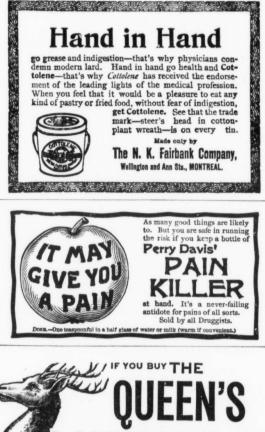
The Church Evangelist.



YOU HAVE THE BEST VAL

F you SAVE THE WRAPPERS and return 60 of them to THE ALBERT TOILET Sear Co., 168 McCord Street, they will send you a handsome MACASSAR, size 17 z 22 inches, imported direct by them trom France, which will ornament your drawing-room.

CHURCH SCHOOL FOR GIRLS EDGEHILL, WINDSOR, NOVA SCOTIA.

Established by the authority and under the Patronage of the Synod of the Diocese of Nova Scotia, and the Synod of the Diocese of Fredericton.

CHAIRMAN, BOARD OF TRUSTEES, - - - THE BISHOP OF NOVA SCOTIA. LADY PRINCIPAL, - - - - MISS MACHIN With a Staff of Thirteen Governesses and Instructors.

Board and Tuition n English Branches and the French Language, \$185.00 per school year. Michaelmas Term Begins September 7th.

For Calendar and Form of Application for Admission, apply to DR. HIND, Windsor, Nova Scotia. A Song of Sixpence.

- Sing a song of sixpence You fellow full of rye ; With not a cent to bury you To-merrow, should you die Saloonist in the bar-room

- Counting out his money ; His wite is in the parlor With well dressed sis and sonny,
- Your wife has gone out working And washing people's clothes, To pay tor old rye whisky To color your red nose.

How to be "Nobody."

Loiter around your home all day Sunday in your soiled, unpatched apparel, when you should be clad in your cleanest linen and finest suit, occupying a seat in some gospel church

church. When you return from your daily labor, eat your supper, and go up to the corner saloon, sit there upon the beer barrels, smoke tobacco and drink liquors. Spend your leisure time in the barber shops, playing dominoce, checkers sand cards, to kill the precious time God has given for robuse acd.

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nobler ends. Withdraw from the society that is intel-ligent, moral and refined, and let your com-pany be the non-church-goers, the for-beer-senders and the dime novel readers. Be unambitious to reach elevated stations,

listless in what you are engaged, given to idleness, and satisfied with your mental and moral growth.

It is just as natural for us to be ungrate-ful after we have obtained what we want as it is to imagine beforehand how grateful we are going to be. There is something within us that prompts us to kick away the iadder by which we have elimbed to the top. It is hard for us to keep in grateful remembrance the man who gave us a lift in the world. We let him go as we let go the rute raft that has brought us safely across the river. So long as Jeahurun is lean he is docile; but when he has waxed fathe will kick. When we are provided for, we think little of the Provider. When we feel safe, we think little of the Saviour. Therefore, when we "have eaten and are full," let us beware leat we can never afford to forget the pit from whence we came or who brought us.

The Czar of Russia belongs to the Greek Catholic Church ; the Sultan of Turkey is a Mohammedan ; the Emperor of Austra, the King of Italy, the Queen Regent of Spain, the King of Portugal, the King of Relation are Roman Catholics ; the Emperor of Ger-many belongs to the Evangelicana Protestant Church ; the Queen of England is an Epis-copalian ; the King of Denmark and the King of Sweden are Lutherans ; the royal family of the Netherlands belong to the Re-formed Church ; the Mix add of Japan is very liberal in his respect for both Shintoism and Buddhism ; the Emperor of China is a fol-lower of Confucius; the Shah of Persia is a mohammedan ; the Queen of Madagascar professes the Christian faith of the London Missionary Society ; the President of the Nexican Republic is al theoral Koman Catho-lic, as are each of the President of the Spanish Arenican Republics and the Presi-dent of Sazii ; most of the lesser rulers in Africa and Asia ser Mohammedans; the Presidents of the United States have all been Protes-tants. tants.

If you want to succeed in the world, you must make your own opportunities as you go on. The man who waits for some seventh wave to toss him on the drv land will find that the seventh wave is a long time com-ing. You can commit no greater folly than to sit by the roadside until some one comes along and invites you to ride with him to wealth or influence.

Health is so necessary to all the duties as well as pleasures of life, that the crime of squandering it is equal to the folly. -Dr. Johnson.

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