

Volume VI. No. 6.

Precious pearl of time,

Helpless, hopeless evermore

Gifts of doubtless mind

Wasted:

HALIFAX, N. S., THURSDAY, FEBRUARY 9, 1854.

FOR THE PROVINCIAL WESLEYAN.]

Whole No. 239.

"He hath wasted his goods."-LUKE XVI. 1. WASTED !

Wasted !

Moments rich as diadems ! One by one they come unnoted; One by one afar they floated ! One by one ! till myriads sped Far away to join the dead, Till that lost life, shatter'd broken, Won no heaven-born light nor tokenin and sitt Dritted to the fearful shore,

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By the Hand Eternal given; They had mounted to the skies, M-et and reverent sacrifice To the Majesty of heaven ; But that spirit-lyre, erst strung To sweet harmonies unspoken, Shiver'd, and its deep chords broken, Murmureth but of songs unsung ; Of rich melodies flung wildly Of fame's gorgeous altar fire; One brief moment in its brightness Flashing, swiftly to expire ; On high purposes all blasted, * 'Falents hidden, treasures wasted! Consequate at Mammon's shrine, Owning not the Hand Divine.

Wasted !

Founts of deepest love, Gifts of mercy from above, Lavish'd on a human breast, Striving for an earthly rest; On a human idol pouring, Treasures from affection's deep At a human shrine adoring, Waking but to writhe and weer Starting from its dream of rapture At the touch of mortal care On its shiver'd idols gazing, In the frenzy of despair, Heart sore stricken ! Love Eternal Woos thee from a heavenly throne : He, the world's Redeemer, asks thee Now to trust the unchanging one !

Wasted-youth's rich golden hours! Wasted -loftiest, mightest powers ! Wasted --- maphood's glorious prime, Hopes, and aims, and thoughts sublime !

Weep'st thou ? Ere life's setting sun Ere Time's fleeting sands be run, Rouse thee from ignoble rest. Toil to win the land more blest. Swiftly are thy moments flying Up ere hope, be drooping, dying ! Ere high purposes all blasted * arguments. ----Sheffield, N. B. FOR THE PROVINCIAL WESLEYAN.

tual and rational substance, united to man's very of his sermons. Some one says of a material nature, or otherwise the Ourang- sermon :--outang, whose brain, as well as many other "It should be mix'd with many an earnest prayer, o teach the heart, and fix and fasten the

parts of the body, which perfectly resemble When God and man are mutually address'd. man, would possess a similar mind, with the God grants a blessing-man is truly pless'd." same capabilities. Buffon states that the

that matter alone, though perfectly organized, can produce neither language nor thought, the private ear of the unconverted while So let the plantom of "Reproducion" rest. unless it be animated by a superior principle of imita-ple?" He possesses the principle of imita-be fatal. We witnessed the rather cruck ex-very faintly, as when an eclipse is coming tion, by which he seems to mimic buman actions, still this is not the result of rational thought. The interval which separates the courses of action of calvinistic and arminian the adoption of calvinistic and arminian

reflection and language, evidently depend talk with them alone. They will be much poles. If the calvinian theory be wrong, ING Love-and the great scheme of the of death, when he is released and brought to The lava covered a surface of fourteen not alone on figure and life, or the mere more likely to listen respectfully to what is the results following the error, will be terri- universe will still go on, as though no in- life again for the amusement of the party square miles. The destruction which it organization of the body. These are endow- said to them alone, than if others were pre- fic and irremiadable-but on the contrary, terruption had taken place. ments peculiar to man, and result from the sent. If they are not deeply anxious about if the arminian view be incorrect, it is an This, briefly, sir, is my view—and I state This, briefly, sir, is m union of his compound nature ;- from a ra- their salvation, they will be likely to be error on the sale side. tional spiritual substance being united to a either angry or silent, if conversed with per- As to the abstract question itself, it no because it leads directly to that prompt and miles, we there found horses and a guide forms no action that is characteristic of man; all lightness in conversation, in appearance, ons which convulsed the Church during the GREAT END OF THE CHRISTIAN MINISTRY, ment directly under the mountain. Here no action that has the same principle or the and in conduct. Jesting and laughter, in a middle ages-but it becomes important as it which, by making the glory of God in the we were joined by peasants who were pro- taken several individuals from amongst us same design; no action which would induce professor of religion, are like an iceberg to a leads to two widely-diverging modes of salvation of men a prominent feature of vided with baskets of provisions, and pro- on this Circuit, whose obituaries have not us to believe that he possessed reason, or serious soul. They chill the warm affections action or other of which must be found. Christianity, breaks down the barriers divi- ceeded for about half an hour over a rough appeared in the Provincial Wesleyan. That had a mind connected with his body, similar and tend to dissipate all thoughtfulness. I ed on a fallacy.

that which is in man. With this important fact before us, we at this point we commenced in the dead, or sympathy for their the dead, or sympathy for the dead, or sympat to that which is in man. once discover the absurdity and utter futility after a solemn meeting, and perhaps before plan of salvation, but which can avail only to awaken in the churches the earnest cryof those arguments which are generally in- the congregation has dispersed, with appa- for those who adopt it, and to whom it is "wilt thou not again revive us, O, Lord, that now over the loose scorie, stopping every the privilege, I proceed to write them,-but troduced to prove that thought, with the rent lightness, with their faces drawn up into made known. In this scheme, the Church thy people may rejoice in thee." other capabilities of the hu man mind, results a laughing position. Whatever was the performs a part-that of "Herald"-" faith Cordially do J unite with my Baptist bro- up for nearly an hour, until we were on very from mere life and a particular organization subject of conversation, it had the appear- coming by hearing"-and, unless the church ther, in recommending love, brotherly union, edge of the crater itself. Here our guide of the brain. If this were the case the same ance of evil. Christians should always discharge its part, the scheme to a great ex- and that "charity which is the fulfilling of boiled us some eggs in one of the crevices. formation of the brain, with animal life, bear in mind that they are "gazing-stocks" tent becomes abortive. This idea spurs the the whole Law," and remain, &cs., whether found in man, the Ourang-outang, for the world to look at, and they should Arminian to incessant action-he hastens duce the same results. This we know is contrary to that knowledge which we have of the Ourang-outang. His brain is similar-the form with an inquiring sinner, made a joor any other animal, would invariably pro- be very careful that there is nothing in their "to preach the Gospel to every creature"ly formed to the human brain, still he has vial remark, which caused the other to laugh. should perish before his arrival. In this idea no mind, no intellect, no reason, no thought, as we are assured man possesses. The influence on his soul. He at once said to the societies, or an aggressive church economy reasoning, therefore, of those who state that professor of religion, "I have grieved the -and calvinists practically admit the corthe same formation of the brain, with life, Holy Spirit." From that time his impres- rectness of the principle. must produce the same results, is perfectly sions wore away. Though he lived a quar-worthless, and must remain so. The very ter of a century after that circumstance, and that God, by the salvation of a definite num-

brain of the Ourang-outang gappears as was a respected and useful physician, and a ber of the human family, and by the desdecisive evidence against them and their regular attendant on divine we ship, he ne- truction of the sinful residue, will only be

Arminianism and Calvinism.

Naples and its Environs. A recent number of the Boston Traveller

contains the following interesting letter:-NAPLES, Nov. 1853.

work itself right. Sin will not forever stain of Baiæ is Lake Avernus, the name so the shricks of women, the screams of childthe brow of humanity-death will not for- fee far to us in the mythology of Greece, ren, and the cries of men ; some calling for ever be the destiny of the human family .- a... nome, and expressive of the darkness their children, others for their husbands MR. EDITOR,-I perceive by the Messen. The "seed of the woman," in conforming to stal gloom for which the place is remarkable. and only distinguishing each other by their ger of the 19th, that "a Baptist Minister," the Law, * has supended the penalty threaten- \irgil makes this lake the vestibule of hell, voices ; one lamenting his own fate, another The minister should speak the word with deprecates the revival of the controversy, ed against the 'man' for breaking the law - and represents Alneas as performing a jour- that of his family; some wishing to die head, and members, both external and in-all boldness, with lively hope, and with strong regarding preterism, futurism, &c., and re- and hence that which is now deformity and ney through the realm of spirits, which was from the very fear of dying some lifting ternal, so perfectly resemble those of man, faith. If he does not look for the conver- pudlates the logical consequences flowing convulsion in the moral world, may eventual entered this lake, under the guidance of their hands to the greater part that we cannot make the comparison with-sion of sinners, while he is yet speaking, he from the calvinian theory—and recommends ly regain its former regularity and harmony. the Sybil. We were actually introduced to be lieving that the last and eternal night was in structure and organization should not pro-duce the same effects. The tongue and of Gideon." What if the the organs of smeech for example, are the the organs of smeech for example are the smeech for example are the the organs of smeech for example are the smeech for example are the smeech for example are the the organs of smeech for example are the smeech for example are the the organs of smeech for example are the smeech for example are the the organs of smeech for example are the smeech for exa duce the same energy. The longue and an the organs of speech, for example, are the same as in man; and yet the Ourang-outang enjoys not the faculty of speaking. The "brain has the same figure and proportions;" and yet he possesses on the possesses the bound the possessesses on the possessesses on the possesses than is exhibited in the Ourang-outang efforts by affectionate labours with individual he not virtually abjure the premises as well? shall set the seal of His wrath upon those thing more than a small aperture, resembling and buried in the heap.

Ourang-outang from man is immense. Mind, homes, or in their shops, and, if possible, principles being as widely separate as the forever glorified by the display of REDEEM- conds or more, until convulsed in the spasms, The last eruption took place in 1850 .-who come next.

it, not as the banding of imagination, but us. Taking a carriage to Resina, about six

few minutes to take breath,-and so on and briefly. through which the hot steam was escaping. and after refreshing ourselves with a lunch A WESLEYAN MINISTER we went down into the crater for a hundred

foot, and the cloud of sulpherous vapour with which we were well nigh suffocated, gave sufficient evidence of a subterranean furnace not far off, and made us rather impatient to hasten away.

Next to Vesuvius, the two great points of interest in the vicinity of Naples, are the Rev. John Mann's ministry, she continued My Dear M.-We took our seats in the cities of Pompeii and Herculaneum. The walking in the good old way unto the end. banquette of the diligence at seven o'clock, great eruption that overwhelmed these cities She suffered severely from cancer in the

Obituary Notices.

ding christian evangelical denominations, path of lava-rock to the foot of the great omission on my part has not been for want

MRS. ELIZABETH HARDING, of Barrington, who died in her 58th year, had experienced religion, but did not profess it, nor join the Methodist Church, before the Rev. J. McMurray came on the Circuit. She was a mek, humble follower of the Lamb. and acceptable to the people of her choice. I frequently visited her during her protracted sufferings, and found her/extracting the sweet from the bitter-supported and comforted-patiently waiting her change; and although at the last sudden, it was in peace.

her 69th year. Converted to God under

caused still appears in the desolation every-FOR THE PROVINCIAL WESLETAN.)

During the past eventful year, death has

MRS. ANN PERRY, of Roseway, died in

Mental Science.

How to have a Revival. general consciousness of separate and indi-vidual feelings, and the power of the intel-in reflecting upon these, and determin-keep up with the rest of the world. We tect in restecting upon these, and determin-ing their relative degrees of weight and authority. Dr. Chalmers, on the supremacy speech," and "the good old ways" in which of conscience, does not consider conscience apostles and prophets walked, and it cannot given him, and for interest on the same. – ean he prevent, by his apathy, the loss of the mails make it a rule never to sleep in floors of Mosaic in many cases are preservor conscience, does not consider conscience aport to show a much as given many cases are preserved in many cases a as an individual emotion, but "as the great be expected that we should know as much as the great be expected that we should know as much as Should ministers watch for source as a definition of the source and the furniture, habits. At last, and only at the approach that individual soul's conversion, prior to the an additional security. We slept at Terra-

The specific some of your readers reside up this way, Christians also. What if Harlan Page had creation, and irrespective of the foresight of cina and starting the next morning at four the books, the ornaments, the cooking uren- of death, could be overcome that reserve. its ascendency over them all? The specific some of your readers reside up this way. Christians also. what if fiartan rage had creation, and irrespective of the foresign of death, could be glad to buried his conversational talent to do good, personal character. the active powers of the soul; and without have an old-fashioned revive! I propose to the most luxuriant and pictures que of the soul; and without the soul is an observe of the soul; and without the soul is an observe of the soul; and without the soul is an observe of the soul; and without the soul is an observe of the soul; and without the soul is an observe of the soul is an the active powers of the sourt, and without this, it is not satisfied: Instead of a single show how it may be done. $\frac{1}{2}$ combatant in the play of many others, and $\frac{1}{2}$ contribution of $\frac{1}{2}$ as most processors of reagon as 1 would place of a single show how it may be done. $\frac{1}{2}$ combatant in the play of many others, and $\frac{1}{2}$ contribution of $\frac{1}{2}$ as most processors of reagon as 1 would place of a single show how it may be done. $\frac{1}{2}$ combatant in the play of many others, and $\frac{1}{2}$ contribution of $\frac{1}{2}$ as most processors of reagon as 1 would place of a single show how it may be done. $\frac{1}{2}$ contribution of $\frac{1}{2}$ as most processors of reagon as 1 would be available of $\frac{1}{2}$ as most processors of reagon as 1 would be available of $\frac{1}{2}$ as most processors of reagon as 1 and 1 an which will only obtain the victory if physi-

GEO. JOHNSON.

which will only obtain the victory it physi-cally of greater power and force, conscience should be viewed as separate and signalized from the rest by its own felt and inherent they see that a genuine revival of religion is the duty of private Christians to converse the Judicial "Witness" against a doomed rences with Pompey, and the calm retreat in taken from his shop in Pompein, also corks rom the rest by its own tell and inherent they see that a genuine reveal of religion, world—and feels that he has then washed which he enjoyed a happy old age in the so- for bottles, ropes, flasks for wine, wearing sion from Prov. viii, 4. elaim of superiority over them, and never satisfied but when it regulates all the motives of the solution of do not draw these distinctions, sir, for It is then commencing at the wrong end some in the Church who can honestly say, have zeal, and their zeal should be according the purpose of reviving the controversy; as et Amicitia." The lapse of two thousand by the action of the fire. There is also a place, of the same age, died of the same disof the soul.

It is then commencing at the wrong end to suppose that any one will ever be induced to obey even the law of cleanliness, temper-to obey even the law of cleanliness, temperto obey even the law of cleaniness, temper-ance, sobriety, suitable exercise, the voice of not be expected. God hears those prayers cloud in the bright sandy beach on which the philo-the toilet, and also a purse found in the the fruit of Rev. Mr. M. Murray's labour. ance, sooriety, sindore exercise, the voice of the selectors in the villa of the walk was close with God and with his conscience, and a variety of other laws, un- which are prompted by strong desires. " " necessity is laid upon them" to do person- century—and it would seem that the less the sopher loved to ramble, and the soft voluptu- hand of one of the skeletons in the villa of conscience, and a variety of other laws, un-less he is taught to obey a law of a higher nature. Who are they that attend the most carefully to these laws.—who are in general ly to these laws.—who are in general

murder, and bear taise witness? Is it such as live, not altogether in unbelief, but in the habitual disregard of God, contempt of His important, then, that every soldier of the should be a *preacher*—such a preacher as dividual conversion is a work connected with as invertices and the solution of 450,000, nearly the constant of 450,000, nearly the mapping a series of meetings-annough ne a preacher --such a preach Word, and neglect of this ordinances; who the Lord against the mighty ! take His sacred nome in value, profane His the Lord against the mighty ! Sabbaths, and despise His commands? Are 2. Christians must be punctual in their space. The houses are high, that he was wandering through an ancient conversion of his wife. They then became the inference is correct—but can we not dis-the streets extremely narrow; often barely city whose inhabitants were lying in the rebandaries and use is it not a grating a revival. This motive must not attendance on religious meetings. This is selves? For instance, is it not a gratuitous allowing two carriages to pass, and leaving pose of sleep, to wake again on the morrow. true help-meets in the way of heaven. She

themselves from physical contamination.— Those who are most influenced with the law 3. Christians must fix their minds on a sets. It has a very injurious effect on a re-introduced discord, misery, death, &c. or justice, mercy and truth, most strictly at-tend to the smaller observance of honesty, sobriety, order and regularity, in alk habits their thoughts, and deeply interest their feel-is well enough to come to meeting, he is well Those who are most influenced with the law of Ouristians much be sess. It has a very injurious elect on a re-introduced discord, misery, death, &c. praise bestowed by Horac of justice, mercy and truth, most strictly atsobriety, order and regularity, in all habits their thoughts, and deeply interest their feel- is well enough to come to meeting, he is well sobriety, order and regularity, in all haons ings. They must think about it when they enough to offer a short prayer, or to make a ment of the Creator's original design?

To effect real improvement, or reforma- go out, and when they come in; at noon, and these to edification, he must allow the brothe voice of conscience. tion in man, nothing short of divine influences at night. They must talk of it by the way, ther who leads the meeting to judge.

his fellow men, will not be filthy, indolent,

ook bind Method

ver professed religion, and, I believe, never indulged a hope in Christ. That professor of religion will not cease to deplore his un-

seasonable levity till the last day of his life. end, will add to his glow and the happiness desolate Campagna, whose dreary waste is statu es and other objects of iniquity, and MRS. MARY ANN GREENWOOD, of the "Foolish talking and jesting" are no more of the universe. [It is true we have to tack relieved only by the long line of acqueducts thus opened a door to the disinterment of Falls, died in her 72d year, another of the No. 34. THE NATURE OF THE HUMAN MIND. To enable each individual to attain a just balance and harmony in his faculties, the sufficient, is conscience. This is no particu-har faculty or feeling, such as *benevolance*, thar faculty or feeling, such as *benevolance*, the whole design might be rendered abourty way of promoting the they head compare that in the accounty may of promoting the they head compare that in the country may of promoting the they head compare that in the country may of promoting the they head compare that in the country may of promoting the they head compare that in the country may of promoting the they head country may of promoting the they head country may of promoting the they hea the sense of justice, or the like! It is the general power of moral judgment which the mind possesses in consequence of which the mind possesses in consequence of the houses which in a dozen consequence of the houses were either burnt by the show- her 42d year, died a tew months before, in the show is the rest of us know it, that we may "go all their hearts. Preach the gospel to every have been decreed from eternity, when this 13,000 acres, thirty-six miles in length, and of the houses were either burnt by the show- her 42d year, died a tew months before, in res whole constitution, resulting from its let the rest of us how in the show here all year, died a few months before, in general consciousness of separate and indi-and do likewise." We live away up here in creature, is a command equally binding on universal scheme was instituted. This be-twelve in breadth. We met herds of wild ers of red hot stones, or broken by the weight the blessed hope of heaven. By request

ciety of Scipio and Laelius which he so apparel, eatables of various kinds, two loaves

these the persons who observe, most per- desiring a retrial this induce on religious meetings. This is serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass, and reaving provide the serves r for instance, is it not a gratuitous anowing two carriages to pass. The lower order of for sidewalks is to tell, "We have be that they may have it to tell, "We have necessary, that they may keep up with the assumption that man in his moral actions in orom for sidewalks. The lower order of the serve of the serve

if they are violated, disorder follows, and by above. the violator involves himself in a series of But it is difficult even to imagine the mag. But I absolutely refused to have her, and ther tather, and like him did not experience punishments which naturally result from nificent villas and splendid temples which so, taking her hand, I led her on. She religion until a few days before her death. their infringement. If I may use a term, once covered these heights, where nothing complied with great reluctance and not withthey are self-adjusting, and their tondency remains but a heap of ruins to mark the site. out many reproaches to herself for retarding long been looking for." being to produce order, they gradually cause Here Cæsar, Crassus, Pompey, Sylla, and a my flight. The ashes now began to tall piest soul, "said a friend, " I ever saw?" Tous he disordered elements to assume their first host of illustrious names once revelled in the upon us, though in no great quantity. I diel OLIVIA, under 25 years. The functal position. The very laws themselves provide lap of luxury. Here, too, Nero, of mfamous turned my head and observed behind us at texts were respectively, Ps. xc, 20; Zec. ii, medies for the evils produced by their vio- memory, was a frequent guest; and it was thick smoke which came rolling alter us 1; Ps. xc. 11. ation-and the general scheme still con- during one of his visits that the celebrated like a torrent. I proposed, while we had

tinues to be carried on, not at all attempted, conspiracy took place to assassinate him at she should be pressed to death in the dark retrogade ors disordered movements of the waters of Baiæ consisted of a thousand carrier by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had be pressed to death in the dark by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had be the should be pressed to death in the dark by the crowd that tollowed us. We had the should be pressed to death in the dark by the crowd that tollowed us. We had lesser wheel which, as in Ezekiel's vision, ages, and two thousand mules shod with sil- scarce stepped out of the path when dark- was on this Orient. Her trither need the scarce stepped out of the path when dark- was on this Orient. Her trither need the scarce stepped out of the path when dark- was on this Orient. Her trither need the scarce stepped out of the path when dark- was on this Orient. Her trither need the scarce stepped out of the path when dark- was on this Orient. Her trither need the scarce stepped out of the path when dark- was on this Orient. Her trither need the reality of the scarce stepped us, not like that of a cloudy of the scarce stepped out of the path when dark- was on this Orient. Her trither or trither need the reality of the scarce stepped out of the path when dark- was on this Orient. Her trither or trither need the reality of the scarce stepped out of the path when dark- was on this Orient. Her trither or trither need the scarce stepped out of the path when dark- was on this Orient. Her trither or trither need the scarce stepped out of the path when dark- was on this Orient. Her trither or trither

That the human mind, with its surprising and brethren, what shall we do?" There the above directions for two months, and do law of Holiness has been violated, and un-himself to death, in despair of obtaining re-night, or when there is no moon, but of a which she professed. Here the evil will the two the evil will the the evil intellectual capabilities, cannot result from any particular formation of the brain, but from an immaterial and consequently spiri-

concerned for his soul's salvation, but nonknew it save himself, owing to his reserved Saviour he had found :" anfi after deliverremembered, and the sermon upon the occa-

recity, the natural organic, and interfectual interfectua hecity, the natural organic, and interfectual bad a revival." They must have a higher bad a revival." They must have a higher bad a revival." They must have a higher bad a revival." They must be governed by necessity, in order to laws? And will an attention to the nature bad a revival." They must be governed by necessity, in order to laws? And will an attention to the nature and friend-and importance of these laws, and a reflection of these laws, and a reflection of disorder? tion on the consequences connected with the use or abuse of them, induce then, without any higher law or influence, to attain the happiness and perfection of which they are suscentible? Certainly not. happiness and perfection of which they are susceptible? Certainly not. The persons who are most thoroughly ac-quainted with moral and religious truth, are susceptible with moral and religious truth with the machina truth with the machina truth with the machina truth with truth with the machina truth with the machina truth with truth with the machina truth with truth with truth with truth with tr quainted with moral and religious truth, are intervented for nothing to do with their desire have little or nothing to do with their desire meetings, must do it without any excuse, and by being holy but man, being a free agent, once the delight of the Romans, but retain- but not find mercy do it according to the ability which they pos-conformed not to the decree, and by rebellion, ing few vestiges of its ancient glory. The bill of day, a uncil his last sickness, when he appeared praise bestowed by Horace on the Bay of kind of deserted mine with no sign of hving very happy in the Lord. He gave his fami-

The eruption of Vesuvins which destroyasheep. His son NOELS, in his 17th year, ed these cities, is minutely described by did not tarry long behind, who as soon as he prospect that this moral disorder will con-tinue, and frustrate the ultimate accomplish-Nothing can be more beautiful than the ap-Pliny, the historian, in his well-known let-gave his heart to the Lord, which was about ment of the Creator's original design? proach from the side of the Lucrine lake.— I answer, no. The Creator, in view of the lofty hills bounding the gulf on the west, I answer, no. The Creator, in view of and descending by precipices to the sea, with which, as I was young, I might easily do. be with Christ and his dear father. His liability to fall, instituted certain fixed laws; the massive castle of Toledo towering grand- As for herself, she said her age and corpor- d cighter soon followed her brother, she re-

She was the hap-

will suffice. Let these be only properly and in the field; at the fireside, and at the 10. If discipline has been greatly neglectapplied for, and properly cherished, then table; at morn, and at eve. It must enter ed in the Church, and there are members every thing el-e will follow in due course. into their day-dreams, and their night-dreams. guilty of scandalous offences, all efforts for a Only let the mind be purified from deceitful It must be the subject of all subjects on revival will be likely to fail of producing it, vanities and sinful desires, by spiritual influences, and it will seek to manifest its; in-4. The minister must aim at immediate out of way. God loves order, and if a Church ward purity by suitable outward behaviour. and in all his labours. His eye wants his blessing, it must go to work with Every man who is fully impressed with a should be fixed on this point when he pre-due sense of his duty to God himself, and pares his sermons. When he is working his a limb, the health of the body may demand

discourses, he should mix in a large quanti- it. One Achan may cause defeat to a whole ty of fervent prayer that God would make army. If you would have the smiles of God, intemperate, or a despiser of outward de-them the means of saving souls. And when and the reviving influences of his Spirit, you concy. Seek then "*first* the kingdom of he is preaching, he should look around on must not suffer the accursed thing to remain

ie down, and when they rise up ; when they few remarks. And as to his ability to do

God and his righteousness, and all these things shall be added unto you." That the human mind, with its surprising intellectual coactilities and brethren, what shall we do?" There from an immaterial and consequently spiri- for their conversion, during the whole deli- I am no prophet.-Independent.

