

is called to the advantages of the order of the **SONS OF TEMPERANCE.**

This organization was instituted in the City of New York, September 29th, 1842, and is now composed of a National Division, 40 Grand, and over 2,000 Subordinate Divisions, within the different States, Territories and Provinces, and has enrolled more than 2,000,000 of persons. Its fundamental principle is total abstinence from all intoxicating drinks. It presents a fraternal combination to meet and overcome the social allurements of intemperance and the combined influence of the liquor traffic. Its plain and simple constitution, practical code of laws, sound financial basis, co-operation, sympathy, and union with the moral and Christian elements of the country, are making it one of the most powerful agencies against intemperance and the liquor traffic in the world. The growing temperance sentiment necessitates permanent organization, in order that the good accomplished by the Murphy Movement and previous efforts may be perpetuated. The moral, numerical and pecuniary strength of the Sons of Temperance offers every advantage necessary to satisfy the requirements of such an organization. Its membership is composed of the best class of persons of both sexes, who are actuated by a common purpose of reclaiming the fallen, and throwing around them an influence calculated to benefit them morally, socially and intellectually.

The Order aims to create a wide-spread public sentiment in favor of total abstinence, and to support and aid in carrying forward ALL movements designed to suppress the vice of intemperance. Not only does it aim to reform and save the drunkard, but also seeks to throw safeguards around the innocent, which shall prevent them from becoming victims to the vice of intemperance.

The Division room possesses the charm of a social circle, where there exists the warm fraternal feeling, and a community of in-

terest. Those who enter this group come into an assembly of sympathetic friends, who receive them into cordial fellowship, and take a kindly interest in their welfare. As the bar-room has its social fascinations, so this Order aims to render temperance attractive. In addition to the social feature, new and beautiful ceremonies are employed. The exercises at the regular meetings are always of an interesting character, being an agreeable blending of business and social recreation. Its grand purpose is indisputably an offspring of the gospel. And its greatest success results from thorough co-operation between the Church and the Division Room. Its principles, laws and practices are in accordance with its motto, "Love, Purity, and Fidelity."

Soliciting the support and co-operation of all who desire to share the privileges and benefits of such an organization, and to earnestly labor for the advancement of the Temperance cause, we invite you to come and join.

A New Cure.

WE have heard of a man who took a quart of whiskey and put a live snake in it. Just as the snake was about to die he took it out of the liquor and drank the whiskey. He claimed that it cured him of the habit of drinking. There is no patent on this recipe and we would recommend it to D'Unger and others who are striving to sell compounds to cure the appetite for liquor and tobacco. It is cheap and simple, but we would not warrant it as very effectual. But seriously, we have no faith in any nostrum or medicine that claims to cure drunkenness or destroy the appetite for either liquor or tobacco. There is but one way for a man to effectually rid himself of the appetite, and that is to exercise his will power and keep away from evil associations. He may receive aid from others in this exercise of his will. These persons can help him to reform by throwing around him new

scenes and placing around him new associations. In despondent hours they may cheer and encourage him, but the real battle he must fight himself, and no one can do this for him. He has God-given powers to do this work, but it requires an effort on his part to exercise these powers and conquer this enemy of his peace and salvation. If any person depends upon any of the quack nostrums to destroy his appetite for liquor, he will find himself sadly mistaken, and will in the end be disappointed with the failure of his experiment.

A Losing Industry.

THE California *Transcript* says, "We rejoice in anything that increases the prosperity of our grand State of California. We are glad when the growing of a crop of raisins proves profitable. But when wine growing and manufacturing is proven profitable for the time being, we feel that the State is losing ground. For every dollar that the wine-producer puts in his pocket, some hard-working mechanic or labouring man whose wife or children need new shoes, loses two dollars. The experience of the old world confirms our views of this matter. Here is what Dr. Holland, who has been there, and writes of what he has seen, writes regarding the subject: 'It is the testimony of the best men in Switzerland—those who have the highest good of the people at heart—that the increased growth of the grape has been steadily and correspondingly attended by the increase of drunkenness. They lament the planting of a new vineyard as we, at home, regret the opening of a new grog shop. They expect no good of it to anybody. They know and deeply feel that the whole wine-producing enterprise is charged with degradation for their country.'

Temperance Items.

THE ROCKS AHEAD.—The *Westminster Review* gives to the English people the following