## From the Pittsburgh Christian Advocate.

#### Death Disarmed.

"Life makes the soul dependant on the dust,
Death gives her wings to mount above the skies."—Young. fatal poison throughout our fleshly organism, but circulated it through every nerve of our conscious being, until both soul and body thirteen years ago, having lost her husband pour their mutual sympathies over the com- (who was a man universally respected) in a a delicacy of structure comparable to a harp not alone in her bereavement. Her loss, of a thousand strings. Though of such mean extraction, the forming skill of Jehovah rendered it suitable to the active nature salvation of her soul; and having sought strange extremes that distinguishes man as Now she became a widow indeed, for she the greatest wonder of the universe. Reason alone is one "who trusteth in God and conwrestles in vain with the incomprehensible tinueth in supplications and prayers night mystery, and leaves us musing with astonish-ment at our alliance to both worlds—the She was baptised with water, in the name ment at our alliance to both worlds-the material and the spiritual-the former disclosed to the organs of sense; the latter apoften does the corruptible body weigh down and oppress the incorruptible spirit. The swift winged arrow-the lighning flash, and

But in death the silver cord of this mysterious union is severed. Then the lifeless body shall restore its borrowed dust back to its own congenial element of immortality. immortal spirit from earth to heaven's eteraway from the mist and haze of earth's enchanting scene-alternating between the the endurance of the final struggle, but still surviving it—now spreading its wings for the adventurers flight, and then folding them for which will long remain in the sacred desk as a longer stay—now lending an ear to the whisper of attendant angels, and then interrapted with the converse of mortals; and now, at the last, when the weary wheels of life stand still; as the redeemed spirit opens its eagle eye amid the blaze of heaven's open- ledge, nor wisdom in the grave, whither ing glory; it rises, -it mounts-it soarsof Jehovah's unbounded empire. Ah! who can conceive of the sudden surprisethe swell of emotion—the thrill of joy that shall enrapture the soul upon this sudden transition. O, what a tributary offering of gratitude shall ascend to God when the disembodied spirit is greeted with the salutation of commissioned angels—when it comes up from the struggle of its earthly conflict, and find that every achievement over sin and crown of victory-when the first heavenly zephyr, fragrant with immortality, shall fan the immortal brow, and the first strain of melody from seraphic voices, breathes its sweet inspiration through every vein of enraptured feeling, that now beats high with the first gushings of immortality, as the immortal spirit takes its place amid the ranks and files of heaven's countless numbers.

These are the considerations that induce

ger anxiety and catch the last faint whisper that finds utterance from the quivering lip, and watch the fading glow of the speaking countenance, as the eye closes on time and the spirit makes its transmit to heaven .-Ah then it is that a parents heart yearns over his beloved Isaac-then the angel-kindness of a mother who taught our infant knees to kneel, and our tongues to lisp. "Our Father who art in heaven." swells the bosom of the surviving son with emotions too strong for utterance—then the tenderness of a loved brother or sister can only be gratefully acknowledged in smiles and flowing tears. Blessed be God! Now is the time, when convinced of earth's utter impotency, and the fibres of our wounded sensibility are all bleeding from the disseveration of these tender ties, that we behold the extension of a hand for the bestowment of us by the violence of death. That hand was man's only hope, but within that pale, shrou- spiritual darkness of the human mind. ded form, there slumbered hidden energies against such daring usurpation. On the morning of the third day, by the might of his own arm, singly and along he drove back the gathering studows that lingered around the tomb, and shed the lustre of his achieveas it rose from earth to his throne of mediation. Over the track of our Lord's ascend-What though nature regard the dark unknown future as the "land of deepest shades, unpierced by human thought;" what though the shrinking flesh recoil at the sight of the grave, the coffin, and the windingsheet; faith sheds an undying radiance over all these appearances of death, and from the face of the dark involving cloud, reveals the bow of promise gleaming in the sun-iight of breadth of the grave's dark territory.

Blessed be God; "we are more than condaring for a mere voluntary submission to mocked; and others said, we will hear thee his fate; it is the sole prerogative of the again on this matter." Gospel to give more than a willing submission-it invests our immortality with irresistable attractions and sweetly constrains the believer to long, to sigh after, and ardently desire to be with Christ, the object of his love. It lightens up such a prospect, and guage of the Apostle: "If Christ be not risen, of primary importance. kindles such a flame of holy aspiration in the pious bosom, as can find no appropriate vain—Ye are yet in your sins." expression but in the exulting shout-the death-song of the victor - whose bosom gently heaves with the heavenly inspiration death without alarm; and while nature feels on the Christian Ministry, and Fenelon on Pulthe strain that dies away on the ear of weeping survivors; "O death where is thy grave where is thy victory?" tory through our Lord Jesus Christ. Ohio, March 3.

REV. S. BLACK, a Southern Methodist minister, lately preached a sermon in William's river, in Nichola county, Va., which was

#### [FOR THE PROVINCIAL WESLEYAN.] Obituary Notice. MRS. SARAH PATTERSON.

Died, 26th March, Mrs. SARAH PATTER-Since sin has introduced death and his train of miseries into our world, man may be represented as imprisoned within the healthy; but while "the rush of numerous healthy healthy; but while "the rush of numerous healthy heal sphere of his present existence. Death has years bears down the most gigantic strength" fastened its withering grasp upon every spot of some, and others are "worn by slowlyof earth's variegated scenery, and wrapped rolling years," she was "broke by sickness

mon loss and ruin. The body, though orig- severe storm at sea-a storm which, alas! inally "formed from the dust," yet possessed made more widows than one, so that she was of the immortal spirit. It is this union of with her whole heart, she soon found it .-

Wesleyan Church at Cape Negro, by the The proceedings were commenced by singing you please, Apostolic succession, maintained—

Rev. John McMurray.

Having given herself to God and to his faithful unto the end. She loved the house

upon the visions of its final blessedness; it As a mother, she was greatly beloved by back to earth exhausted with its burden of dren, whose loss I fervently pray and hope may be not only her gain, but their gain; and following her good example, they shall meet and dwell together again in our Father's house in heaven. As a friend and neighbour, her heart, her hand, her purse, her But what mind can portray the transit of an As a Christian, "the highest style of man," ed associations here below, while heaven's things," and action became the embodiment himself called to the work of the Ministry. sweet, magnetic attraction gently draws it of thought, and told influentially on all within joys of its triumph, and enduring, patient reign Missions; and when our new chapel ctitude—now gathering in its energies for was opened at Cape Negro, she would not

mementoes of the giver. But she ceases on earth to think and and findeth to do, do it with all thy might. for there is no work, nor device, nor knowwith a free wing it revels within the range formed the foundation of a few remarks to a thising mourners, by whom, I prayerfully hope, they may be practically observed.

"O that we all may receive the good word, Well and faithfully done, Enter into my joy and sit down on my throne"

N. B. While on our way to the grave, we

ye think not, the Son of Man cometh."

THURSDAY, APRIL 12, 1855.

This Paper is filed, and may be seen free of charge at 244, Strand, London, where Advertisements and Sub-scriptions will be received for this Periodical. No communication will be inserted without the writer fur-

nish us with his name in confi tence
We do not hold ourselves responsible for the opinions or
statements of corresponder to unless editorially endorsed.

by God in beholding many fruits of his labours.

torgetfulness of his Divine origin, and complete set apart by the imposition of hands, in which blessings transcending those wrested from ignorance of his destiny, is among the most lamentable consequences of the fall. And the nett, and H. Pope united. once nailed to the Cross. That hand was wider the survey of humanity in all ages, and The Chairman of the District then delivered, once motionless in the grave. That rocky the more remote from the influence of Heavenly in substance, the followingtomb seemed to hold its high festival over manifestation, we are more impressed with the

then is our preaching vain, and your faith is also

With the blessed gospel in our hands, and its

matches us too away, and consigns us to an eter-

able to subdue all things unto himself."

creasingly detached from earthly influencesto have "our conversation in heaven "-to seek

#### Ordination Service.

AT BRUNSWICK STREET CHAPEL.

people, she never looked back, but continued he rose." Prayer was offered up by the Rev. work on the Cross he said, It is finished.—

position; but he was actuated by the firm assurance that he had experienced a divine call to of the occasion, and of the responsibility of his yourself, and to those to whom you may be apsurance that he had experienced a divine call to sess a living and abiding attestation in your own commission. Lo, I am with you alway, even to the Zion, and shew that the time to favour her, has never, within the last century, possess-

ing this, I have heard of the almost as sudwhen his eldest brother was removed from earth. and prepare you to make full proof of your realities. Happy is the youthful evangelist who den death of a poor man named Barzillah He became more deeply convinced of sin by ministry. preacher of the Gospel. He believed that he had been led into the ministry by a chain of providential circumstances, and had been honored

Correspondents are respectfully requested to condense their communications—and write the names of persons and places very legibly.

The ordination service was proceeded with in the accustomed form. Rev. Dr. Richey and ritative and infallible exponent of the redeeming places very legibly.

The Provincial Wesleyan is the largest, and, for its size, the cheapest of the Religious papers of the Lower Provinces, Subscribers will confer a favour by recommending it to and answered. The congregation were desired your faith and practice. While Popery and Pu-Materialism, in man's attachment to the earth to unite for a few moments in silent prayer.from which he was formed, leading to an entire The candidate for ordination was then solemnly

In the Patriarchal age, we view in the trans- which you have now been set apart to the sacred flection of his image—an unsullied emanation of -there was a secret power that held in re- lation of Enoch, "the friend of God," a beauti- office of a Minister of Christ, are no unmeaning his glory—the sole exponent of his will on earth, servation a deadly blow-an exterminating ful type of that "life and immortality" which ceremonial. They are deeply significant; and and the only instrument he ever employs in enwas to be "brought to light through the Gospel." have no doubt materially tended to give intensity lightening and renewing immortal souls. And God had favoured his chosen speople on to all your previous impressions of the importance Preach the gospel in the fulness of its r

est hope of the Christian; and when reflecting adverting to the wide range of topics of which because of those who have adverting to the wide range of topics of which on the hopeless darkness of those who have no the present occasion is suggestive. Our time man, and teaching every man in all wisdom, you the present occasion is suggestive. Our time man, and teaching every man in all wisdom, you the present occasion is suggestive. Our time knowledge of a Saviour, he appreciates the lan-

You will, however, assign, if you have not brary to some standard works on the Ministry. truths impressed on our hearts, we can view Among these Baxter's Reformed Pastor, Bridges in despair wait until the ruthless hand of death God, the pillar and ground of the truth.

Allow me now to request your attention to some reflections and counsels suggested by the solemn and explicit profession you have just

To the eyes of God an important line of demar-When, therefore, we contemplate that our Bedeemer bath conquered death; that he "is asdeemer bath conquered death; that he "is as cended on high, having led captivity captive," cended on high, having led captivity captive, we ought to be filled with love and gratitude, and exclaim, "Thanks be unto God for His unand exclaim, "Thanks be unto God for His unspeakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with patient hope we speakable gift, "patient hope we speakable gift,"—while with pati speakable gift,"—while with patient hope we look forward to the event of dissolution without look forward to the event of the eve look forward to the event of dissolution without perturbation; believing that at the resurrection perturbation; believing that at the resurrection perturbation; believing that at the resurrection of the structure of the structu fastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and others are "worn by slowlyfastened its withering grasp upon every spot of some, and other qualifications in the resurrection
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folling years, she was "broke b tailen numanity, which still bleeds at every opening pore from his crushing power. The envenomed sting has not only spread the few hours' patient suffering, "fell asleep (as the weakness and neighbors and sharehas edified by your few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the few hours' patient suffering, "fell asleep (as the weakness and neighbors and of the weakness and neighbors and the weakness and neighbors and the weakness and neighbors and the definition of the weakness and neighbors and the weakness and neighbors a solic to subduce all things unto himself."

Seeing these things, it behooves us to be increasingly detached from earthly influences—to have "our conversation in heaven"—to seek in the seek our official recognition of you as a fellow-labourer our official recognition of you as a fellow-labourer our official recognition of you as a fellow-labourer our official recognitions. to have "our conversation in heaven"—to seek "not after those things which are seen and temporal, but those which are unseen and eternal.'

The things which are unseen and eternal.' Lord himself would repudiate our doing, as not pulling them out of the fire. In the admirable only unauthorised, but in the highest degree spiritual economy of Methodism, you possess impious. Men cannot make ministers. The im-The impressive ceremony of ordination was position of no human hands can originate or conperformed in Brunswick Street Chapel, on Sunstitute a call to an office so sacred. That is the day afternoon, in the presence of a numerous high and exclusive prerogative of Christ the Lord. This glory of his Mediatorship he giveth TUTTLE, was solemnly received into the Minis- not to another. By the immediate designation of treating them, to the spiritual exigencies of of the Father, and of the Son, and of the Holy Ghost, and received as a member of the Church.

To the spiritual exigencies of the another. By the immediate designation of His grace, and not by a personal transmission from man to man, is the true Ministerial, or if the hymn on the 760th page of the Wesleyan and will it be maintained, until Christ shall say grace—the temptations that assail the awakened,

Hymn Book—" The Saviour when to Heaven of his mediatorial work on the Throne, as of his the darting sun-beam, all lag behind the glance of thought, but the gross body like a glance of thought, but the gross body like a heavy manacle. represses the ardor of the heavy manacle. represses the ardor of the heavy manacle. The management of the heavy manacle and the prayer of the meeting; and she was "always ready to give heart—and the Divinely-prescribed and provided remedies against all those evils. So shall your less than one hundred and thirty have professible for their distribution. One of the objects before the faithful unto the end. She loved the house not assumed to make you a destroy the work of the spirit in the number of soul and draws it down to earth. "In this tabernacle we do groan."—Often this tabernacle we do groan."—Often the soul would mount upward, in a flame of holy aspiration—when it would rise the fierly wings of contemplation, and the fierly wings of contemplation and the fierly wings of contemplation, and the fierly wings of contemplation and the fierly wings of contemplation. The fierly wings of contemplation are first the fierly wings of contemplation and the fierly in the desire for the object, and that not me field series than one time fierly wings and interesting at the content and the fierly in the statement of the duced to the office, referring particularly to their recommendation, in the first instance by the duced to the office, referring particularly to their the Head of the Church has given this grace, edify the church of God, which he hath purchasted with his own blood.

wistom of a spiritually-disciplined mind, will whom have entered into the enjoyment of a fair duty. Another leading that you should preach the unsearchable riches recommendation, in the first instance by the that you should preach the unsearchable riches ed with his own blood. pon the visions of its linear descentation of grace and stress of the chils restrained in its aerial flight, and returns ack to earth exhausted with its burden of linear the visions of its linear descentation of grace and object was to make inquiries, chiefly in the disorder, whose loss I fervently pray and hope leading to the District Meeting of Ministers, and linear descentation of grace and object was to make inquiries, chiefly in the disorder, which leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the District Meeting of Ministers, and leading the properties of the Circuit to which they belong to the Circuit to which they belong to the District Meeting of Ministers, and leading the circuit to which they belong to the Circuit to which belong to the District Meeting of Ministers, and by them to the Conference. He also aliuded to the properties are to moral character—

Need I remind you, my Brotner, that it you would discharge these obligations with fidelity and success, you must be endued with power sensibility—a solemn awful sense of the divine maining a few days in Granada on the way. the minute examinations as to moral character— among the most essential elements of your com
among the most essential elements of your com
from on high, and secure by earnest, beheving, presence, especially at certain seasons has rested doctrinal knowledge, and official fidelity, to which fort and efficiency in discharging its onerous, yet and persevering prayer, a large measure of the on the assembly, producing a marked attention they are annually subjected during the four to the spiritual mind, delightful duties. I have influence of the Divine Spirit in connexion with to the word, the gushing tear indicative of years of their probation. He then stated that no reference in this remark to the theological your efforts. Not more formless and void was strong emotion, the penitent confession and car-Mr. Tuttle would for the satisfaction of the As- question as to the validity of the Wesleyan Min- the earth until the mighty Spirit of God moved nest wrestling before the Throne of grace, fol--"Whatsoever things are true, honest, just, sembly, then present give a brief narrative of the listry. On that point it would, I apprehend, be upon the face of it, and transfused throughout it lowed by the grateful testimony to the abundant immortal spirit from earth to heaven's eternal sphere? Lingering upon these mortal

Lingering upon the face of it, and transfused throughout it lowed by the grateful testimony to the abundant disconversion to God, his Chris
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Lingering upon the face of it, and transfused throughout the abundant disconversion to God, his Chris
Lingering nal sphere? Lingering upon these mortal pure lovely, and of waters with tender sympathy for its endear- of good report"—"she thought on these with tender sympathy for its endear- of good report"—"she thought on these with tender sympathy for its endear- of good report"—"she thought on these with tender sympathy for its endear- of good report"—"she thought on the series of good report to binner the sympathy for its endear- of good report to be soul with a lively hope of immortality. In source of appeal on this subject, you will expe- as its darkness is dissipated by the illumination, all this God has verified his faithful word of Mr. Tuttle said that were he to give expres- rience no difficulty either in vindicating your and its death overcome by the vital energy of promise to grant whatever two or three shall its sphere. She felt it her duty and her desion to the emotions of his heart, the most approown claims, or in exposing the unscriptural prethe same holy and omnipotent Agent. Unless light to support both the Home and the Fopriate language he could employ would be the
tensions of those, whether styled Anglo or Romanyou preach the Gospel with the Holy Ghost sent
come who were burthened with the fact that exclamation of Jacob at Padan Aran—" How Catholics, who in their schismatic zeal for unity, down from heaven, no breath will enter into the iniquity abounded and the love of many was dreadful is this place!" His mind was pro- would denude you of your ministerial authority souls, dead in trespasses and sins, to whom you waxed cold, were eminently blessed with the foundly impressed with a sense of the solemity less of the solemity less of the solemity prophety. It is the Spirit that quickeneth.

> speak and act for God. "What, then, thy the Ministry. From earliest infancy he had conscience, that God has counted you faithful, end of the world. been the subject of the strivings of the Holy putting you into the ministry. Your personal Spirit, which he had reason to the conscience, that God has counted you faithful, end of the world.
>
> In conclusion, let me earnestly press upon you acknowledge with gratitude the goodness and Spirit, which he had reason to thank God were salvation, bear in mind, is in no slight degree, the importance of seeking in all spheres of your faithfulness of God in what we have already and has maintained with so much tenacity. ledge, nor wisdom in the grave, whither thou goest."—These words of the wise man formed the foundation of a few remarks to a large and attentive congregation of sympathising mourners, by whom, I prayerfully
>
> salvation, pear in mind, is in no slight degree, the importance of seeking in all spheres of your lattentives of the work of God. The world's increasing population can never be overtaken by this interior call in unimpaired evidence and importance of seeking in all spheres of your received, shall we continue in the increasing population can never be overtaken by the Church, if sinners are converted only, as is and attentive congregation of sympathis and attention, throughout life, of this interior call in unimpaired evidence and importance of seeking in all spheres of your lattentives of the work of God. The world's increasing population can never be overtaken by the church, if sinners are converted only, as is and with the status and influence of the work of God. The world's increasing population can never be overtaken by the church, if sinners are converted only, as is and with the status and influence of the work of God. The world's increasing population can never be overtaken by the Church, if sinners are converted only, as is and with the status and influence of the work of God. The world's increasing population can never be overtaken by the church, if sinners are converted only, as is and with the status and attentive, shall we continue in the church, if sinners are converted only, as is and the church, if sinners are converted only, as is and the church, if sinners are converted only, as is an advertage of the work of God. The world's interesting the church of the work of God. The world's interesting the church of the work of God. The world's interesting the church of the work of God. The world's interesting the church of the work of God. The w make him the subject of gracious influences. He tian piety, he will not revoke your Ministerial call. Revivals, pervading revivals of religion, bringing de Bute, when a number of persons who had devoted at that time much attention to the peru- But the indelibility of the latter depends upon renovated souls in scores and hundreds simultanot been previously baptized received the sacrasal of religious works, and took delight in read- the steadfastness of the former. If an Apostle neously into the bosom of the Church, must be mental water by pouring, in the Wesleyan ing the lives of the primitive Ministers of Christ fell by transgression, the highest official dignity come events of frequent occurrence, instead of Chapel, and afterwards in communion with a in connexion with the Wesleyan Body. It was and authority in the church of God, may be being as now rare and startling exceptions to the goodly number of recent converts, and memimpressed on his mind that he too should become perilled by unfaithfulness, and lost by sin. ordinary mode of progression, or there is no calheard of the still more sudden death of our old friend, Capt. James Snow, of Port Latoru, who left home for an hour or two, and lid are he resched home. And while residue to the sudden death of our own. This will keep all your energies confidence, we maintain a sleepless vigilance over the state of perilled by unfaithfulness, and lost by sin.—
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> While therefore you watch for the souls of others, culating the number, I do not say of years, but death and resurrection of Christ in the Lord's culating the number, I do not say of years, but of centuries, that must pass away before the tour, who left home for an hour or two, and lid are he rescaled home. And while residue to should be sufficiently and the safety of longer continuance, commemorated the death and resurrection of Christ in the Lord's culating the number, I do not say of years, but of centuries, that must pass away before the tour, who left home for an hour or two, and live, and declare the works of the Lord."
>
> WILLIAM SMITH. tour, who left home for an hour or two, and live, and declare the works of the Lord." your own. This will keep all your energies con-millennial scenes, traced in such radiant charac-

and of another who we fear is shortly to follow. O! may Cape Negro, Port Latour, under the ministry of the Rev. Mr. Jost. His culous circumstances and peculiar Apostolic revivals, as by the blessing of God he can. Ad-North-east Harbour, hear the loud call: mind was sorely distressed. He feared that he powers, is yours. It is yours in all its most hering to this resolve, be his career long or short, Be ye also ready; for in such an hour as had committed the unpardonable sin. In this essential objects and designs. You are sent to he shall shine in the kingdom of his Father forstate of mind, he went to see a friend in whom open eyes blinded by the god of this world, to turn ever and ever. We rejoice to learn that you, he felt he could confide. This friend, to his surmen from darkness to light, and from the pow- my Brother, have not thus far laboured in vain prise, expressed joy at his distress. While con- er of Satan to God, that they may obtain pardon surviving friends to bend forward with eager anyiety and catch the last faint whisper

The part of t The Rev. W. Wilson, at that time stationed in the sanctified. The only weapon with which give you a hundred! And, when you at length pression upon the thinkers and actors of the age the Wallace circuit, shortly afterwards invited you are furnished to achieve these moral victoand urged him to address a congregation. He ries, is the Gospel of Christ. But that is an did so; and while thus engaged his assurance etherial weapon. It is mighty through God. It HOLLOWAY'S PILL AND OINTMENT ESTABLISHMENT, was confirmed that he was called to become a is his power unto salvation to every one that believeth. Wield it then, my Brother, in the energy of the Spirit.

Preach the Gospel in its purity. In do:trine show uncorruptness. Ever speak as the oracles ritative and infallible exponent of the redeeming counsels of Heaven. Be this the supreme, the seyism in supplementing would really supercede the scriptures by tradition, vin licate their suff.ciency and surremacy. They are able to make you perfect, and thoroughly to furnish you un: to preach any other go pel he would justly and in- duly dedicated to the worship of God on Sunday stantly forfeit his throne, and fall from it, scathed with the lightning of a consuming anathema. Of nothing is God more jealous than the honour of DEAR BROTHER,-The solemnities with his truth. And no wonder. It is the bright re-

many occasions with lessons of immortality, in the of the work to which the Holy Ghost, as we are deeming provisions. Apostolic precept and visions of angels, sent on errands of mercy, or as persuaded, has called you. However just the estexample alike repudiate that doctrine of devils, beralds of sublime communications. But still, timate of the responsibilities inseparable from the theory of reserve. Not thus described and in the evening from John iii, 16, and conment over the pathway of his triumphal car, in respect to spiritual vision, as to spiritual life, the Ministerial function, which you may have betruthfully could the prophet testify, that "darkfore entertained, it may be reasonably presum. the word of God. Their object, their ambition, truthfully could the prophet testify, that "darkfore entertained, it may be reasonably presum. the word of God. Their object, their ambition, trines of our holy Christianity. They were of old puritanism transmitted downwards through lead them in prayer to God. In Madrid ness covered the land, and gross darkness the ed that at no former period did those responsibilitheir glory was, "by manifestation of the truth, logical, luminous, and to the point. At the close ing triumph, the Gospel pours its meridian people;" and hence, when the Messiah appeared lities rest upon your heart with a pressure so to commend themselves to every man's conscience of each our Brother gave his guarantee for the to gather the outcast of Israel" among that overwhelming as they do at this moment. To in the sight of God." To the Atonement of the faithful enunciation of similar doctrine within people so highly favoured and enlightened above the end of life, yes, to all eternity, this will be Cross, especially they gave the same prominence, the hallowed walls of God's sanctuary in all the nations of the earth, were found many who among the most memorable epochs of your hisaffirmed that "there is no resurrection, nor angel, tory. May the retrospect of it ever minister to tem, which the Sun occupies in the solar system. The sacrament of the Lord's Supper was ad From this, in all their teaching, was seen issuing ministered at the close of the morning service-You are now in a state of mind peculiarly the river of the water of life, equally clear and and divine power was signally present to cheer It is true it recognized in man an undying adapted to receive, not only with meekness, but copious—pardon, peace and communion with the hearts of believers in Christ. The heavenly principle, but destined it, when separated from gratitude, any counsels and monitions that may God, the high privileges of adoption, and all the influences which swept over many hearts while hope, and circling the whole length and the body, to a diversity of changes or transmibe offered to you, to guide you in fulfilling the halbe aliowing energies of sanctifying commemorating the dying of the Lord Jesus will grations, and no resurrection of the body was lowed purposes that glow in your breast. Vows grace. To the enjoyment of these blessings, in never be forgotten;—and while some for the understood. We see this evidenced on the occaof unreserved and irrevocable consecration to the all their power, and purity, and plenitude, the first time, since the era of their new birth, parquerors through him that loved us." Where sion of the preaching of Paul at Athens. As he service of God, in the Gospel of his Son, are upon love of Christ will constrain you to aspire, your took of the emblems of their risen Lord, I trust the despairing infidel marshals his spirit's preached of Jesus and the resurrection, "some you; and the solemn and solicitous desire of self; nor will you, as a faithful steward of the that it may prove the dawn of a brighter day in you; and the solemn and solemos desire of way your heart is, to know how you may most faith mysteries of God, be less solicitous, that all the their religious history. gain on this matter."

The doctrine of the Resurrection is the subliminator, may attain to the measure of the stature of the building. The house is 41 feet in length already done so, a prominent shelf in your Li- age of your judgment and of your heart, is, that finish, lest I do injustice to the skill and genius acutely the poignancy of the stroke, we may not pit Eloquence, will claim your regard. And you ecclesiastical symbol; but be enshrined in living in harmony. indulge in an inconsolable grief, nor consign ourwill contemplate our own Fletcher's beautiful experience in the hearts of the ministers and
The pews are finished with a Gothic panelselves to the despair and immobility of the Pa- portrait of St. Paul, till your heart burns with members of Methodism, to the latest generation ! and painted in imitation of oak with mahogany "Thanks be to God who giveth us the vic- gan; but we bring our thoughts to eternity, and desire to reflect the likeness you admire. You believe that "they who sleep in Jesus will also find it especially profitable in the earlier marks. But I cannot close without exhorting aisles, running the entire length of the building,

distinguished advantages for acquiring a minute the various modes of the operation of divine preventing too frequently their prompt acquiesof all grace, while they peruse the records of Madrid, Seville, and Cadiz. At the four cence in the terms of salvation—the machinations his grace and faithfulness. Be it then made by which the enemy of souls strives to depress and known to the honour of God, that a very graci-

These impressions were subsequently renewed centrated in the right point, and at once prompt ters by the pen of prophecy, become glorious sets forth with a determination to crowd into the umphs, be privileged exultingly to say, "I have college, showing so much precocity yet strength rision. The conviction is deepening and

> At the conclusion of the charge, the Doxology was sung, and the Rev. J. B. Brownell and Rev. H. Pope each offered up a prayer.

> God, the righteous Judge, will give me in that

# Chapel at Head of the Tide, River Philip.

MR. EDITOR, - A new Chapel lately completevery good wo k. Were an angel from Heaven el at the Head of the Tide, River Philip, was

the buoyancy and freshness of his earlier ministry, preached the opening sermons; and I need not say that many triends at the River were gladdened by a happy reunion for a season, with Father Temple, and I am sure that the association was the source of purest joy to myself no only on the score of seeing others happy, but also upon the ground of personal association with so venerated a Minister of the Lord Jesus. The

man, and teaching every man in an extension of the man perfect in Christ Jesus. There are 38 pews upon the ground moor, and may present every man perfect in Christ Jesus. 12 in the Gallery, exclusive of seats in front of The glory of that theological system, which you the pulpit for the singers. I almost fear to say have here solemnly avowed, commands the hom-anything of the style, especially of the inside it proclaims and earnestly contends for, a present, of the architect who completed it—suffice to say conscicus, and full salvation. May this glory that the Gothic style of architecture prevails never depart; never degenerate into a mere throughout, while the proportions are exact and

bring with him." Take away this blessed Gos- periods of your Ministry, frequently to peruse you to preach the Gospel discriminatingly. Stu- from the centre double block. The pulpit is an pel—blot out its impressions from our consciences, with self-examination and prayer, the Epistles of dy to approve yourself to God, a workman that and O, how dark! The grave, with all its repulsive circumstances, occupies our thoughts, will imbibe maxims and motives of supreme word of truth. You may be, in the best sense, wood, being supported in front with two neat am's river, in Nichola county, Va., which was the first one ever delivered in that region of the country, although it has been settled for after years.

will imble maxims and motives of supreme and motives of supreme word of truth. You may be, in the best sense, wood, being supported in front with two neat the first one ever delivered in that region of the country, although it has been settled for an irrecoverable joy has been rent from us, and the prospection of the living supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the supported in front with two neat the first one ever delivered in that region of the support of ineffective. It may remain a problem in the by six pillars with panel and breastwork in taste try by the diffusion of knowledge.

in His name. J. HERBERT STARR. by which they and their houses may be say de-River Philip, March 29, 1855.

# Circuit.

The prosperity of the cause of God cannot but pleasingly interest such as are able from experience to appreciate its value and importance. Glory to God, deliverance to mankind is inscribed on the banners of such, and their glad hosannahs are heard and accepted by the Giver was a day to be gratefully remembered in Point priesthood, indicates an indifference truly

# The Christian Life.

A volume of a most unique and suggestive

Bavne, M. A., a student of the free Church of tholic, but the vast majority of whose popu-Its master idea is entirely original; the execu- spect whatever for the religious ceremonies. Where, in the past, God has given you one soul tion is not less happy than the conception, and assumed authority, spiritual and temporal. arrive at the goal of your career, may you, re- The production is a greater wonder when viewed among different classes and in different viewing the scenes of your toils and of your tri- as coming from a young man, still a student at grades of society, I heard the adjunct "Rofought the good fight; I have finished my course; of intellect, from which the Free Church may spreading widely that the nation will enjoy I have kept the faith: and henceforth there is laid up for me a crown of righteousness, which laid up for me a crown of righteousness, which how, amid the wide-spread ills and corruptions The views of the more enlightened classes of the time, the "Christian Life" forms the sole on the subject of the morality and religion conserving salt, without which political institution of the nation impressed me profoundly. no legitimate significancy, and social evils no of their utter destitution in both these reshas sprung from this source, and that all the at the moral wretchedness and religious degreat benefactors and model men of the country

This is done

This is done have been practically Christian. This is done in a most original manner by the exhibition of a "We wait for light, but behold obscurity; few typal men, through the medium of happily for brightness, but we walk in darkness. condensed biographies, proving that all the real- We grope for the wall like the blind, and iv honeful movements of both the past and pre- we grope as if we had no eyes : we stumble sent age have had their origin with godly men, at noon-day as in the night." So true it is, John Howard, a genuine representive of old "where there is no vision, the people perish. English puritanism, commences the series. He In Madrid, my mission, as it related to prison and sanitary reform. The soul-caring principle has been often described as antagonistic, or at least indifferent, to the body caring every suitable opportunity for conversing one. It was not so all will allow in the times of with those whom I met, or with whom I our Saviour and his apostles; and it is not untravelled, on the subjet of religion; and I important to remark, that so little has it been the trust that, in many instances, I was chabled esse in modern times, that that sphilanthrophy to correct misapprehensions on so vital a sermon in the morning was from Phil.i, 9, 10, 11, which has done so much in the past and present subject. On several occasions I was prigeneration for the physical comfort of even the vileged to read and explain a chapter of legraded and lost, is in reality but an emanation the New Testament to a few persons, and

the power of Christianity in literature. He was gospel of Christ : for it is the power of a man of lofty intellect, of pervading earnestness. God unto salvation to every one that believe and great literary power. Vital religion gave eth." On a week evening I met a small him his greatest power; and his exertions in giv- company of sixteen Spaniards, and read ing a Christian tone to our literature were most and explained to them I Peter i. Our ser-

The biography of Dr. Thomas Arnold exhibits another evening I administered the two sacthe principle of the educational reforms which raments of the Church. he originated, and which are still in progress. How to educate the poor, and what to do with its existence was not long, yet it has exerced our juvenile criminals, are two of the most difficult social problems of the 19th sentury. As ig-

30 per cent in advance of last year. Intending tent example of Dr. Chalmers. At a great cricommence a series of meetings on Monday, sis like the present, we ought not to entremely I trust that the blessing of the Most High will ourselves in conventionalities; but rather go descend in plenteous showers of divine grace forth with earnestness and affection among the upon those hearts, which prompted by true neglectors of public worship, whose number is Christian generosity bave erected this sanctuary so appalling, and constrain them to hear words Eng. Corr. Zion's Herald.

### Spain.

From a communication by the Rev. George Alton, Wesleyan missionary in Gibraltar, in the Missionary Notices.

GIBRALTAR Jan OF 1535 Lintended to have informed you much earlier of the results of my tour in Spain, but circumstances prevented my doi g so My tour was by way of Malaga, Granada,

maining a few days in Granada on the way In Malnon I saw and and heard thinks perfectly astounding as to the sentiments of the people toward the Papacy. I witnessed the priests publicly cursed. In Granada ve celebrated for its Papal glories as for its greatest indifference to everything Romish. Here God favoured my mission in a marked manner. I was enabled to open a commenication, from which I derived great advantage immediately, and from which I expect still greater. I entered upon my work without an introduction to a single individual: but I obtained from this place letters of in-

ed either the position or power which it years been appropriated for government and ever, to be rebuilt in another locality.) to if I were to state it approximately. But even this accommodation is excessive in relation to the religious habits and dispositions of the people. I cannot conceive that Europe anywhere else presents such a spectacle character, has been given to the public by Peter -a large metropolis nominally Roman Ca-Scotland. It is entitled "The Christian Life." lation neither cherish nor manifest any re-

ions possess no stability, the claims of churches These classes generally have a painful sense ure. He shows that all that has been well done pects. Their feelings are expressed in a wail

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ia justly regarded as the great originator of both the printing of the Scriptures, was success-

articularly, I endeavoured to do all I could William Wilberforce represents in Mr. Bayne's as a minister of the gospel of Christ. I spent william Wilberforce represents in Mr. Bayne's volume the emancipation of the slave. And the special work of Wilberforce, as certainly as that the Christianity of the Christianity of the Christianity. of Howard, was a direct result of the Christianity act of religious worship for twenty years. of the man. It was he, clothed with power by On two Sabbath evenings I conducted divine the vital religion which he possessed, who vir- worship in Spanish. The Spanishds prestually determined that Britain should have no ent were greatly surprised at the simplicity human beings any longer enthralled in bondage. of the Protestant form of worship; and Samual Budgett the Methodist merchant, had good reason to believe that they were comes next in the list of Mr. Bayne's represent much affected, and profited as well by the ive men. Mr. Budgett's life illustrates, not devotional exercises, as by the exposition only one of the many ways in which the true of divine truth to which they listened. man may rise, by energy and integrity, in the You will judge of the character of the truths throng of competition, but the best mode of adjusting the interests of employers and employed.

The first was: "This is the stone which Mr. Budgett was eminently successful in secur-Mr Budgett was eminently successful in secur-ing this adjustment, and his biography already shows the Christian principle on which he achiev-none other name under heaven given among men whereby we must be saved." The second was: "For J am not ashamed of the vice was begun and ended with prayer. On

You will be pleased to learn that I heard frequently, and most favourably, of the The British people have, however, much to learn mission under Mr. Rule, in Cadiz. Though

norance, to a large extent, invariably accompa-opening for evangelical labour, and the prossubject of Pepery and its priesthood, but