

Inspectors

Graham W. M.	6 Aug.	Furnish expln. re veh. herein enclosed favor of Mr. Acting Agent Dyer.	427003/11. 14.
✓	6 "	Re report of field matron of Sandy Lake Res. re venereal disease	427031/7. 15.
✓	7 "	Re survey of road through Blood Reserve.	322853. 38.
✓	6 "	Re proposed change of site of industrial school from Red Deer to Edmonton.	39.
✓	6 "	Re request of chdo. to have Mrs. Hutchinson visit Big River Res.	427041/7B. 59.
✓	6 "	Re Mr. Orlander report on Blood Agency for June 422 Sun Dance	427000/3. 69.
✓	6 "	Re transfer of Mr + Mrs Low to John Smith's Res.	117084/1A. 71.
Jackson S. J.	7 "	Re furnishings for the Pas Indian Bldg. School	2958. 83.
Semmens J.	7 "	Re case of Wm. Gardner and his wife attendance	427029/29. 120.
Graham W. M.	7 "	Re medical, at the Duch the Bldg. School	427055/9. 131.
Megraw A.	7 "	Relative to employment of Mr. Hopkins of Ashcroft.	427009/60. 141.
Graham W. M.	7 "	Chq. for \$ 110. ⁰⁰ going forward to Widow of George of Ochapowase Band.	401108/4. 144.
Ditchburn W. E.	7 "	Sending blue prints, ^{re} erection of Bldg. Sch. at Alberni.	116620/5. 152.
Megraw A.	8 "	Re your report for month of July.	427000/107. 183.
Burns J. R.	8 "	Re electric lighting system at St. Alexander Bldg. Sch.	197173/5. 210.

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