y lying spiritually de-1841 he inaugurated v they number many It is, for example, a opulation of 10,000, tances over these 400 oral leverage in the there of, say 2,000 rd of God. He salthe Master in each of kindness to the ton, or Doddridge, or mighty love-which to shine. Thus, from log cabin or schoolnd the parents gather yer, and to hear read are fulfilled the 52 en hid in each of the Bye and bye its infludesecration. Backigthened in training I from intemperance, ected. Scepticism is . Pious coteries are arly instructions long neglected, come back church grows out of , and the whole aspect v and religiously, unhen his pioneer work n the church and the d to resume the same that others afterwards

brought to light such years of this Colpor-

d solitary places are

the rose.

	59,254
	10,503,696
	2,780,066
held	376,298
the Bible	950,633
	579.510

Families of Roman Catholics visited	919,846
Protestant Families habitually neglecting Evangelical	1 500 105
Preaching Families conversed with on personal religion or prayed	1,568,495
with	6,258,070
Family Visits	

These bare figures, stupendous though they be, furnish but the faintest possible conception of the amount of good accomplished. By one visit, sometimes a whole family has been led to the House of God, and eventually to Heaven. Think of Colportage through this single Society, accomplishing eleven million Family Visits. many souls have been often converted by a single book, like the Anxious Enquirer, or a single Tract like the "Sinner's Friend." What shall we say of more than thirteen millions of such volumes, averaging two volumes for every family in the United States, and Tracts without number. Out of a single meeting held for Prayer or Conference has sprung a revival, and blessings untold have been brought to many communities. But try to realize the results of 400,000 such meetings. I tried to picture one solitary Colporteur going through his painstaking, laborious work of moral excavation in one locality for a single year. Now multiply that five thousand times, for Colportage in the United States alone has performed 5000 years of such Evangelistic effort. Surely we may, from this time ask again-" What has God wrought." Yet, that is but one of many lands in which Colportage work is carried on.

## COLPORTAGE IN THE OLD WORLD.

In 1853, twelve years after the inception of the work in his native land, the heroic Cook visited Scotland, where a Tract Society was at its last gasp, and let new blood into it, by the infusion of this Colportage element. You remember the visit to us of the Secretary of that Society, the Rev. William Gillies, who had come out to express the gratitude and congratulations of his native land at the American Jubilee last summer, and who described the remarkable impetus thereby given to the "Religious Tract and Book Society of Scotland." For the first two years but three Colporteurs were appointed, then they increased at the rate of 11 or 12 a year, till now they number 231, and the sales of Evangelical works the previous year amounted to \$200,000. The movement spread to Ireland in 1859, the year following the great revival—the memorable Year of Grace, which gave origin and currency to this and many other good works. Now the Bible and Colportage Society of Ireland, employs a large and efficient band. In England Colportage also is beginning to find a footbold, and Mr. Spurgeon alone employs over forty, and says of it: "We know of no way of doing good so cheap, so necessary, so useful as Colportage. It is one of the best and cheapest modes of Evangilization yet discovered." An expression of opinion akin to that of the