

bounds, as well as adjusting the bounds of existing presbyteries; and the reception and final issue of all appeals, complaints and references which come regularly before it, and which do not affect the doctrine or constitution of the church or interfere with its schemes.

The committee requested that Synod should express an opinion upon the proposals. On motion, the court endorsed suggestions that Synods should review all branches of church work annually, and that home mission committees in each Synod should be formed in order to increase the interest in this work, and that this work should be reviewed each year.

The trend of the discussion inclined towards the view that the Synod should more and more take over duties now belonging to the Assembly.

The report of the Sunday School Committee presented the previous day was considered by the Synod, Rev. Dr. J. B. Fraser of Annan, leading the discussion.

The Synod listened attentively to an explanation by Mr. J. K. Macdonald of the annuity fund, and the change recently made from the group to the individual system of payments. After dealing with the plans of payments, Mr. Macdonald said that he regretted to announce that the report he had to make was not encouraging. Mr. Macdonald appealed to the ministers to throw aside the "false modesty," and place the claims of the fund fairly and squarely before their congregations.

The report on evangelistic service was presented by Rev. James Murray, and recommendations, which brought up one of the most interesting debates of the Synod, followed. The main recommendations of the committee were that the Presbyteries be asked to appoint a strong committee on Evangelistic Services at the first meeting after the General Assembly; that the selection of deputies be left in the hands of the Synod's committee this year; that the Synod's committee be empowered to engage an ordained minister to conduct services wherever desired, under the general direction of the committee and the Presbytery in which he was called to labor. The salary fixed was \$1,200, to be paid out of the Synod fund, this fund to receive all of the offerings taken at all of the evangelistic services.

After a good deal of discussion the Synod finally decided in favor of the appointment of a travelling evangelist.

Rev. Dr. J. Somerville led the afternoon conference with an interesting paper on the "Organization of the congregations for missionary giving." The following principles, he said, could not be ignored:—Every person in a congregation should be waited on and asked to contribute. Every person should be allowed to say how much he or she would contribute, and in what way. The Missionary Committee should take a pledge of giving from every member and see that the pledge is fulfilled. The congregation should be divided into districts, so that each member of the committee would have personal supervision of a number.

The report of the committee on Foreign Missions was presented by Rev. J. H. McVicar of Fergus, and the report was seconded by Rev. R. P. Mackay. The report contained the following table of contributions of Presbyteries to foreign missions:

Presbytery	Previous year.	Last year.	Inc.
Kingston . . . . .	\$ 757	\$ 1 150	\$ 393
Peterborough. . . . .	1 338	1 441	102
Lindsay . . . . .	910	981	70

Whitby . . . . .	356	399	43
Toronto . . . . .	9 627	10 466	838
Orangeville . . . . .	646	670	23
Barrie . . . . .	1 139	1 267	127
North Bay . . . . .	104	154	49
Algoma . . . . .	76	110	33
Owen Sound . . . . .	570	816	245
Saugeen . . . . .	822	840	18
Guelph . . . . .	1 210	2 161	350

Total increase, \$2,296.94  
 Rev. Dr. Warden was named as the commissioner to the Assembly to present an overture petitioning the body to formulate a systematic method for contributions to the schemes of the church.

Rev. D. Bruce Macdonald, Principal of St. Andrew's College, addressed the Synod on the work of the school, and on motion of Rev. Dr. Caven the court commended the school as worthy of the confidence of the church.

The Synod closed at 6 o'clock.

**Gwalior Mission.**

The following resolution was passed by the Executive of the Mission Board of the Gwalior Canadian Mission:

Whereas every reasonable step has been taken by the friends of the Rev. Dr. Wilkie to lead the Foreign Mission Committee to give effect to the decision of the General Assembly of June 1903 by finding a suitable field for him in India in connection with our Church.

And whereas the last effort made through the Commission of Assembly, which favorably entertained the proposal of the Gwalior Canadian Presbyterian Mission—namely, that the Foreign Mission Committee take over the said Mission, together with the four thousand dollars subscribed for the opening expenses of the Mission and the cost of the first year—so that possible division in the Foreign Mission work of the Church might be avoided, has been rejected by a majority of the Foreign Mission Committee.

And whereas the finding of the Foreign Mission Committee of May 4th inst. has been made public in a series of statements, some of which are misleading, and whereas the divergent views of those members of the Committee who dissented with reasons from the finding of the majority, were suppressed, thus indicating an apparent determination on the part of the majority not to afford Dr. Wilkie any measure of justice.

And whereas, in our judgment, it is useless to make further overtures and that definite arrangements should now be made for the opening of the Mission work in Gwalior State.

Be it therefore resolved that, if God permit, Dr. and Mrs. Wilkie leave Canada for the Gwalior field in the month of September next to open up the Mission there and to prosecute the work of evangelization; and in the interval that Dr. Wilkie be employed visiting different parts of the Home field, organizing local circles with a view to deepen and spread the interest in said Mission and secure funds for the thorough prosecution of the work.

N. Y. Witness: A man's prerogative is to so act that his wife cannot help but see that he is an intelligent and thoughtful man. And if she gets it into her head that he is a man of principle she will both love and respect him—that is, if she is any kind of a woman.

**Sparks From Other Anvils.**

Religious Intelligencer: The Supreme Christian purpose is the evangelization of the world. To the promotion of this divine purpose every activity of the church should contribute.

Chicago Interior: On the whole it can be said with deliberate positiveness that the evangelistic outlook for the Church is to-day brighter than ever before. The spirit of zeal for the reconciliation of the world with its Saviour is more pervasive of the whole body of Presbyterianism, and the readiness of all our people to work in unison for this one supreme object is more pronounced and tangible, than at any other period within the life of the Committee.

Canadian Epworth Era: Bishop McCabe says "that if the whole membership of the church would attend the prayer-meeting just one night, the revival would be already begun." If even half of the membership of any one of our large city churches should come out to the mid-week meeting it would make a sensation in the neighborhood. If a revival is to come, the people must gather in great numbers in the place of prayer.

Belfast Witness: One thing that differentiates Christ from all other leaders of men was His humility. The one thing that differentiates the Pope from all other leaders, lay or clerical, is the arrogant pride which calls upon men to kiss his feet. There are many facts and circumstances which go to prove that the Pope is anti-Christ; this is one fact which would go to prove that he is not Christ's vicegerent.

Southwestern Presbyterian: Whence have we of the Southwest our social fabric? The blood of the Huguenots flowed westward through the South Scotch-Irish identity and persistence was not lost in crossing the mountains of North Carolina, Virginia, and Tennessee, and thence moving still westward across the Mississippi. These two peoples have been and are to day the dominant social forces in southwestern life.

Presbyterian Banner: The whole matter goes to emphasize the fact that the Roman Catholic church has its greatest freedom and amplest protection in Protestant countries. England and the United States (Germany may be included) would never think of treating Catholic institutions as has been done in Italy, France and Mexico. At the same time M. Gobier, a distinguished French writer, thinks there is a positive "Catholic peril" in the United States.

When the Rev. Dr. Pentecost was in Japan Count Okuma, the oldest of Japan's Statesmen and the first Prime Minister of the new nation, said to him: "My two schoolmasters were Americans; one taught me English, the other the rudiments of Christianity." It is increasingly worth while to hearken to the marching orders of the Master and to go forth for the disciplining of the nations.

To remove scorched spots from linen—Housekeepers are very much annoyed by scorched spots on the table-linen or articles of clothing sometimes. A paste can be made which will remove them entirely. To make this paste, use half an ounce of white castile soap, finely shaved, two ounces of earth, secured at the druggists, the juice of two peeled onions and one cupful of vinegar; stir well and let it boil thoroughly. Cool before spreading over the scorched spot and let it remain until dry; then wash out, and the places will have disappeared.