

Their reward will be to "receive an hundredfold" for every sacrifice which they may make, and to be the first who shall be raised from among the dead to live and reign with Christ the thousand years which intervene between the time appointed for "the first resurrection" of the just only, mentioned in Rev. xx. 4, and the general resurrection of both just and unjust, mentioned in Rev. xx. 12 (see Interpretation, pp. 118, 123). Surely this is recompense enough for any sacrifice whatever, which men can possibly be called upon to make in the cause of the kingdom of God.

If there are any who really desire to labour in this cause, let them now show themselves, that from henceforth we may labour not as isolated individuals but as an organized community.

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TOWNSHIP OF MARCH, CANADA WEST,
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yard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard; and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. *And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.—Matt. xix. 27-30; xx. 1-16.*