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vincial Wesleyan. EDITOR AND PUBLISHER, A. W NICOLSON.

125, Granville Street, Halifax, N. S. Vol. XXVI.

HALIFAX, N. S., SATURDAY, S^TPTEMBER 12, 1874

PROVINCIA

YES, I WOULD LIVE ALWAY. BY EDWARD A. LEWIS.

"What ! die and sink into naught ! Shall death

Religious Miscellany.

bring me only nonentity forever? No, let me live if only to know the great goodness of my God to-ward all his creatures.",—Bishop Kavon ugh Yes, I would live alway. What ! sink into naught,

This conscious existence so wonderously wrought Shall nothing be left after death and decay But this poor dull body to moulder away ?

No ; let ma live on while eternity's roll Shall not leave a trace on the youth of my soul ; Till the story of Earth and of Time, overcast, Shall seem but a flash in the clouds of the past.

Let Brahma still yearn for monentity's b iss, And the skeptic refuse any lile beyond this; But, leaving to God what the future muy give, Let my shout through its depths, "I shall live ! shall live !

Let me live-to see God's inexhaustible love In its splendor illume the bright city above. Let me live-and, thr ugh measureless oceans

Fill my soul beyond rapture with draughts of his grace.

Let me live for the music whose cade sces fill Every moment celes ial with ecstasy's thrill-For the rapture, which angels ne'er know in their

Of reclaiming in that world the lost loves of this. Yet, O let me live, if 'twere only to see The face of the Saviour who suffered for me ;

Suff red death for my life ! O this charnel of sin, When, when shall that life in his mansions begin -St. Louis Chris. Advecate

> THE NEW MAN. OR

MAN'S SPIRITUAL STATE BY GRACE.

BY G. J. THE NEW CREATION ATTAINAB B THROUGH THE

REDEMPTION OF MAN BY CHRIST JESUS. Max as a sinner who had violated the MAN as a sinner, who had violated the death of his son; for he was derived and the glory that should be the righteous law of God, by disobeying a plain our offences," and God made his soul (or life) and the glory that should be the subject of prophecy, that Christ should be the mind the subject of prophecy and the subject of the subje

God. The everlasting Father, The Prince of succor and relieve him. He virtually said, I please send them to you, and you will oblige forty miles of the metropolis. predic'ed, in clear and sublime language, the escape of man from sin !

shall come a star out of Jacob, and a scepter do for him, exclusive of the Lord Jesus Christ,

shall rise out of Israel." Isaiab, who is justly cannot save his soul from the wrath of the

termed the evangelical prophet, spake of Most High.

promises, though originally expressed in ob- God which man had broken, would not relinscure terms, were sufficient to excite hope in quish its hold on him without a ransom; divine the great Deliverer; and, as the time approach- truth demaaded the infliction of the awful to the church and congregation over which I ed, when Christ the promised Messiah, should threatening denounced against sin; divine have been appointed the pastor for the present make his appearance in the world, they became wisdom deemed it necessary to maintain the year. A more hard-working and industrious more clear and explicit.

All the sacrifices which were offered up to divine government, either to punish man in Every night in the week except Saturday nights, God by the Patriarche, previous to the intro his own person, or in the person of his Re- many of the congregation are engaged either in duction of the ceremonial law, were typical of deemer. Had not a suitable substitute been the affairs of the church, or of some society that great deliverer, who was to be offered up provided in the person of Christ, man must with which they are connected; and notwith to God, in the fulness of time, by the death of have died the death. But Jesus, who was fully standing the relation they sustain to societies His well-beloved son; and all those which competent for this great work, undertook his aside from the church, they attend to the affairs were offered up under the law, pointed direct- cause, and mercifully engaged to suffer in his and duties of the school with a regularity and ly to " the Lamb of God, who taketh away the stead. sin of the world."

In the fullness of time, after the space of nearly four thousand years, the second person in the adorable trinity, he who is co-equal, co-evident from the whole tenor of the word of price of which was \$275. All are deserving eternal, and essentially one with the Father. God. The ceremonial and sacrificial system of of the highest praise that can be given them. made His appearance in the world, and took the Jaw's, was evidently symbolic of this great But I am afraid that my letter is altogether too upon Rimself human nature, sin only except- subject. It demonstrated that God would not long. Please pardon its length, and send me ed, and suffered and died the awful death of pardon sin without a sacrifice. The necessity bereatter fifty copies of the Messenger every the cross, that He might make an atonemiant of redemption by price, is fully and trequently for the sins of the world. "God so loved the represented in both the Old and New Testa- 1st of August.

world, that He gave his only begotten son. meuts; " for without the sheding of blood that whoseever believeth in Him should not there could be no remission of sins." And the APPOINTMENTS OF THE NOVA SCOTIA DISTRICT. perish, but have everlasting life." And " he Scripture foretold " that Christ should suffer." Liverpool that spared not his own son, but delivered him Jesus had reterence to this when he said, Halifax, up for us all, how will he not with him, freely "Thus it is written, and thus it behoved Christ St. John, N. B., give us all things." Jesus Christ then was to suffer, and to rise from the dead the third Shelburne, N. wounded for our transgressions, and bruised day: and, that repentance and remission of for our iniquities, and the chastisement of our sins should be preached in his name among all peace was upon him, that by his stripes we nations, beginning at Jerusalem." (Luke, 24 might be healed." Jesus is "the Lamb of 46 47) The Prophets "searched diligently," God," who died for sunners. He gave His in order to ascertain the "time the Spirit of life for the life of the world. "When we were Christ which was in them did signify, when it

enemies, we were reconciled to God by the testified before hand the suffering of Christ, BY THE REV. JOHN FLETCHER. death of his son;" for he "was delivered for and the glory that should follow." It was the

ZION CHURCH.

I cannot conclude this letter without referring bonor of God's law, and the dignity of the congregation I have not seen in a year's travel. precision which is truly astonishing. Zion's

God required a suitable price for the redemp- choir, through its efforts by way of concerts tion of fallen man; and had not this price and entertainments, raised money enough durfortnight, instead of 35, commencing at the Yours truly. J. O'BANYOUN

ng up with no Mayor or Council, no assess-

Rev. C. A. Washington' J. O'Banyoun. " Geo. W. Brown. no scrambling or grumbling to secure immi-" E. McIntosh Harper grants. Bridgetown Mission, Bro. Walter Gravson. Fredericton Mission, Rev. Wm. H. Haynes. An admirably kept hotel, situated in the All the other Missions to be supplied.

(Selected for the Provincial Wesleyan,) FAITH THE GIFT OF GOD.

tain every convenience found in the best city and positive command, was, as a necessary consequence, exposed to its violation. The penalty annexed to its

-Young's Answer.

third district court of Utab. for a divorce from

been the means of virtually banishing a large went on as gay and bustling as when we formed ATTACK BY A WHALE ON A VESSEL -The The Bishop called my attention in Conference number of persons doing business therein, a portion of mankind. The fifth, we were following is a copy of a report made by the o some errors in the new disciplines, where the whose moderate incomes torbid the necessary silent. The sixth he was taken away-I never Master of a barque Mini trel King, official No this great event as it it had actually taken When justice unsheathed the divine sword, pages are numbered incorrectly. I am truly expenditure, to the adjacent suburban districts. knew where-to execution or to liberty; but I 65, 539, of Swansea:-" May 19, 1874. lat place. He said, "Un'o us a child is born, to inflict summary vengeance upon man, as a sorry for this defect. It entirely escaped my Hence arose a great demand for cheap homes; was glad be was gone. Even solitude was bet- 54 S., long. 85 W .- Strong breeze and fine unto us a son is given; and the government traitor and a rebel, mercy, divine mercy, in-shall be upon his shoulder: and his name shall terposed on his behalf. Jesus came from however, to rem dy this defect, everybody that into existence in Long Island, New Jersey, was alone. Only one event broke in upon my the water. From 2 15 a. m. to 6 a. m. a large be called Wonderful, Counsellor. The mighty heaven, as it were, on the wings of love, to has purchased the detective Disciplines will and in fact at every point within a radius of nine years' misery. One day (it must have sperm whale chased the ship and struck her been a year or two after my ompanion left me) several times, and when under the ship's bet.

Prace." And many of the minor prophets will pay the debt. I will provide a way for the me by forwarding them all to me as soon as Mr. Stewart, in view of this constant exodus the dungeon door was opened, and a voice-- tom raised the after end of the ship from 12 to possible, at my expense, and I will forward to of the city population, conceived the unique from whence preceeding I know not-attered 18 inches out of the water. Started steering glorious advent of the son of God ! These billing a model suburban city, where these words: 'By order of his imperial majes- gear, and knocked men from the wheel, all comfortable homes, provided with all modern ty, I intimate to you that your wife died a year though we had two tackles on with two men at

improvements, could be obtained for a moder- ago.' Then the door was shut, and I heard no each tackle. We then got the ship's bell, fog ate outlay. Accordingly, he purchased a plot more. They had flung this great agony in horn, and tin drums, which made a tremen ot land, ten thousand acres in extent and em- upon me, and lett me alone with it ." dous sound, which I consider caused the whale The companion for six years with Count to leave the ship. When alongside I considerbracing that portion of Long Island known as Hempstead Plains. This is in a compact tract Gonfalonieri was a Frenchman, Count Andry- ed the whale to be from 130 to 140 feet long. of about ten miles in length by one mile in ane, who has since published some memoirs of as the tail was striking the quarter of the ship, width, and nearly a perfect parallelogram in his own life, and mentions that Count Gon- and the head square with the stem, all hand shape. Surveying and staking out the new talonieri was liberated at the Emperor's death on deck expected the rudder to be unshipped shape. Surveying and staking out the new maintern was incerated at the Emperor s death and sternpost started. Happy to say no damage was done outside the ship. The ground, and the first work taken in hand was with environ and enfuring he wandered (about city followed close upon an expression and the first work taken in hand was the making of streets and avenues, with pave-ments, severs, culverts and conduits, for blocks of buildings yet to be erected. Simul-St. Gothard, December, 1846. Construction of the touching incident where broken to a longside extended from the atter builts-in to before the cathead; length of ship 150 teet. (Signed)-George Jameson, Master, Mark Spragon, Mate; Frederickson, Second Mate; Alexander M'Lean, Carpepter.-(True

taneously with laying the foundations of the Count Andryane adds the touching incident houses, was the commencement of gas and that for a time Count Gonfalonieri was allowed M. Consul, Valparaiso, June 16, 1874." water works, and of a railroad connecting the to receive letters from his wife, and when she city with New York. Unlike the usual course was dying she wrote several letters, dating adopted in projecting new towns in the vicinity them at different future periods, that he might when delivered, think she was yet alive. This of the metropolis, no lots were advertised; nor has any attempt been made to dispose of tender loving kindness was, however, frustratthe property, as it is the intention to treat the ed by the sudden information of her death, so city as a single house, finishing it first and sell brutally conveyed by the order of the Emperor. ing it subsequently. The New York Sun aptly Poor man' be was spared no single paug. It lescribes the enterprize as a new city springpleased God to " yex him with all his storms."

THE REVIVAL OF TRADE. ment for street improvements, no taxes for water and gas, no entangling alliances or issu-There has been a general impression in coming of bonds to secure railroad transportation,

some forty houses are thus far complete. The latter are located in lots of 200x200 feet and should revive. The principal reason as relates ies then massed themselves on the foresastle provided with outhouses and handsomely laid to our own country is the fact that for the past and set fire to the vessel, hoping that the crew would set to vork at the pumps to extinguish set out grounds. They rent for from \$250 to \$800 per annum on three year leases, and con-rapid liquidation of outstanding private indebt-freed their comrades and murdered the few

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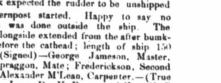
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No. 37.

A TRAGEDY AT SEA .-... An account has inst arrived." says the " Journal-Officiel." " o a trightful tragedy on the high seas. On the 8th of June the Italian vessel Napoleon Cama rero sailed from Macao with a crew of 40 men and 8,000 packets of fireworks. After a lapse of two days the interpreter discovered a plot amongst the emigrants to seize the ship. The

captain immediately ordered one-half of them to be confined in the hold, but the next day mercial circles for the past two months that a those who remained on deck, armed themse ves very active revival of trade might be looked with knives, belaying pins, pieces of wood, in for this fall. We have little doubt that this short, anything they could lay their hands on, middle of a fine garden plot, together with impression is well founded. There are many and attacked the crew, who detended them reasons, not only local but general, why trade selves with muskets and revolvers. - The cooledness. The panic of last autumn made some sailors they could get hold of. The captain he general business of the country in an unus-



nexed to its violation. The penalty annexed fore 'We have redemption through His blood, by the righteous Disposer of his creatures, was the forgiveness of sins, according to the riches no less than death, which included within its of His grace." mighty import, even spiritual, temporal and The subject under consideration, naturally

eternal death. Man no sooner sinned against leads us to examine the doctrine relative to God, than he lost all spiriual lite, became the necessity, nature, extent, and advantages of liable to temporal death, and absolutely expos- that redemption, which has been procured for ed to death eternal ! He appeared before God us by the sacrifice of Christ.

after his fall, as a poor, guilty, helpless sinner, THE NECESSITY OF REDEMPTION on the verge of everlasting destruction. He Man as a fallen being, is in a state of guilt many" was condemned by God, and justice demanded the immediate infliction of punishment. He and condemnation. His sins have separwas dead to God, wholly dead in sin, wholly ated between God and himself; and he has void of spiritual life, and only required, to lost the image of his Maker. His nature has complete the sad catastrophe, the full execu-tion of the sentence. And this is the fearful his conduct diametrically opposed to the re_ condition, and tremendous exposure, of all quirements of God's righteous law. All his those who are out of Christ, or who are dead thoughts, words, actions and affections, demonstrate that he is a guilty sinner is the sight in trespasses and sins.

Man was now utterly helpless, utterly incap- of God; for God will not hold that man guiltable of saving his own soul, or of offering to less, who continues to violate His commands God an equivalant tor his salvation. Where- The whole world, as we have already noticed withal could he come before the Lord, to ob. in consequence of sin, is "guilty before God." tain the forgiveness of his sins? How could Man while unrenewed by the grace of God, he make an amends to God for His transgres- is not only guilty, but also condemned by God. sion ? How could be be reconciled to that His condemnation arises from the misimprove-God whom he had offended ? How could be ment of the light with which he is favored, as pay what he owed? Had he from that mo- well as the actual commission of sin; " for ment, in which he first fell, performed the this is the condemnation that light has come most perfect obedience to every command of into the world, and men love darkness rather God, this would have made no amends for than light, because their deeds are evil." They one single sin, for any one act of past disobe- are not condemned on account of that light dience. He must therefore have seen himself which they have not, but in consequence o utterly helpless with regard to making an their misimprovement of the light bestowed atonement for his sin, utterly unable to make upon them. God does not hold His creature

any amends to God, to pay any ransom tor accountable for what they have not, but to his own soul.-What a wretched, helpless be- what they actually have, or for the privileges and blessings which they have received. Bu ing exposed to the wrath of God ! " every one that doeth evil hateth the light. Had not God provided a method of forgiveneither cometh to the light, lest his deed ness, or the means of man's restoration to the should be reproved." All therefore who perdivine favor, he must have suffered, imme sist in sin are condemned by God; and this is diately, the penalty of death. His de linquincy undoubtedly, the deplorable condition of all being fully proved, there was no reason of for mankind while in a state of nature. " By the

delaying the punishment. Had this punishoffence of one judgment came upon all men to ment been inflicted, with and in him, must have ondemnation." By the disobedience of one utterly perished the whole human race; for that covenant which Gol made with Adam, did man, and by actual sin, all are in a state of not terminate with him elf, but comprehended guilt and condemnation. Man is exposed while out of Christ. to the all his off-spring. " Therefore as by the offence of one judgment came upon all men to

condemnation; even so by the righteousness indignation and wrath, tribulation and anof one the free gift came upon all men unto justification of life." But God did not leave man to perish eter-

guilty, condemned, wretched, recet man 1 as presence of the Lord, and near the good of mercy he is slow to Almighty promised him a divine deliverer, by asying, "The seed of the women shall bruise the serpents head." "Herein is love, not pentent believing sinners, and to restore them the serpents head." "Herein is love, not pentent believing sinners, and to restore them the serpents head." "Herein is love, not pentent believing sinners, and to restore them that he necessarily had to study, and many

the serpents near reterm is love, not pentatis circles and to His favor: but as a God of justice, he will other things. He concluded by asking them to study, and many other things. He concluded by asking them to other things. He concluded by asking them to study, and many other things. He concluded by asking them to other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. He concluded by asking them to study, and many other things. and "for the sins of the whole world." Man continue in sin. orary members, who have received like benefits,

by this act of the divine clemency, was placed And man, it must be admitted, as a sinner, and are now occupying distinguished positions in a state of salvability. The condemned sine is utterly unable to save himself from the wrath in society, both ecclesiastically and socially. mercy: the hopeless rebel was placed under a done, or others can do for him, exclusively of Bermuda; Bro. Wm. Goler, of Lincoln Univer remedial dispensation. He again promised the merits of Christ, can save him from the sity, now studying for one of the professions,

this divine person, when he said to Abraham, wrath of the most High God. He may have and Mr. Wm. Grandison, a printer, now fol-" In thy seed shall all the nations of the earth attended to acts of charity, mortification. and lowing the trade in Boston with great success. amendment, or the external duties of religion, When Bro. Brown concluded, one of the membe blessed."

God in infinite mercy, continued to keep but these, however so exactly performed, bers, of a religious turn of mind, broke the alalive in the minds of men for ages, prior to cannot deliver him from guilt and condemna- most breathless silence of the meeting by ex- foundation of cities by single individuals, and life) in the selfsame dungeon, ten feet square. fell on her face in the hay a short distance months after his arrival here he was admitted the birth of Christ, this great deliverer, by re- tion, or restore him to the favor or image of claiming, "Let us pray." And down we all newing and increasing His promises, through God. Nor can any thing which be can, in and knelt, saints and sincers, and if hearts were ever of the same through munificence of others; but nine I was alone. I never rightly distinguish- were by this time attracted by the same through munificence of others; but nine I was alone. the instrumentality of inspired prophets, whom of bimself do, suffice to reconcile him to an ot- united in fervent prayer it was then. The nowhere, as we believe, is it recorded that any ed the face of him who shared my captivity in ling from the burning building, and arrived just ministry of the late Rev. William Smith, who be had appointed to reveal his mind and will to fended God, and prepare him for the kingdom brother poured out his ejaculations to Almighty one man from his private fortune has ever at-Jacob declared, "Shiloh should of beaven. Were he to present unto God for brother Brown's prosperity and suc-should hear in all things." This language un-doubtedly refers to the promised seed of the woman, whom God had appointed to bruise the serpent's head. Balaam could say, "There All that he has done, or can do, or others can prosperity.

afflicted,"—should be "wounded for our iniquities," -that the Lord had laid " on him the iniquity of us all,"—and that he would pour " out his -that the would pour " out his -that the Lord had laid " on him the iniquity of us all,"—and that he would pour " out his -that the Lord had laid " on him the iniquity had " on him the init had " on him the iniquity had " hey suppose that God drives sinners to the stand the advantages offered are meeting with

soul unto death!" John therefore informed us that "be is the propitiation for our sins; and of the fish, which cast him upon the shore. Her Application for a Divorce from Brigham not tor ours only, but also for the sins of the Hence the absurd plea of many who lay fast SALT LAKE CITY, Aug 26 .- An application whole world." Hence our Lord says, "The hold of the devil's altar, unbelief, and cry out,

"We can no more believe than we can make a has been made by Ann Eliza Young, to the the business community, suddenly called to son of Man came to give his life a ransom for world." Believing is the gift of God's grace, as cul- Brigham Young. The application states that trary scarcity of money in circulation made tivating the root of a rare flower given you, or she was married to Brigham Young April 6, difficult, necessarily experienced great difficulraising a crop of corn in your field, is the gift 1868; that for a year Brigham lived with her, ties. In very many sections of the country LETTER FROM HALIFAX.

of God's providence. Believing is the gift of but after that time he treated her with neglect, (To the Mis. Messenger, organ of the B. M. Church.) F. the God of grace, as breathing, moving and unkindness, cruel and inhuman treatment, endeating, are the gifts of the God of nature. He ing in absolute desertion; that she believes

MR. ED.TOR. - In obedience to the command gives me lungs and air that I may breathe : he \$20,000 is a reasonable sum for the services of of our venerable prelate, I am seated to write gives me life and muscles that I may move : he her counsel in this suit, and that \$1000 per you a few lines for the Messenger. Our Con-terence has just closed its seventh session, eat; and when I have no stomach, he gives me herself and her children.

which, on the whole, was quite interesting, but, common sense to see I must die, or force my. An answer filed by Brigham Young claims that at intervals, rather stormy. The Bishop look- self to take some nourishment or medicipe. But not at any time himself and Ann Eliza intered well, and was greeted and welcomed as usual he neither breathes, moves or eats for me; nay, married, or that she has been or now is his by a host of friends, both old and new. The when I think proper, I can accelerate my wife, alleging that on April 10, 1863, Ann success.

by a host of friends, not the details in the second state is still the lawful wife of Dee, well, but some of them looked as though they had passed through the fiery furnace during the past year. Much ability was evinced by the past year. Much ability was evinced by the of to believers, as sight is to you. The God to believers, as sight is to you. The is conducting the business of the secsion, and the contexiou bids fair for a prosper ous career. Two brethren joined the itinerency —Bros. Walter Grayson and George W. Brown. The former is a young man who came trom Ontario last year to study a preliminary safety, pleasure and profit; and everything says that on the 6th of April, 1868, himselt or carry on their purchases and sales of mer-course preparatory for the work of the minis- around you bids you use your eyes and see; and Ann Eliza were members of the Church of chandise, so as to add to their resources. There try: the latter is a middle-aged man of much nevertheless, you may not only drop your cur- Jesus Christ of the Latter Day Saints, and it are moments of reaction in trade, but it is an pelled by the newly-discovered motor.

experience as a local preacher, and in fact of tains, and extinguish your candle, but close was a doctrine and belief that members thereot imperative law of modern commercial life that wery subordinate office in the church. He your eyes also. This is exactly the case with might enter into plural or celestial marriages, the moment these obstacles which cause periods is an earnest, pious, and devoted man, pos. regard to faith. Free grace removes (in part) and admits that in accordance with such doc- of reaction are removed trade will resume its sessing much practical ability and religious the total blindness which Adam's fall brought trine of the church, a ceremony was performed activity.

zeal-known by thousands in this city as an upon us: Free grace gently sends us some stated to unite them in what is know as such A more general cause for the revival of trade, bonest, hard working tradesman; identified with beams of truth, which is the light of the 'Son of plural or celestial marriage; that she was then and one which our own country shares with many societies, in all of he has held the most Righteousness;' it disposes the eyes of our informed by him and well knew that by reason England and the Continent, is the almost uniresponsible and trustworthy positions; loved understanding to see those beams; it excites us of said marriage in this manner she could not versally good crops of grain, and the conseby many and hated by only a few-as all good in various ways to welcome them; it blesses us have, and need not expect, his society or per- quent decline of price. To the existence of men are. There are none who could leave with many, perhaps all the means of faith; sonal attention, as in the ordinary relation be-Halitax at this time whose presence would be such as opportunities to hear, read, inquire; tween husband and wife. He denies any neg- Times.

so greatly missed, and whose absence will be and power to consider, assent, cousent, resolve lect or unkindness, but declares that she volum more deeply deplored than the once Brother, and re-resolve to believe the truth. But after tarily lett his house. He denies that \$20,000 wrath of God, who will be to the wicked, or but now the Rev. George W. Brown. I hope all, believing is as much our act as seeing. We or any sum whatever, would be a reasonable or finally impenitent, a consuming fire! "For I may be pardoned for alluding to an incident may, nay, in general do suspend, or omit the proper fee for her counsel, or that \$1000, or that took place in the last meeting of the Hali- act of faith; especially when that act is not yet any sum exceeding \$100 per month, would be guish," shall be poured out upon every soul fax Union Debating Club, of which he has been become habitual, and when the glaring light a reasonable or proper allowance for the plain-

that doeth evil, on the Jew first, and also on a long and faithful member, and, was in fact, that sometimes accompanies the revelation of tiff and her children; that to the best of his nally, without the possibility of attaining his the Gentile." Sinners in a state of nature are one of its founders. He tendered his resigna- the truth is abated. Nay, we may imitate knowledge and information, all his property favor. No ! His mercy, his boundless com- exposed defenceless to the wrath of God, who tion of the office of Treasurer and handed over Pharoah, Judas and all reprobates; we may do does not exceed in value \$600,000, and his inpassiou, his infinite love, burst torth in the will punish the wicked, or those who persist in the funds of the society, atter which, in a few by the eys of our faith what some report that come does not exceed \$6000 per month; that streams of salvation, --salvation for poor, sin, "with everlasting destruction from the well chosen sentences, he alluded to the many Democritus did by his bodily eyes. Being tired he has a large family, now consisting of sixtyguilty, condemned, wretched, rebel man! The presence of the Lord, and from the glory of benefits be had derived from the Club, the of seeing the follies of mankind, to rid himself three persons, all of whom are dependent upon

such awful declarations as these :-- " Their eves

have they, closed, lest they should, see, &c. mind," and "they were blinded."

General Miscellany.

died in 1835 :

DUNGEON LIFE.

A CITY BUILT BY ONE MAN.

the general condition. The work of building the flames from reaching the fireworks, and the ship b'ew up, scattering the fragments of the mutineers in every direction, under the very had been no extensive overtrading throughout the country, and there did not appear any dan-

gerous amount of that expansion of credit which is the invariable accompaniment of overtrading. When the panic came the majority of meet obligations which the temporary and arbi-' extensions " were required and were liberally given. The business of the country during the succeeding period was necessarily quiet and cautious. Most men were endeavoring to principal parts of the power generator, consist raise money; very lew were willing to spend it in diameter, having walls three-fourths of an freely; and all were slow in either incurring or reating new credits. The whole country en-with a strong-cylinder of iron, which is used as gaged in an earnest and prolonged effort to settle its accounts, and with constantly greater

The result is that there has not been in many conducts the power to the test or force register. The apparatus is an iron cylinder in which a

Øbituaru.

The subject of this brief notice was the daughter of William and Jane Anderson of the Bay Road, St. David's Circuit. Her constitution was naturally feeble, and her health deli this cause the testimony is noiform .- New York cate all her life; but that did not naturally injure her mild and amiable disposition. In childhood and early youth she was steady thoughtful in an eminent degree. When her health permitted, she was always present at MOTHER AND HER THREE CHILDREN BURNED the service of the Sanctuary, and appeared to take a lively interest in the ministration of

OTTAWA, Aug 20. of the word," for she always practiced its hal-One of the most horrible and heartrending lowed precepts to a certain extent. It was not. ragedies that has occured in the vicinity of this city for years, is reported to have taken place enabled to comply with the full r-quirements up the Gatineau yesterday, near the Six Port-of the word of God. She then is used in the named Forrin, went into their father's barn, themselves, was not a sufficient substitute to which was full of grain, and set fire to it. After doing this they climbed to the top of the mow,

wherefore God gave them up to a reprobate falonieri's account of his imprisonment in the cries of distress and ran to their assistance. Home, on Sabbath morning the 9th inst., Fortress of Spielberg, above the town of Brunn, When she entered the barn, all she could see the 23rd year of her age. in Moravia, for some political offense, in the was a dense cloud of smoke and flame, and

reign of the Emperor Francis, of Austria, who from it proceeded the most piteous screams and AT Charlottetown, Prince Edward Island, cries of her little children. With a mother's August 17, 1874, WILLIAM CROSS TROWAN, "I am an old man now, but by fifteen years devotion, the brave woman climbed into the who was born at Gainsbury, Lincolnshirs, my soul is younger than my body. Fifteen burning mow. No sooner had she done so than England, October 22, 1817. He came to this

History affords numerous instances of the years I existed (for I did not live-it was not she was overcome by the heat and smoke, and country in the autumn of 1841. Within a few

AWFUL TRAGEDY.

TO DEATH.

eves of the escaped crew."

man and the interreter were unable to .

DISCOVERY .--- John W. Keely, of Philadelphia, is said to have discovered a new motive power, the result of a series of experiments covering a space of twenty-five years. It consists simply of a process whereby water is converted into vapor without the aid of heat, resulting in a power greater than steam. The vital principle of Mr. Keely's engine is that it converts water into cold vapor solely through a receiver of the power or force generated in the globe. From the cylinder a brass pipe having a bore of one thirty-second of an inch

stored in the receiver for an indefinite period without any loss of power or energy. Keelv is building a practical engine to be pro

ANNIE ANDERSON.

God's word. She was not a "forgetful hearer

and jumped around in a merry mood until the believe in Jesus, and He saved her tally. Durfames began to get too hot. They then tried to get down, but found escape impossible, and behind her *leaning hard on Christ*. Leaving behind her a fragrant memory, and in the full The following is one of the most affecting commenced to shout for help. Their mother, enjoyment of the constitues hope, she sweetly and calmly passed away to her Heavenly

