

JOHN KNOX.—It was his ordinary practice to read, every day, some chapters of the Old and New Testament; to which he added a certain number of the Psalms; the whole of which he perused regularly once a month. During his last sickness, he had read to him, every day, the seventeenth chapter of the Gospel of John, and fifty-third of Isaiah, and a chapter of the Epistle to the Ephesians. Through the belief, and love of this truth, he triumphed gloriously in the last struggle. His language was, "I shall exchange this mortal and miserable life for a blessed immortality, through Jesus Christ."

EQUITY.—Gold is Cæsar's treasure: man is God's. Gold has Cæsar's image: thou God's. Render therefore unto Cæsar the things which are Cæsar's, and unto God the things which are God's.

AFFLICTION.—When affliction surprises, cast one eye on the hand that sent it, and the other upon sin that brought it. If you thankfully receive the message, he that sent it will discharge the messenger.—*Bishop Hall.*

SINFUL CUSTOMS.—Be not too slow in breaking off sinful customs. A quick encouraging resolution is better than a gradual deliberation. In such a conflict fight without fear or wit. Wit plends, fear disheartens: he that would kill the hydra, had better strive to cut of one neck than five heads: fell the tree and the branches are soon cut off.

Advertisements.

TUITION IN VOCAL MUSIC.

THE SUBSCRIBER, having made arrangements to give instruction in Singing, to the Youth who attend Mr. Crosskill's School, in the basement-story of the Methodist Chapel, Brunswick street, proposes to receive some additional pupils to be instructed at the same time.

Attention has been strongly directed to Vocal Music, in large communities of late years—and it has been insisted on, that it should be made a part of general education.

Good authority on this subject, and who have had ample opportunity of testing their opinions, have asserted, that all young persons possess singing powers,—that singing improves the voice in speaking and reading,—that it conduces to health,—that it is a valuable aid to devotional feeling, and to the mental and moral powers,—and that it is calculated to have beneficial effects on social order and happiness.

It will be readily admitted, that if singing has such good results, and if ALL MAY be taught WITH SUCCESS, that ALL SHOULD be taught.

The Subscriber proposes beside a School in Brunswick street to open a more private class, should a sufficient number of pupils apply, at his residence in Bedford Row.

For the former class, time of attendance 4 o'clock, on Saturday evenings, terms five shillings a quarter, half in advance; particulars respecting the latter made known on application.

April 11. A. MORTON.

ROYAL ACADIAN SCHOOL.

THE COMMITTEE of this valuable Establishment hereby give notice, that the Institution is now open as a Normal or Model Seminary, for the educating and training of TEACHERS, both male and female—under the Superintendance of Mr. HUGH MUNRO from the Normal Seminary, Glasgow, who will take every pains to fit them for taking charge of Schools throughout the Country.

The Committee also beg leave to state, that every exertion will be used, to obtain situations for such as are deemed competent. One of the Female Teachers, if found duly qualified, will be appointed to take charge of the Female Department of this School, after the July vacation; and all applications made to them for Teachers, will be promptly attended to.

The School Rooms having undergone considerable alteration and repairs—the Establishment is now well fitted for the reception of Scholars.

Subscribers will obtain Tickets for the admission of Scholars from the Secretary. JAMES C. HUME.
April 19, 1839.

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THE METHODIST MINISTRY DEFENDED; or, a Reply to the Arguments, in favour of the Divine Institution and uninterrupted succession of Episcopacy, as being essential to a true Church and a scriptural Ministry; stated in a letter to the Author, by the Rev. Charles J. Shreve, Rector of Guysborough;—in a series of letters, addressed to that Reverend Gentleman,

BY ALEXANDER W. McLEOD.

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