

Mission Notes.

American Baptist Missions in the Congo in Africa have had a year of much blessing and prosperity. At Banza Mauteke, of which much has been heard for the last few years, the church has added 298 by baptism.

The church at Kifwa has doubled its numbers; and the school under the Baptist Mission at Banza Mauteke now reports 1,532 pupils in attendance. In the hospital service attached to the Mission 21,596 sick people were treated also at this latter station. Sixteen young natives are taking a theological course to enter the ministry for service in Central Africa.

In Sweden and Germany the American Baptist Missionaries in connection with the Northern Board report also good success. In Sweden 3,094 have been baptized on profession of faith, and in Germany 2,227. Even in Russia they have baptized 1,961. It must be remembered that these additions mean much more than in the case of other Missions: for our Missionaries have not only to contend against the errors of Romanism and the Greek church, but also encounter a heavy opposition from Lutherans and other pedobaptists, all of whom unite in resisting the work of Baptists. With what wonderful tenacity the upholders of infant sprinkling defend their error only the laborers in semi-pagan Europe know. Yet the truth is mighty and God is almighty and the result is certain.

The Baptist Missionary Magazine for August contains a picture of the Mission Chapel at Udayagiri, India, which was erected by native Christians under the superintendence of the late Rev. J. F. Burditt. Bro. Burditt was formerly well known in this province and the Church edifice at Udayagiri will be cherished in loving remembrance of one who thus early fell a martyr to his zeal in the Master's work. Nobly did he give his life in unstinted services until the call came to enter the eternal rest.

Died.

PURDY—At Jerusalem, Queens Co., Margaret, relict of John Purdy, formerly of Kars, Kings Co., aged 86 years. For many years our sister was a lover and follower of the Lord Jesus. She was a member of the Kars Baptist Church. One son, four daughters and a large circle of relatives and acquaintances are left to mourn.

STACKHOUSE—Drowned at Lake View, St. John Co., August 20th, Melvin, eldest son of George and Lydia Stackhouse, aged 20 years. The family feel this affliction most keenly, may the consolations of God abound toward them.

EARL—Oriman A. Earl passed peacefully to the rest that remains for the people of God, on August 11th, aged 34 years. Consumption cut him down in the prime of life. He was a valued member of the Matapar Baptist Church, Mass. Leaves as sorrowing ones, a dear wife and two children, a father and three brothers; but they do not mourn as without hope. May the heavenly Father care for the bereft ones.

STEEVES—To be missed, and mourned for in the Salem section of our church, is Mrs. J. J. Steeves who departed this life May 11th. She was baptized in Fredericton by Rev. F. D. Crawley, May 13th, 1858, and joined our church on her return home. She was an active Christian; and her departure will be much felt by the Women's Aid Society, the Sunday School, of which she was an excellent teacher, as well by the whole church for which she lived and worked. We hope the good Lord will raise up and give us another to fill her place. The notice of her death has been delayed for want of information concerning her baptism.

Dearest sister, thou hast left us,
Here thy loss we deeply feel.
But 'tis God that hath bereft us,
He can all our sorrows heal.

Married.

MILTON-CROSMAN—At Dawson Settlement, August 12th, by Pastor S. W. Keirstead, at the residence of the bride's father, George W. Milton, and Bessie M. Crosman, daughter of Mr. John Crosman, all in the parish of Hillsboro, Albert Co., N. B.

HANSELPACKER-GARLAND—On August 15th, by Pastor F. D. Davidson, at the Union Hotel, Elgin Albert Co., Mr. Isaac N. Hanselpacker, of Moncton, and Flora, second daughter of Stephen Garland, Esq.

BROWN-HIGGINS—At Northfield, Sunbury Co., August 16th, by the Rev. W. E. McIntyre, James W. Brown of Hardwood Ridge to Macle Higgins of Salmon Creek, Chipman.

There is only one real failure in life possible; and that is, not to be true to the best one knows.—*Canon Farrar.*

Notices.

Delegates who come to the New Brunswick Baptist Convention by the Central R. R. will be met at Cody's Station on Thursday and Friday at 10 a. m. Those who come from up the River St. John will connect at Wickham, or Thompson's Wharf, Thursday and Saturday with the Steamer Star. Those coming on Friday will land at Lower Jemseg.

W. H. WHITE, *Chairman of Committee.*
Cambridge, August 1899.

Delegates attending the New Brunswick Convention at Cambridge will observe the following conditions of various lines.

The I. C. R., Shire Line, and Salisbury and Harvey Railways return free if delegates when purchasing tickets obtain standard certificates at starting point. The I. C. R. requires at least ten holding standard certificates to insure free return.

The Canada Eastern and Central Railways and the Star Line S. S. Co., issue special tickets for round trip at one fare if asked for by delegates when starting.

The Steamers Star and May Queen and the Elgin and Havelock Railway return delegates free on certificates signed by Convention Secretary.

Delegates coming by branch lines connecting with I. C. R. should purchase first ticket only over the branch line to I. C. R. station, and then apply for standard certificate to Norton, where they will connect with Central Railway. All coming by Central Railway get off at Cody Station, the nearest point to the Convention.

W. R. McIntyre, *Sec'y.*

Programme For New Brunswick Convention
To be Held at the Narrows, Queens
Co., on Friday, Sept 8th, 1899.

MORNING SESSION, AT 10 O'CLOCK.

- 1 Devotional Service led by the President.
- 2 Enrollment of delegates and Election of officers.

FRIDAY AFTERNOON SESSION.

- 1 Devotional Service, 30 minutes led by Pastor M. Addison
- 2 Report on Home Missions by Secty. Pastor McIntyre.
- 3 Report of Treasurer, Deacon J. S. Titus.
- 4 Report of Colporter, Bro. D. Branscombe.

FRIDAY EVENING SESSION.

- 1 Devotional Service, 30 minutes led by Deacon J. S. Titus.
- 2 Addresses on Home Missions by General Missionary Patterson, Pastors W. E. McIntyre, D. F. Millin and F. T. Snell.

SATURDAY MORNING SESSION.

- 1 Devotional Service 30 minutes led by Pastor E. C. Corey.
- 2 Discussion on report of Home Missions.
- 3 Report of Committee on Colporter work by F. W. Patterson.
- 4 Discussion of reports.

SATURDAY AFTERNOON SESSION.

- 1 Report on Education by Pastor C. W. Townsend.
- 2 Report on Foreign Missions by Pastor S. H. Cornwell.
- 3 Report on Denominational Literature by Elder T. Todd.

SATURDAY EVENING SESSION.

Gospel Meeting led by Pastor R. W. Bynon.

SUNDAY MORNING SESSION.

- 1 Devotional Service led by Elder G. W. Spriner
- 2 Convention Sermon by Pastor J. A. Cahill or Alternate.

SUNDAY AFTERNOON SESSION.

Missionary Meeting, speakers to be announced.

SUNDAY EVENING SESSION.

Sermon by Pastor F. D. Davidson.
Social Service to be led by S. D. Ervine.

MONDAY MORNING SESSION.

- 1 Report on state of the Denomination by Pastor W. E. McIntyre.
- 2 Report of Publication Committee, Elder J. H. Hughes.
- 3 Report on North West Missions by Rev. L. W. Crandall.
- 4 Report on Grand Leign Mission by Bro. R. W. Dennings.

AFTERNOON SESSION.

- 1 Meeting of Baptist Annuity Association,
- 2 Unfinished Business.

News of The Churches.

It was our privilege, Aug. 13th, to baptize two believers and receive them into the Second Harvey Church.

The work generally is progressing.

M. ADDISON.

Home Mission Report.

Another year of anxiety and of sustained effort in our Home Mission Department is closed. What its possibilities have been and how we have utilized them eternity alone will reveal. With great needs continually pressing upon our attention and with but scanty means to meet those needs, your board has striven faithfully to do that which commended itself as best in the judgment of the members. To recite at length the many pains taking deliberations over the work of the year would not here be in place; suffice it to say that month by month these domestic interests, vital to our denomination and to the cause of God at large, have received our most careful and prayerful consideration.

In accordance with a time honored custom we herewith present an account of our stewardship with a brief review of the fields and work attended to by us in the various parts of the province. Our interests assisted by the committee of the maritime convention will be found referred to in the reports of that body.

In December of last year Bro. BUCOTUCHE, R. Barry Smith, a licentiate who had given much promise of success in the profession of law, but who has of late been called to the work of the ministry, was engaged on this field. The stations occupied by him have been: St. Mary's, Dundas, Little River and Buctouche. Concerning his work Bro. Smith says: "Encouraging results are following the ministrations of the word. In the strength of the Lord we are trying to make a successful assault upon the powers of evil. Our Conference meetings at McLaughlan Road and Little River have been seasons of power. One pleasing feature in our work is the large attendance of young peoples of both sexes at all the meetings, and another is the harmony that reigns at Little River. The enemy made sad work there formerly, but I have faith to believe that our blessed Master has taken the reins of the church and that He will hold them. The congregations are large all over the field. Bro. Smith was called to ordination at Little River, May 25th, of present year, and has since been actively engaged in full pastoral work. The board continues a grant of \$100.00 per year towards his support.

The stations of this field have been occupied throughout the year by Bro. I. Thorne. He has held preaching services at Mortimore, Canaanville, Trout Brook, Grangeville, Canaan Station and Harcourt. Three Sabbath schools are also conducted in connection with the services. We quote Bro. Thorne's report as best showing his everyday experiences. He writes: "I feel to thank God for what He has done for us here, especially in Canaan. The school house, which had been closed for some time against the Baptists has again been opened. I am praying that the light of God's word may be revealed to those who but seen men as trees walking, that they may acknowledge the truth in the beauty of obedience by walking in Christ's footprints. I stop off at