Receipts of grain on the street market here to-day, four loads.

Wheat—One load of spring wheat sold 1c lower at 71c and one load of goose wheat ½c higher at 72½c. Oats—Two loads sold steady to firmer at 31½ to 32½c. sold at \$10 to \$10.50 a ton for negard \$13 a ton for old. No straw o

Raspberries, 61-2c to 71-2c; blue-berries, 75c to 903; gooseberries, 30c to 402 for small and 50c to 80c per basket for large varieties; cherries, 802 to \$1.10 for common and \$1,10 to \$1.60 for sweet; red currents 30c to \$1.60 for sweet; red currants 305 to 505; black currants, 70c to 85c; tomatoes, 70c to 80c; cucumbers, 12 1-2c to 20c; beans, 15c; harvest pears. 50c per basket; green corn, 10a to 12c per dozen; potatoes, 40c per

Toronto Live Stock Market. do. medium
Butchers common, per cwt.
Bulls, export, heavy, per cwt.
Bulls, export, light, per cwt.
Feeders, 900 to 1,075 lbs., cwt.
do. 700 to 900 lbs
Stock steers, 400 to 700 lbs. per

Stock steers, 400 to 700 lbs. per cwt.
do. off-colors and heifers.
Butchers' bulls, per cwt.
Light stock bulls, per cwt.
Sheep, export ewes, per cwt.
do. bucks.
Sheep, butchers', each.
Spring lambs, each.
Calves, per head.
Hogs, choice, per cwt.
Hogs, light, per cwt.
Hogs, light, per cwt.
Hogs, corn fed.
Sows.

Cheese Markets. Woodstock, Ont., July 25.—At the cheese market here to day there were 3,192 boxes boarded, 1,608 colored and 1,583 white; 9 1-2c was the highest bid, and 440 boxes were sold at

this price.
Picton, Ont., July 25.—At the Board
to-day 17 factories boarded 1,110
boxes, all colored. Highest bid 9 1-2c;

890 sold.
Stirling Cheese Board to day 805 soxes while were boarded. Wakkins bought 400, Brenton 205, Hodgson 59, all at 91-2c.
Peterboro, Ont., July 25.—At the Cheese Board held here to day about 4,800 colored cheese were offered, being the first half of the July make. The cheese was all quickly disposed of as follows, in round figures; Bailey took 500 at 95-8c, also 550 at 99-16c, 57 at 91-2c; White, 600 at 99-16c,

9 5-8c, also 400 at 9 9-16c, 200 9 1-2c; Rollins, 1,000 at 9 9-16c; Cluxton, 500 at 9 9-16c; Kerr, 450 at 9 9-16c, also 130 at 9 1-2c. One factory unsold at the close, the offer not accepted. Financial. According to R. G. Dun & Co., the business failures in Canada Tor this week ending July 26th totalled 28, against 27 the previous week, and 21 the corresponding week of 1899, By Provinces the past week's failures were: Ontario 15, Quebec 8, New Brunswick and British Columbia each 2, Manitoba 1, and Nova Scotia and P. E. I. each none.

Bradstreet's on Trade Trade at Montreal has been of fair volume for this season. The sorting trade has kept up well. Orders for the fall have been considerable, and the indications promise a large movement for the fall. The improved conditions of the ran. The improved conditions of the crops in the west lead to the belief that sales of goods for the fall in the west will be larger than expected at the opening of this mont Values are generally fair. Rem tances are fair for this season. Montainers are fair for this season.

is steady.
Orders for fall delivery continue Orders for fall delivery come forward at Toronto in dir average quantities for this season. Values are very firm, and wholesale can that a good many lines people say that a good many mean now being sold for the fall and winter could not be replaced at prices paid

for them.

Trade at Hamilton this week has been very fair for this season. Prices for domestic and imported goods con-tinue firm. Manufacturers are busy,

lator is well employed, and reports from travellers are encouraging. There has been a marked improve-ment in wholesale business at the Coast cities the past ten days. The logging camps are all very busy, and the lumber trade is brisk. The outlook for the fisheries industry is very promising. The mining industry generally is showing good progress. Payments show some signs of improving. There is still complete of over com-There is still complaint of over com-

There is still complaint of over competition among retailers.

In wholesale circles at Winnipeg, provisions, fruits and groceries are the most active lines. There is rather more inquiry for fall goods. The outlook for business has improved somewhat since the worst reports of the wheat damage began to come forward. Payments are fairly satisfactory for this time of the year.

Business at London is fair for season. Crop reports are fair, an season. Crop reports are fair, as the outlook for tusiness is good. good many shipments are being made Values are firm. Remittances as satisfactory for this season.