

CHINA CALLING

James A. Walsh, M. Ap., in Catholic World. The several non-Catholic bodies working in China have at least eight universities, with numerous colleges, normal schools, and well organized middle schools; yet their development is far from complete.

Two years ago, the Catholic bishops of South China meeting in synod, deplored the educational need and decided to take steps toward the establishment of a university, which would influence all grades of Catholic education; but the plan fell through, not because such an establishment could not be made self-supporting, but because its beginnings could not be financed by the Catholics of South China, practically all of whom are as yet very poor.

The writer is well aware that the unexpressed hope of Catholics in China is that the Catholics of America will make possible the provision of adequate educational possibilities. This hope may yet be realized, but only when American Catholics are made cognizant of the situation, with its splendid outlook.

Americans have come into the mission field late. It is not yet five years since the first little band of six priests went out from Maryknoll, and before that the entire quota of American-born missionaries in China consisted of a few scattered Franciscan priests, a Franciscan brother, and a couple of Sisters of Charity. Each year, since then, Maryknoll has sent out reinforcements, and in the meantime, other Americans have gone—from the Society of the Divine Word, the Vincentians, and the Passionists.

Had American priests been in China since the establishment of the Boxer Indemnity Fund, it is more than possible that out of the hundreds of students who have been educated under that fund in this country, not a few would be today representative of the Catholic Church in their native land. Catholic boys would have secured the advantages—which others, largely Protestants, or selected by Protestants, have had—and they would have been received on the Pacific Coast by American Catholics who could have guided them quite as well as the Y. M. C. A. agents have directed their countrymen.

The prestige created for the Catholic Church by the establishment of first-class educational centers would be invaluable, and their influence would be felt immediately. Direct conversions in large numbers would not be promised as an immediate result, but seed would be sown and fruit would come in due time.

The Chinese Government, notwithstanding its political weakness, is so keen for the establishment of centers for higher education that it often makes grants of land for this purpose. The Chinese seem never to grudge money for education, and a university, once established, would be self-supporting. The popular courses of study at the universities are engineering, business, medicine, and pedagogics. Arts courses also appeal, and degrees are precious holdings. With a growing number of Chinese graduate students, a university would not require a large staff of foreigners. Twenty Americans could take care of a university with a thousand students,



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and instruction in all classes would be given in English.

CLEAN BOOKS LEAGUE IN NEW YORK

New York, March 16.—The "Clean Books League" composed of representatives of civic and welfare organizations has been formed here for the purpose of aiding in the enforcement of laws regarding the sale of obscene or immoral literature. Committees will be appointed from the membership in the league to read questionable books and make their opinions public.

Dr. Charles K. Gilbert, who represented Bishop Manning, was elected Secretary. John S. Sumner, Assistant District Attorney, John C. Myers and A. P. Atterbury were appointed to make a draft of a proposed amendment to the existing laws. Letters were received from Rabbi Stephen S. Wise and Monsignor M. J. Lavelle, representing Archbishop Hayes, agreeing to act on the general committee. Organizations represented included: The Boy Scouts, the New York Federation of Churches, the Salvation Army, the Catholic Club, the Knights of Columbus, the Y. M. C. A., the New York Society for the Suppression of Vice, the Lord's Day Alliance, and the Social Service Commission of the Episcopal Church.

OBITUARY

JAMES GAUDETTE

The angel of death has removed from our midst one of the little and highly respected residents of Mattawa, Ont., in the person of James Gaudette. The whole community was deeply grieved on learning of his death which occurred at the home of his daughter, Mrs. C. A. Fink, Sunday, February 25th, 1928, after an illness of six months' duration when every care that human hands could give had failed to stay that dread malady, cancer, which caused his death. His death bed scene was a tranquil one, his soul being fortified by all the rites of our holy religion, it passed peacefully to its Creator and Judge, assisted by the prayers of those loved ones present.

The late Mr. Gaudette was seventy-two years of age, and was born in Goulbourne Township in 1851, the son of the late Dennis Gaudette and Jane Douras. When quite young he moved with his parents to Calabogie, Ont. In 1873 he married Bridget O'Gorman of Eganville. After residing in the East for about ten years, he with his young wife and only child, a daughter, moved to Mattawa where since he has made his home. He always took a keen interest in the activities and progress of the town which he has seen grow to proportions. He has been a trustee on the Separate School Board for a number of years. He was a member of St. John's Court, Catholic Order of Foresters No. 517 of Mattawa. He was a member and also founder of the Harrington Lake Hunt Club in which club he showed his rare gift of conveying to his fellow associates that spirit of true comradeship.

His kind and cheerful disposition and sympathetic nature endeared him to all, being loved and respected both by young and old. His charity and unbending faith ever impelled him to promote the good works of the community in which he lived and of the Church to which he belonged. His going will be felt everywhere, but he will continue to live in the hearts and lives of his many friends and acquaintances who always held him in the highest esteem.

He is survived by his wife and one daughter, Mrs. C. A. Fink of Mattawa, Ont., a brother, Charles of Sault Ste. Marie, Ont., two sisters, Mrs. John McGuire and Mrs. Samuel Jeffers, both of Chicago, Ill. Three brothers predeceased him, namely, Joseph Gaudette of Arnprior, John Gaudette of Capreol, Ont., and Dr. F. A. Gaudette of Redwood, N. Y. Rev. Chas. O'Gorman, P. P. of Brudenell, is a nephew. Rev. Mother M. St. Maurus of Loretto Academy Guelph, is a sister-in-law of the deceased.

The funeral, which took place on Wednesday morning to St. Anne's Church, was largely attended, all the children of the Separate School attending in a body. Solemn Requiem Mass was celebrated by Rev. J. J. Hogan of Mattawa, with Rev. E. A. Letang, P. P. of Temiskaming, Que., as deacon. Rev. D. J. Breen, P. P. of Corbeil, Ont., as subdeacon. Rev. J. N. Duquette, P. P., was present in the sanctuary. After chanting the Libera the remains were conveyed to St. Anne's R. C. Cemetery and reverently laid to rest. The pall-bearers were Messrs. Napoleon Fink, John P. Redmond, Geo. L. Lamothe, George Backer, Thomas McManus, and Thomas Mulligan. May his soul rest in peace.

MRS. KATHERINE MCAULEY

After a prolonged illness borne with Christian patience and resignation, Mrs. Katherine McAuley, Trenton, relinquished her soul into the hands of her Divine Creator, on Wednesday, March 7th, at 6.30 p. m. The end was peaceful and serene, a fitting sequence to an exemplary life of seventy-nine years.

Born in the County Carlow, Ireland, Mrs. McAuley emigrated to

Canada when but fifteen years of age. She lived in Trenton prior to her marriage and also during the past three years.

The deceased lady was endowed by nature with many beautiful qualities of character, which won for her the love and esteem of all who had the privilege of her acquaintance. Kindness and sympathy for the afflicted, boundless charity to the needy, words of encouragement to the faint-hearted are characteristics which elicit universal admiration and an everlasting debt of gratitude from those who have been recipients of such favors. More than two hundred spiritual tributes to the deceased lady bore eloquent testimony to the appreciation of her virtues by her numerous friends.

Mrs. McAuley was predeceased by her husband about eight years ago. The loss of an affectionate, self-sacrificing mother is mourned by five sons and three daughters. Messrs. Thomas and P. L. McAuley, Trenton, James of Hilton, John of Wooler, P. A. McAuley, Calgary, and Mrs. T. Shea, Niagara Falls, Mrs. M. F. Moran, Cordington and Miss Gertrude who most devotedly cared for her dear mother during the past few years. Sister M. St. Andrew of the Loretto Convent, Guelph, is a granddaughter and Rev. Luke Murphy, of Conde, South Dakota, a nephew of the late Mrs. McAuley. The funeral took place on Friday morning to the Church of St. Peter-in-Chains where Solemn Requiem Mass was celebrated by Rev. J. V. McAuley, Ennismore. The pall-bearers were four of her sons, Mr. T. Shea and Mr. F. Filion. Among the mourners from out of town were Mr. McAuley and son Peterboro, Mrs. (Dr.) McNeil, Toronto, Mrs. Richardson, Warren, Pa., Mrs. Drea and Mrs. Colton of Buffalo.

The sorrow occasioned by the demise of a loved mother is alleviated by the assurance that she has entered into the possession of her eternal reward. R. I. P.

OTAWA JOURNAL

MRS. J. WARNOCK

His Lordship Right Rev. P. T. Ryan, of Pembroke, officiated at the funeral Mass in St. John Chrysostom Church, Arnprior, March 20, of Mrs. John Warnock, widow of Mr. John Warnock, late of McNab. The Bishop was attended by the Vicar-General of the Diocese of Pembroke, Mgr. N. Z. Lorrain, who acted as assistant priest; Rev. Father F. L. French, parish priest, of Renfrew; Rev. Father B. J. Kiernan, parish priest, of Arnprior; Rev. Father J. T. Warnock, vice-president of the Catholic Church Extension Society, Toronto, son of the late Mrs. Warnock, and by Rev. Dr. J. J. O'Gorman, parish priest of Blessed Sacrament Church, Ottawa, a grand-nephew. The master of ceremonies was Rev. Father W. Breen, rector of the Cathedral, Pembroke. In the sanctuary were Rev. Father P. S. Dowdall, of Pembroke; Rev. Father J. Burke, parish priest, of La Poudre; Rev. Dr. R. Clarke, of Killarney, and Fathers Dwyer and Shrader.

Mrs. Warnock, whose maiden name was Jane Butler, was a native of Fitzroy, the daughter of the late James Butler and Ellen Webb, of the seventh line. She was married to the late John Warnock in 1878, and with the exception of seven years spent with her son in the parish of Maynooth, she lived in McNab. She died on Sunday evening, March 18, from an attack of heart trouble.

A most devoted mother, her death will especially be felt in the family circle. She is survived by Rev. Father J. T. Warnock, of Toronto; Mrs. P. Armstrong, 699 Gilmour street, Ottawa; Mrs. Wm. May, of Branside; John and Alexander Warnock, of Arnprior; Mrs. Oswald Welch, of Kinistino, Sask.; Miss Mayo, of Walkerville, Ont., and Mrs. D. K. Cunningham, of Arnprior.

The funeral was largely attended by the members of the immediate family and also a large number of intimate friends. These included Joseph Warnock, Wm. Gorman, Mrs. Wm. Butler, Mrs. C. E. Nagle, Mrs. G. S. Grant, all of Ottawa. Interment took place in Sand Point cemetery, her son, Rev. Father J. T. Warnock, officiating at the graveside. R. I. P.

BOVRIL LIMITED REPORTS GOOD BUSINESS IN 1922

The report submitted at the 26th Annual General Meeting of Shareholders of Bovril Limited, in London, England, last month, was most satisfactory.

A net profit was shown of £305,700—out of which after payment of regular dividends on preferred stocks a dividend of 9% on the Deferred Shares—free of Income Tax—was voted.

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DIED

MACDONELL.—At Glen Roy, Ont., on Saturday, March 10th, 1928, Hugh J. MacDonell, in his seventy-first year. Funeral took place on March 13th to St. Raphael's church and cemetery. May his soul rest in peace.

Like a man, and you will judge him with more or less fairness; dislike him, fairly or unfairly, and you can not fail to judge him unjustly.—George Macdonald.

The carelessness with which words such as loyalty, service faith and charity are bandied about in these days, when so many efforts at human betterment seem to be largely vocal, remind us of St. Cyprian's words: "The true Christian does not merely utter great thoughts, he lives them."

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