C. M. B. A. Resolutions of Condolence.

Resolutions of Condolence.

Biddulph, Feb. 21, 1895.
At a meeting held in the hall of St.
Patrick's Branch, No. 124, it was moved by
Edward McLaughlin, seconded by John
McLaughlin, and adopted:
Whereas it was the will of Almighty God
to call to his eternal reward, on the 17th inst.,
our worthy and respected brother and Recording Secretary, William Toohey, be it
therefore
Resolved that whilst bowing in humble
submission to the will of Almighty God, who
decrees all things for the best, we, the members of Branch No. 124, deplore the loss of a
good and energetic member, an honest and
upright neighbor. We therefore condole
with his wife, sons and daughters, in the loss
they have sustamed, of a loving husband and
a kind and watchful tather: and fervently
pray the Almighty may console them in
their affliction, and fortify them with His
heavenly graces to bear the crosses and
trials of this life with resignation to His
holy will. Be it further
Resolved that our charter be draped in
mourning for thirty days and a copy of
these resolutions be sent to the wife and
family of our deceased Brother and recorded
on the minutes of this meeting; also sent to
the CATHOLIC RECORD for publication.
PATRICK O'SHEA, Rec. Sec.

Bathurst, N. B., Feb. 21, 1855.

At the regular meeting of Branch 130, held Feb. 19, the following resolution of condolence was moved by Brother P. J. Burns, seconded by Chancellor Wm. R. Walsh, and unanimously adopted:

Whereas it has pleased Almighty God in His infinite wisdom to remove from this earth Mother Mary Benedicta, Superioress of the Home of the Guardian Angels, Halifax, and sister of our 1st Vice- President, John J. Harrington, be it

Resolved that the members of this Branch tender their sympathy and condolence to Brother Harrington and pray that God grant him courage in his said bereavement. And be it further

Resolved that this resolution be spread upon the minutes of this branch and that a copy be sent to Brother Harrington and to the CATHOLIC RECORD, Miramichi Advance and the Carrier de Provinces Maritimes for publication.

WM. J. LA PLANTE, Rec. Sec.

At the regular meeting of Branch 229, Dalhouse, N. B., held on Feb. 14, the following resolution, moved by Bro. A. J. LeBlanc, seconded by Bro. G. E. Merceil, was passed unanimously by standing vote:

Whereas it has pleased Almighty God to remove from our midst the late Daniel Delancy, father of our esteemed Rec. Sec., Bro. Frank E. Delaney, be it

Resolved that this Branch hereby tender to Bro. Frank E. Delaney and family our heartfelt sympathy in the sad loss with which it has pleased Divine Providence to afflict them. Be it further

Resolved that a copy of this resolution be sent to Bro. F. E. Delaney and family, spread on the minutes of this Branch, and to the Northern Enterprise and CATHOLIC RECORD for publication.

P. B. TROY, Asst. Rec. Sec.

Branch 242, Egmont Bay. Branch 212, Egmont Bay.

Spir. Adv. Rev. S. Boudreault, P. P., chan.
Fileas T. LeLlere, pres. Lawrence A Arsenault,
vice-pres. Stephen M Arsenault, second vicepres. Dr. Andrew Gallant, rec. sec. Joseph
Bianchard, ass't sec. Antonin Arsenault, fin.
sec Joseph Felix Arsenault, trass. Joseph
Gaudet, mar. Damlen Arsenault, guard Alexander Clements, trus. Fidele T Arsenault,
John J Gallant, Fidele Poirier, Jos. N. A.
Gallant, Bernard Poirer, branch-physician Dr.
Andrew Gallant.

E. B. A.

St. Helen's Circle, No. 2, Toronto, at their last regular meeting initiated three members, and received the applications of three for membership. They had a very successful meeting, and are taking great interest in the concert on St. Patrick's day for St. Helen's church fund. Miss Grabam, ore of their members, will take charge of the one of their members, will take charge of the programme; she is one of the best pianists of the city.

Davitt Branch, No. 11, initiated one member and received one application. They elected a very efficient committee to carry out the arrangements for the concert, on March 18, in the Y. M. C. A. hall, Queen street, for the benefit of St. Helen's Church fund.

Church fund.

Sarsfield Branch, No. 28, Ottawa.

A large attendance and lots of enthusiasm were features of the regular meeting of Sarsfield Branch, No. 28, held on Tuesday last. Among those present was Brother Nevill, of Branch 12, who made the acquaintance of over fifty members who were in attendance, Nine applications for membership were received and handed to the Executive Committee for their consideration. The chaplain, Rev. Canon McCarthy, who was present, delivered a lengthy address, in the course of which he congratulated the Brothers on the rapid progress they were making, and the business-like way in which the affairs of the Branch were carried out. From his own personal experience as pastor of St. Bridget's parish, he could vouch for the splendid work being done by the members, socially and fraternally. The Emerald Beneficial Association commended itself to him, in an especial manner, from the fact that the scale of payments was so arranged that it suited every one's means. The workingman could here have sick and tuneral benefit at small cost, even if he could not afford insurance; but it he desired insurance he could have it in a small or large sum for a small mouthly payment. He concluded by urging all present to make every effort to carry on the grand work of the society. You have, said he, the authority and advice of our Holy Father the Pope; and what more encouragement to Catholics is needed? A hearty vote of thanks was tendered the Rev. Father, on motion of Bross. Bennett and Daly, for the kindly interest he had given. There followed an interesting programme; Bro. J. O'Connor contributing, in excellent voice, a baritone solo which is deserving of the greatest praise. Bros. Clark's splendidly, given reading also established his reputation as a frequent contributor to the branch programme. It may here be mentioned that the feature, "Recreation," is becoming more interesting at each succeeding meeting, and that Sarsfield, No. 28, bids fair to become the banner branch of the deservedly popular and Sarsfield Branch, No. 28, Ottawa.

A. O. H.

A. O. II.

A largely attended meeting of Division No 1 was held on Sunday afternoon, February 17. A large amount of business was taken up for transaction and quickly disposed of. Three candidates were presented and duly initiated members of our noble order. The membership of No. 1 is greatly increasing and the work of the Division is getting very progressive and is well and ably handled, the credit being mostly due to the President, Brother Joseph Rut ledge, for the efficient manner in which he carries out the duties of his office, urging at all times the welfare of the order. His high ability seems to make easy for him all his tasks and he has won for himself the highest appreciation of the members.

The last meeting was graced with the presence of our worthy Chaplain, Rev Father Ryan, who delivered an elegant and instructive address, which was well received and appreciated by the members. He was followed by the members He was followed by the wonders of some length dwelling mostly on the insurance system. Bro. Win Moore, President of Division No. 3 also address the members in very appropriate term on different tonics of the order.

There may be many who read this letter and purposes.

The objects of the A. O. H. are as laudable and as worthy of encouragement as are those of any social organization in the world. It meets with the approbation of the clergy and laity with the approbation of the clergy and laity alike. To the poor man—the laborer or mechanic—it affords an opportunity to make a substantial provision for his family, besi set uniting him with an association whose motto is "Friendship, Unity and true Christian Charity." An Irish Ostholic cannot consistently join any of those benevolent societies which are secret or oath-bound; nor has he any excuse for doing so, b-cause the A. O. H. can give him an insurance just as safe, as reliable and as liberal as any of them. The expenses of membership are trivial. The benedits are in calculable. There is everything to induce an Irishman to join our order, and nothing. The boundation pillars of our order and dour country and humanity. Next to cure to the constraint of the second of the s

In dark chambers where the light of day does not penetrate.

Fellow countrymen, will you join us? Every Irishman, by birth or descent, should be a member. All through America the organization is growing rapidly. I ask the many readers of the CATHOLIC RECORD (than which a better paper is not published) to look into the merits of the A.O. H and to give it that recognition and encouragement which its alms and purposes commend.

Thanking you, Mr. Editor, for your valuable space, I remain, W.M. RYAN, Sec. Div. No. 1.

Toronto, Ont., Feb. 24, 1895.

Notwithstanding the tempestuous weather, the large and magnificent hall of Sacred Heart Court No. 201, C.O. F., was crowded with true Catholic Foresters, all members of that court. One gentleman was initiated and one proposition handed in. A communication was received from Bro. C.J Thames, C.R., St. Mary's Court, Indiana, thanking the members of this court for their generosity in contributing so largely to the fund for the benefit of Ferry Daley. After the regular business of the court was transacted, addresses were delivered on Catholic Forestery by a number of our prominent Brother Foresters which elicited considerable attention and are worthy of more than a passing esters which elicited considerable attention and are worthy of more than a passing glance. Initiation will take place on March 7, at which date our next regular meeting will be held. We strongly urge upon all members to be present at this meeting.

ANDREW KERR, Rec. Sec.

FROM BERLIN.

GONE BUT NOT FORGOTTEN.

GONE BUT NOT FORGOTTEN.

That the Catholics of Berlin forget not their friends who have left this life was made evident this morning at St. Mary's church, where a Requiem High Mass was celebrated for the repose of the soul of the late Separate School Inspector, Cornelius Donovan of Hamilton. Shortly before Mass the students of the College filed in and took seats, and after them followed the Separate school children, under the charge of the good Sisters of Notre Dame. Besides these the congregation in general was well represented. The Mass was begun at 9 o'clock, the Rev. Theo. Spetz, C. R., D. D., (President of the College) being the celebrant. A choir composed of male voices, selected from the students and under the direction of the Rev. J. Halter, C. R., was present and added greatly to the solemnity of the occasion. Prof. Mayrhoffer presided at the organ.—Berlin Record, Feb. 22.

At 8 o'clock on the morning of Monday.

presided at the organ.—Berlin Record, Feb. 22

At 8 o'clock on the morning of Monday, Feb. 25, the children of the Separate schools here also had a Requiem High Mass said for the renose of the soul of their late Inspector. The Rev. Father Klopfer, C. R., D. D., was the celebrant, and the children with their teachers were present to offer up their prayers for him whom they loved.

ENTERTAINMENT AT THE COLLEGE.
On the evening of Feb. 22 the Literary and Dramatic Society of St. Jerome's College gave an entertainment in its hall in honor of Geo. Washington. Owing to the number of American students attending the college this entertainment has become an annual affair, and the society has always tried to make the event the occasion for a pleasant evening. And the entertainment of the 22nd was in keeping with the past.

event the occasion for a pleasant evening. And the entertainment of the 22nd was in keeping with the past.

The hall was well filled and the programme good. The first number consisted of an overture by the College Orchestra, and after this was finished Mr. A. Zinger came for ward and in a neat and well worded speech welcomed those present. The honor of making the speech of the evening fell to Mr. A. Sharp. This gentleman, briefly sketching the speech of the evening fell to Mr. A. Sharp. This gentleman, briefly sketching the life of Washington, dwelt at length on his virtues, and after an eloquent tribute to the Father of his country, concluded amid bursts of applause. A violin solo by Mr. Schwin were well received. The vocal solo by Mr. Robert Mackel was indeed a treat, and he received well-merited applause. Mr. Jos. Phelan gave a recitation that lacked neither vim nor expression. He did well and deserved the applause he received. A humorous declamation by Mr. P. Neaton was much enjoyed. Besides the preceding there were three farces that produced much laughter and added greatly to the success of the entertainment. Those who took part in the farces were: Messrs. J. Bucke, Huetteman, Duross, Durgan, Henneberger, Neaton, Phelan Cook, Muller, Morrissey, Gleeson, Gehl, Doll and Kern. The orchestra, which, by the way, is as efficient as ever, played at intervals during the evening.

LORETTO ABBEY.

INTERESTING CEREMONY OF RECEPTION AND PROFESSION — THE VOWS RECEIVED BY THE ARCHBISHOP OF TOR

CELVED BY THE ARCHBISHOP OF TOR-ONTO.

In the devotional chapel of Loretto Abbey the interesting ceremony of the reception and habiting of postulants and the profession and solemn pronouncing of vows of novices was witnessed by a host of friends of the community both in Toronto and from a distance yesterday morning.

His Grace the Archbishop of Toronto presided and received the vows of the religious. Among those in the sanctuary were; Mgr. Heenan of Hamilton; Vicar General McCann, St. Mary's, Toronto; Dr. Flannery, St. Thomas; Dr. Breen, Rochester; Dean Harris, St. Catharines; Father Dunn, Chicago; Fathers Murray and McBrady (St. Michael's College), Hinchey (Hamilton), McEntee (Leslieville), Carberry (St. Helen's), Cruise (St. Mary's).

The "Veni Creator" was sung by the congregation, and Vicar-General McCann, the newly-appointed rector of St. Mary's parish, delivered a sermon appropriate to the occasion. The Archbishop blessed the habits of the aspirants, who withfrew, to return in the simple black costume of a religious, when they received the white veil of a novice, and their names in religion, as follows: Miss Carroll and Miss Mahon of Guelph, Sister Mary Victor and Sister M. Phillippa; Miss Garland of Pickering, Sister M. Louis; Miss O'Brien of Gutawa, Sister M. Liuda.

Those who made their final vows were: Miss O'Brien of Gutawa, Sister M. Alexia; Miss Mathhews of Owen Sound, Sister M. Liuda.

Those who made their final vows were: Miss Barry of Ottawa, Sister M. Alexia; Miss Mathhews of Owen Sound, Sister M. Liuda.

Those who made their final vows were: Miss Barry of Ottawa, Sister M. Alexia; Miss Mathhews of Owen Sound, Sister M. Louins; Sister M. English Shannon of Condon, Sister M. Anita; Miss Nolan of Paris, Sister M. Estelle; Miss Shannon of Condon, Sister M. Corona; Miss Armatrong of Cronto, Sister M. Marcella; Miss O'Pelt of Chicago, Sister M. Germania. — Toronto Globe, Feb. 23.

OBITUARY.

MRS. J. J. O'SHAUGHNESSY, POWASSAN.
From the Powassan press we learn of the untimely demise of the beloved wife of Mr.J. J. O'Shaughnessy, harness-maker of that place, after a short illness with inflammation. The sad event occurred on the 4th ultimo. Mrs. O'Shaughnessy was only twenty five years and eight months old at the time of her death; and her bereaved husband and two little sons have the heartfelt sympathy of friends and acquaintances. We are pleased to know that she was well prepared for death, as she lived the life of a good and practical Catholic, and was a member of the Sacred Heart and Altar societies. May her soul rest in peace! MRS. J. J. O'SHAUGHNESSY, POWASSAN.

RICHARD McDonald, Norwood.

There died in Norwood on Sunday, Feb. 17. Richard, son of Chas. McDonald, aged thirteen years, six months and ten days. Although he died young he was greatly regretted by all his acquaintances, as he was a very manly boy. His father had the contract from the Government of carrying the mail between Norwood and Warkworth, but had been laid up with rheumatism all winter, his mother and brother have also been sick most of the winter, and Richard was their constant nurse and attendant. Besides going to the post office and getting the mail and assisting the man who drove the team, he even went to the station on last Friday afternoon and got a load of oats. On his return he took bleeding at the nose. He again took to bleeding on Saturday, which did not stop until shortly before he died on Sunday morning, after receiving extreme unction.

Rev. Father Conway described him in his discourse at the funeral as one of nature's noblemen, although young in years.

His class mates, to the number of over one hundred, marched in procession in front of the hearse from his father's house to St. Paul's church, followed by a large concourse of sorrowing relatives and friends. The warden of the county, the chairman and most of the members of the High and Public School Boards, although all Protestants, attended the funeral to show their respect to a good boy.

Mrs. Sarall Kext. London Tr. RICHARD McDonald, Norwood.

MRS. SARAH KENT, LONDON TP.

At the residence of Mr. John O'Brien, 3rd con., London Tp., on the 20th ult., Mrs. Sarah Kent, relict of the late Thos. Kent, died, in her eightieth year, after a short iliness of but one week's duration. Deceased was a very devout Catholic, and in her dying hours was attended by Bev. Father Tiernan, who adminstered the last sacraments to the good old lady. She was a native of Staffordshire, Eng., and leaves to mourn her loss two daughters and one son Mrs. John O'Brien, London Township; Sister M. Agnes of the Ursuline convent, Chatham, Ont., and Rev. J. C. Kent, O. P., of Washing, Ont. D. C.

The funeral took place on Saturday morning at 9 o'clock to St. Peter's cathedral, where a solemn Requiem Mass was celebrated.

The remains were borne by six grandsons of decased — Thomas, Joseph, John, William, Frank and Charley O'Brien. MRS. SARAH KENT. LONDON TP.

MR. JEREMIAH GLEESON, GLENAGUILE TOOMEVARA.

The Midland (Ireland) Trihune, of Feb. 2, has the following reference to the death of Mr. Jeremiah Gleeson, father of Mr. Patrick F. Gleeson, of this city:
"It is with deep regret we have to chronicle the death of Mr. Jeremiah Gleeson, of Glenaguile, Toomevara, which sad event took place on Wednesday, 23rd January, after a very lingering illness, in the fifty ninth year of his age. The remains were conveyed for interment to the family burial ground at Kilkeary, on Friday, 25th January, followed by a numerous circle of friends. May perpetual light shine on his soul!"

On the 13th ult., at Ottawa, at the convent of the Grey Nun's, Margaret McDonnell; in relig-ion, Sister St. Augustine, formerly of St. Andrews, Ont. May her soul rest in peace! Amen.

CATHOLIC vs. CAWTHOLIC.

One of the best things in the series Here and There in Catholicism, which Henry Austin Adams is contrib ating to the Catholic World, is " Cath olic versus Cawtholic," in the February number of that magazine. It is largely a description of the progress o Ritualism in Nassau; and, as the title suggests, the popular method of distinguishing between the true Catholic ty and the imitation.

Writes Mr. Adams :-I can never forget Nassau. And among the many, many beauties which the very name brings back, I can best of all remember the religion and the churches of the place.
At the quaint old landing, which is

as well the market and the rendezvous (on steamer days), I was asked by about sixty nine very polite colored gentlemen, if I would drive up to the hotel at a charge as elastic as I after ward found to be the case in the sponge market. An ebony boy with the fines grin which I defy anybody to resist or forget, held the door of his carriage open, with the remark : "Here I be You see Charlie doant forget. Need I say that I got in? Charlie proved to be worth his weight

in—sponge.

Before reaching my hotel I had engaged him to serve me in the capacity of guide during my stay. I was a that time an Anglican calling myself a Catholic, and thoroughly miserable as a result. Nassau has long been more or less dear to the Ritualistic heart through the Anglican Bishop being a prominent and very saintly advocate of the "advanced" party. Accordingly I regarded my visit to the place somewhat as of the nature of a pilgrimage, and my first thought was of the church.

Charlie was a mighty theologian. At all events he set me to thinking more than once by his inimitably funny comments on the religious life of his native land.

He promised to come for me after dinner, and he did - wondrously washed and starched and decorated with flowers. "Take me to some Catholic church

that is kept open for prayers," I said to him. "Does you mean a Catholic Church,

boss, or a Cawtholic church?" He was not joking. I looked at him He was as serious as if he had not just put a very mountain of controversy in the nutshell of a phrase. He blinking his great eyes at me, until the contagion of my burst of laughter had caught his grin. I envied him his two rows of flawless ivories for a moment or two, and then asked him : "What on earth do you mean by Cath olic and Cawtholic?" He drew up his gray horse in the shade of some flowering trees, and took off his immense hat as if out of respect for the subject

"You see, boss, the English churches

is ob two kinds, High and Low. Dey calls de High ones Cawtholic.'

"Exactly," I answered eagerly;
"of course they do; but what did you mean by Catholic?"

"Why, boss, dere's a sure enough Catholic Church—Father Mc's and we

calls dat Catholic."

It was a matter of a broad "a" or a narrow, and yet what a difference!

Our whole party broke into a storm

of merriment at my expense, as I was the only "Cawtholic" present, and, therefore, the only one unable to relish the delicious satire so unconsciously perpetrated by the little ebony imp, as I thought him just then.

Here is his description of the Ritualistic church, in "a distant and despised suburb," whose rector looked like an old time Catholic monk, and has a really Catholic devotion to the poor: "Quite by itself, save for a cluster

of mean, poor little houses, the home of this pastor's flock. There is a large plain cross above the tiny belfry, and cut into a marble slab above the door is a simple exhortation to remember death and the soul and God.

The door is never locked. Enter it.

what in this church was lacking. The simple but most scrupulously tended altar has its large crucifix and

countless candles.

A tiny lamp before the Tabernacle

speaks of a Presence. About the plain white walls are hung rude painted Stations of the Cross, and even as we watch, an aged colored woman is 'making' them devoutly.

The old caretaker tells us that there

is "daily Mass," and there are evidences that holy water and the confesional are known and used.

Here, with the simplicity of some Breton cure, the pious clergyman teaches poor negro children their Our Father, their Creed, and their Hail Mary !

They learn the virtues which build up the character, and grow into strong, clear conceptions of God and fe. And yet— Yes, how a Catholic can see it

And yet they lack the one great Fact of all !

So, close to it the ever watchful, sleepless mother of all souls, has built her altar and put her priests to witness for that Fact that is the difference between Catholic and Cawtholic. And Charlie and Charlie's people are

learning that difference now If to the Anglican zealot I then was, that little island church with its so great peculiarities furnished so much or study and for most anxious questioning, certainly to us, as Catholics the meaning of the movement in the English Church must for some years to

come invite the closest scrutiny.

In possession as she is of the vast fabric of the Establishment, and cap able of deep spiritual results, as wit ness Nassau and ten thousand quiet corners where souls grow, surely a communion which, as she grows in ife, approaches nearer and nearer to Catholic truth, must call from the Catholic student of history the glorious hope that the approximation toward

similarity may result in vital union and return to Catholicity. Abiding charity and unflinching steadfastness may yet tranform this bleak and rugged world ot ours into a garden of the Lord "fairer than are the islands of the tropic seas, where under the broad shadow of the truth all men may know Him as He is and hold alike the one and only faith without so much as the distinction of a broad accent. Spes Mea!

Another Fraud.

A clever rascal of about twenty-five, resembling a clergyman in appearance, has been boldly and cleverly making swindling operations in the city of Dayton, Ohio, during last week.

One of his victims is Father Franz, of Emmanuel Church. On opening his mail one day last week, the good priest was not a little amazed at receiving a registered letter, which had been mailed at Cincinnati, and the envelope of which bore a special delivery stamp.
When Father Franz opened the letter his attention was first attracted by a check for \$20 on the First National Bank of Cincinnati and was drawn in favor of Father Franz. The check was signed by Very Rev. J. C. Albrinck, The accompanying

Cincinnati. letter which also bore the signature of Father Albrinck, and the genuineness of which Father Franz did not for a moment question, explained the purpose of the check. The letter was written in German. It referred to a poor but worthy young man by the name of Bernard Wormers, residing in Dayton.
Father Albrinck explained in the

letter that Rev. Anthony Schwenninger, of New York, had secured for young Wormers a position in a book store in that city and had sent him (Father Albrinck) \$20 to defray Worner's expenses to New York. He desired that Father Franz should pay this sum to Wormers.

A short time later a young man

knocked at the door for admission and was met by Father Franz. The youth presented a letter introducing himself as Bernard Wormers, and signed by Father Albrinck.

Both letters were subsequently found to be forgeries and the whole thing a cheme to defraud. The same trick was worked on Father Stukenborg, of St. Mary's Church, and Father Frohmiller, of Holy Rosary Church.

We should treat our neighbor with kindness, bear patiently with his faults and imperfections, and strive to incite him to virtue by those means known to a tender heart filled with Christian charity.

We should study the interests of others as our own, and be careful to act on all occasions with uprightness and loyalty.

Mutual Principle Assessment System, Mutual Princi The P. P. I. Pays Promptly.

Stayner, Out., 3rd December, 1894. E. S. Miller, Esq., Sec'y The P. P. I., St. Thomas, Ont.

Dear Sir:—

I have to thank The P. P. I. for prompt payment of my claim for \$2,000, cheque for which I have just received. This is the life insurance on my late husband which he carried in your Company since 1885, and the cost of which was always exceedingly low, as compared with the rates of other Companies and Societies. You have paid the claim long before due — a fact which I fully appreciate. I also thank your agent, Mr. D. W. McLeod, of Collingwood, who voluntarily assisted me in getting proofs completed.

With best wishes for the Company's success.

Yours truly,

(S) THIRZA MATILDA MCBRIDE.

Repetician

London, Ont., February 13, 1895.
The Provincial Provident Institution,
St. Thomas, Ont.

St. Thomas, Ont.

Dear Sir:

I have this gay received, by the hands of Daniel Black, your Cheque for \$2,000 pay able at par here, being in full settlement of my claim against you, under Policy No. 1367, upon the life of my husband, Joseph Reeves. I have to extend to you my sincere thanks for the kind manner in which you have treated me in the settlement of this matter.

Yours truly.

MRS. MARY ANN REEVES.

Beneficiary.

A MILLER'S STORY.

He was Given Just one Month to Live.—First Attacked with Inflammatory Rheumatism, and Then Stricken With Paralysis—Hope Abandoned and he Longed For Death to Release Him From Suffering—At Last He Found a Cure and Relates His Wonderful Recovery.

Sherbrooke Gazette.

The benefits arising from the use of Dr. Williams' Pink Pills are well known to the Gazette. It is a frequent occurrence that people come into the office and state that they have been restored to health by their use. It occasionally happens that extraordinary instances of their curative powers come to our notice, and one of these was related to us recently, so astonishing in its nature that we felt the closest investigation was required in order to thoroughly test the accuracy of the statements made to us. We devoted the necossary time for that purpose and can vouch for the reliability of the following facts, wonderfully passing belief as they may appear.

vouch for the reliability of the following facts, wonderfully passing belief as they may appear:

There are few men more widely known in this section than Mr. A. T. Hopkins, of Johnville, Que. Previous to his removal to Johnville, Mr. Hopkins resided at Windsor Mills, and was for three years a member of the municipal council of that place. When a young man Mr. Hopkins was noted for his strength and his activity as a wrestler. His strength stands him in good stead, for he works hard at his business, carrying heavy sacks of flour in his mill for many hours during the day and frequently far into the night. Active as he is, and strong as he is, there was a time not long distant when he was as helpless as an infant and suffered intolerable agony. About three years ago, while residing at Windsor Mills, he was attacked by inflammatory rheumatism. It grew worse and worse, until, in spite of medical advice and prescriptions, after a year's illness, he had a stroke of paralysis. His right arm and leg became quite useless. Sores broke out on both legs. He suffered excruciating agony, and had rest neither day nor night. He sought the best medical advice that could be obtained, but no hopes were held out to him by the physicians. "He will certainly die within a month," one well known practitioner told his friends. "He will be a cripple for life," said two other doctors. It is no wonder that, as he says, life became a burden to him and he longed for death to relieve him from his sufferings. This was in August, 1892. About October of that year he heard of Dr. Williams' Pink Pills, and, as a forlorn hope, determined to try them. He head did so, and before long was able to take out door exercise. He persevered with the treat-August, 1892. About October of that year heard of Dr. Williams' Pink Pills, and, as a forlorn hope, determined to try them. He did so, and before long was able to take outdoor exercise. He persevered with the treatment, closely following the directions, and is to day nearly as strong as when a young man, and is able to follow successfully and without difficulty the laborious calling by which he gets a living.

Such was the wonderful story told the Gazette by Mr. Hopkins, who attributes his recovery solely to the use of Dr. Williams' Pink Pills, and he is willing to satisfy any person who may call on him as to their wonderful effects.

A depraved condition of the blood or a shattered nervous system is the secret of most ills that afflict maukind, and by restoring the blood and rebuilding the nerves. Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor striks scietics rheimatism, ervsipelas.

restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these pills are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to sallow cheeks. Men broken down by overwork, worry or excesses, will find in Pink Pills a certain cure. Sold by all dealers or sent by mail, postpaid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "just as good."

MARKET REPORTS.

London, Feb. 28.—Wheat, 57 to 60 per bushel; oats, 82 to 38c per bushel; peas, 57 to 62/c per bushel; barley, 36 to 43c per bushel; peas, 57 to 62/c per bushel; barley, 36 to 43c per bushel; peas, 50 to 52/c to 53 per bushel. Beef ranged in price all the way from \$4.50 to 85.50 per cwt. A very choice quality sold for \$8. Lamb, 8½ to 9c a lb. Dressed hogs 84 75 to 85 per cwt; turkeys, 9c a lb.; geese, 6 to 7c a lb.; fowls, 50 to 75c. a pair. Single roll butter sold by the basket at 18c., and large roll and crock at 15 to 16c.; fresh eggs 25c by the basket, potatoes 55 to 65c. a bag; cabbages, 40 to 75c; turnips, 30 to 35c. a bag; a few apples sold at 28.25 to 82.50 per burrel, and 75c. to 81 a bag. Hay, 88 50 to 80.50.

Toronto, Feb. 28.—Wheat white, per bush. 63 to 64; wheat, red. per bush. 61 to 62c; wheat, goose, per bush. 63 to 64c.; barley, per bush. 63 to 46c. cats, per bush. 63 to 46c.; barley, per bush. 64 to 48c. Turkeys, per lb. 10to 11c.; dressed hogs, cwt. \$5.25 to 5.00; geese, per lb. 7 to 8; chickens per pair, 50 to 65c.; ducks, per pair, 60 to 76c. Butter, in pound rolls, 18-to 29c.; eggs, fresh, 21 to 25c. Cabbage, per doz, 35 to 50; celery, per dozen 40 to 50; onlons, per bag, 75 to 85c; turnibs per bag, 35 to 40. Apples, per bl., 81.75 to 83.60. Hay, Timothy, 81 to 13; hay, clover, 88 to 89; straw, sheaf, 87 to 88.

Straw, sheaf, \$7 to \$8.

Latest Live Stock Marketa.

Toronto, Feb. 28.—The following is the range of prices at the Western cattle yards to day; Butchers' picked, per cut. \$3 to \$8.50; butchers' choice per cut. \$2 to \$3.50; butchers' medium, do. \$2.50 to \$3; bulls and mixed. do. \$2.50 to \$3.50; milk cows, per head, \$22 to \$40; calves, per head, good to choice, \$4 to \$5; do. common, \$2 to \$4.

head, good to choice, \$4 to \$5; do. common, \$2 to \$4.

Sheep and Lambs.—Butchers' sheep, per head, \$5 to \$4.25; lambs, choice, per lb. 4 to 44c; lambs, inferior, per lb. 2 to 3c. Hogs—Long lean, per cwt off cars, \$4.10 to \$4.30; thick fat, \$4 to \$4.10; atores, per cwt. \$5.80 to \$4; stags, \$2.25 to \$2.50.

East Buffalo, Feb. 28.—Cattle, sales, light 1,020 to good medium, 1150 pound steers. \$3.90 to \$4.40; coxen, fair to good. \$8.25 to \$4; coxen, fair to good butchers', \$2.60 to \$3.45; bulls, \$2.55 to \$3.75; yeals, \$3.50 to \$3.5; extra, \$8.50.

Hogs.—Yorkers, good to choice, \$4.15 to \$4.25; carly, and later, \$4.20; good mixed, \$4.25 to \$4.25; coxen, so \$4.25; coxen, \$4.25 to \$4.25;

\$8.50

Sheep and Lambs — Sales, good lambs, \$5.25
to \$5.50; extra fancy, 100 lbs., average \$5.75 to
\$5.50; extra fancy, 100 lbs., average \$5.75 to
\$5.85; fair to good, \$4.40 to \$5.10; culls and common, \$8 to \$1; good fat mixed sheep, \$3.50 to
\$8.5; extra, hearly all wethers, \$5.30 to \$4; light to fair, \$3.40 to \$3.2; culls, \$1.50 to \$2; export grades very dull, \$4 to \$4.50; fancy heavy wethers, held \$4.75 to \$4.90.

I WAS CURED of Acute Bronchitis by MINARD'S LINIMENT. Bay of Islands. J. M. CAMPBELL. Bay of Islands. J. M. CAMPBELL, I WAS CURED of Facial Neuralgia by MINARD'S LINIMENT.
Springhill, N. S. WM. DANIELS, I WAS CURED of Chronic Rheumatism by MINARD'S LINIMENT.
Albert Co., N. B. GEORGE TINGLEY,

C. M. B. A. Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. Collins, Box 356, Guelph, Ont.

Lent

dioce I.

ever

plet of l firm

won

of thei

plet the per E

deli

fro

One

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, Albion Block, Richmond Street. G. Barry, Pres., P. F. BOYLE, Recording Secretary.



A NATURAL REMEDY FOR

Epileptic Fits, Falling Sickness, Hysterics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Inebrity, Sleeplessness, Dizziness, Brain and Spinal Weakness.

This medicine has direct action upon the nerve centers, allaying all irritabilities, and increasing the flow and power of nerve fluid. It is perfectly harmless and leaves no unpleasant effects.

RAValuable Book on Nervous Discusses and a sample bottle to any address. Poor patients also get the medicine tree.

This remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1856, and is now under his direction by the

KOENIC MED. CO., Chicago, III. KOENIC MED. CO., Cricago, in.
49 S. Franklin Street.
Sold by Druggists at \$1 per Bottle. Gfor \$5.
Large Size, \$1.75. 6 Bottles for \$9.
In London by W. E. Saunders & Co.

BADGES AND PINS

CHARMS AND LOCKETS

in every design and at all P. ices. Purchase our EMBOSSED REVERSIBLE
BADGE which can be used for Funerals,
Parades, Fairs, Concerts, etc., or in fact
for any purpose whatever required by an
Association. Send for Circular of our

Patent Secret Ballot Box

EMBLEMS, MANUALS, GAVELS, HALL FURNITURE, SEALS, SCHOOL TRUS-TEES' SUPPLIES, RUBBER STAMPS, WAX SEALS, LETTER HEADS, MINUTE BOOKS, PASS BOOKS, ETC.

over 180 Brauches of the C. M. B. A.; also many Branches of the E. B. A., I. C. B. U. A. O. H., St. Joseph's Society, Temper-ance societies, and Ladies' Sodailties in Canada, have been supplied by us with

EMBOSSED REVERSIBLE BADGES.

In all cases we agree to exchange badges with members, removing from one dis-trict to another. We carry the largest stock in Canada of Catholic Association Supplies C. M. B. A. PINS AT ALL PRICES. CHANCELLORS' SILVER PLATED BADGES FOR PRESENTATION PURPOSES.

Societies requiring Banners or Regalia of any kind should write us for designs and prices. We guarantee all our work, and orders entrusted to us receive prompt at-tention.

T. P. TANSEY 14 Drummond Street.

Established 1882.] MONTREAL, QUE O. LABELLE,

MERCNANT TAILOR 372 Richmond Street. ood Business Suits from \$15 upwards. The best goods and careful workmanship.

ROYAL MILITARY COLLEGE OF

CANADA. Information for Candidates.

THE ANNUAL EXAMINATIONS for Cadetships in the Royal Military College will take place at the Head Quarters of the several Military Districts in which candidates reside in June each year. In addition to the facilities the College affords for an education in Military Subjects, the course of instruction is such as to afford a thoroughly practical, scientific and sound training in all departments which are essential to a high and general modera education.

The Civil Engineering Course is complete and thorough in all branches. Architecture forms a separate subject.

The Course of Physics and Chemistry is such as to lead towards Electrical Engineering. Meteorological Service, and other departments of applied science.

The Obligatory Course of Surveying includes what is laid down as necessary for the profession of Dominion Land Surveyor. The Voluntary Course comprises the higher subjects required for the degree of Dominion Copographical Surveyor. Hydrographic Surveying is also taught.

cal Surveyor. Hydrographic Surveying is also taught.
Length of Course four years.
Four Commissions in the Imperial Regular Army are awarded annually.
Board and instruction \$200, for each term. consisting of ten months' residence.
For further information apply to the Adjutant General of Militia, Ottawa, before 15th May.

lay. Department of Militia and Defence,

GOOD BUSINESS CHANCE. A successful general store business of twenty five years standing, is now offered for sale, the proprietor wishing to retire. Situated on Gravel road, seventeen miles from Belleville, having a commodious store. Post office with daily mail, a fine Catholic church and school in the place. It is a most desirable opening for an active Catholic gentleman with some means. For particulars address POSTMASTER, Read P.O., Ont. 847-13

LOVE & DIGNAN, BARRISTERS, ETC.