

Brother Weeks to know if he would accompany them to St. Paul's and favor them with a sermon for the occasion.

We notice that Governor Parr used to dine with the members of this lodge on June 24th and December 27th, the regular days on which the brethren enjoy themselves.

The festivals on June 24th and December 27th were strictly observed as days on which the brethren of the lodge would meet and attend divine service in St. Paul's. On the 24th of June, 1791, the record reads: "The lodge, after being properly marshalled, proceeded to the British Tavern, agreeable to the order of the day, from thence in grand procession to St. Paul's church, where an excellent sermon was preached, adapted to the occasion, by Rev. Brother Shreve, after which the brethren returned to the lodge in the same order.

On the 24th of June, 1792, the festival was held at Mrs. Sutherland's Coffee House at four o'clock, when they were joined by the other city lodges. We find on December 21st, 1792, that W. Brother Richard John Uniacke was duly elected Worshipful Master; Brother Job Bennet Clarke, Senior Warden; and Brother Thomas Fillis, Junior Warden.

On January 6th, 1794, a resolution was passed that the lodge subscribe for twenty copies of a sermon preached by Rev. Brother Shreve, at Digby, on St. John the Evangelist's day, June 24th, 1792.

Evidently people lived happier and more sociability was observed in those days than now, even among Freemasons of our day. We find it recorded that on June 24th, 1788, the lodge, agreeable to order of the Most Worshipful the Grand Master assembled in the lodge room on Grafton street at 10 o'clock, a. m., and when formed, joined the other lodges in the town and proceeded to the British Tavern, where the M. W. the Grand Lodge was held and from thence in grand procession to St. Paul's church, where divine service was performed and a sermon preached suitable to the occasion by the Grand Chaplain, Rev. Brother John Wetherall, and when divine service was over returned back in the same order to Grand Lodge room, where the Grand Lodge was closed to meet again at 4 o'clock p. m. at the British Tavern, where they and other lodges in town dined together under the banner of Grand Lodge, and the rest of the day was spent with that spirit of pure conviviality, love and friendship which should ever distinguish the craft, the "pure conviviality" then enjoyed would probably be questioned by us not being in strict accordance with our changed ideas of what we consider right to eat and drink.

Here we might linger over the continuous minutes of the lodge, recording events full of interest and information to our Masonic brethren, but considered stale, dull and monotonous by those who will never know the cords of fraternal friendship that