

she takes her, and educates and trains her, and now "no longer a mere slave" but "something more"—"a beloved sister"—she, a gracious, courteous new creature in Christ Jesus is a consecrated co-worker together with Him, amongst hundreds of women and children of all castes.

Oh yes—the missionaries must have it. I should think that pastors, and teachers, masters and mistresses, all in authority, and all who work with people, would need it, too. And if we all had it, it would make life vastly different for some of us—more interesting and worth while and fruitful.

For generations and generations the fruitful Divi Island, containing almost 80,000 acres of arable land, lay between the two great arms of the wide Kistna river, forming the delta of that name, waste, undeveloped, and largely unproductive for lack of irrigation. There was the water at their very doors, and plenty of it. But the people knew not how to get it onto their land. Alternate flood and famine devastated that "Blessed Isle," and the population was scant, and ignorant, and always poor.

But a man came to the Divi one day, a civil engineer, who, with his trained eye, saw "something more." Where the jungle was thick and fearsome and full of poisonous reptiles, where the salt marshes down near the sea glistened bare and sterile in the hot sun, he saw fields of waving grain and populous towns and villages where prosperous people dwelt.

In a few short years his faith and courage were vindicated, and he saw his vision come true. He got the island irrigated, and all things became new. Villages became towns, new villages came into being, new schools were established, roads opened up, trade increased. Life became more abundant. And where the Divi had once been waste and unproductive, it now raised sufficient rice, not only for its own greatly expanded life, but enough also to send away to famine stricken districts. And all because a

man came there to see—"Something more!" Which things are a parable.

Have we let Him make "Something more" of us?

Are we cultivating, in fellowship of service with Him, this spiritual "second sight?"

Are we making "something more" of life, and all we meet as we pass through it?

NOTES

Much interest has been expressed in the reproduction of the prize poster given on our cover in the January Link. We are repeating it this month as a reminder that the time for soliciting subscriptions is not over. Indeed it is never over. Every month in the year should show additions to our list. But this month, February, should see completed a canvass of all the women at present members of our churches, and should bring us many new subscribers. We hope the poster may serve as an inspiration to this end.

We are indebted to Rev. H. C. Priest, for a very interesting and informing series of three brief articles on "The New Day in Missions." The first of these, "New Demands," is given in this issue. Please read it carefully and look for the two which will follow on "New Attitudes" and "The New Status of Women in Non-Christian Lands."

The Editor must disclaim all credit for the beautiful article, "Something More" which precedes these notes. The writer does not wish her name published, but we are promised further contributions from her pen.

IMPORTANT

During the first week in January, a letter was sent from our Board to each Circle President in the Women's Convention of Ontario West. In some cases