

mission, but engaged in some definite, personal work for the Saviour. Were the 220,000 members of the Presbyterian Church in Canada to-day likeminded, and actuated by the same spirit, it would be difficult to over-estimate the transformation in our Church and country; and this brings us to notice the main requirement, the primary, essential requirement of our Church.

A Fresh Baptism of the Spirit Needed

The life and growth of all our schemes and of all our congregations depends on this. We have machinery enough. What is wanted is power—power from on high. We sometimes see on large buildings the sign: "A flat to let, with or without power." The electric current is laid along the street and it is available for work if desired. So with the Church. The Pentecostal power is available, is at hand, if really wanted.

The vast resources of electric power in the Falls of Niagara have only of recent years been utilized for service. Some one has said that there is power in that one mighty water fall sufficient to light the streets and drive the cars, and turn the mill wheels of this whole continent, and, until a few years ago, it was nearly all wasted and lost. Have we not to-day, inside of the Church, and waiting to be turned to account, enough latent, unused spiritual power, sufficient for the evangelization, not of this Dominion only, but of the whole world? All that is necessary is a living connection; the baptism of fire; the unction from the Holy One—"Unction,"—a word more familiar to some of us in earlier years than now.