

tastes, to teach them English thoroughly, to encourage their intercourse with white people, and in fact to make Canadians of them.

We feel persuaded that this is the right way to deal with the Indian, and we believe also that this is the wish and hope of the more advanced and civilized of the Indians themselves. In the words of Lord Dufferin in his admirable address at the laying of the foundation stone of our Institution we would say:—that it is our purpose “to lay hold of the rising generation of the Indians by instructing them in the arts and habits of civilized life, and to put them in a position to join with us on equal terms in our endeavour to build up this great country, so that the various races may be united by common interests and in a common cause.”

Those who saw the two little boys Charlie and Ben who accompanied Mr. Wilson on his tour through Canada, will be able a little to understand the change that he is endeavouring to effect, and they will be able also in some measure to judge whether or not the prospects are encouraging.

Through a special contribution from the Algoma Aid Association (this Association numbers about forty Church *adults* of the Diocese) a lot of five acres situated about a mile from the village of Sault Ste Marie, was purchased in 1876, and a short extract from the First Report of the Wawanosh Home for Indian Girls will not be uninteresting to its many friends in New Brunswick.

The wing of the building was opened on the 1st October, and Miss Browne, the lady Superintendent, entered upon her duties. The establishment is as yet but small, and this winter we can only take ten girls, but when the whole building is complete we expect to have room for thirty girls.

The Wawanosh Home is a Church of England institution, and is supported entirely by voluntary contributions: \$50 for board, and \$25 for clothing for each girl, being required annually, in addition to the general expenses of the institution.

Our object is to receive girls about ten years of age, keep them until about fifteen or sixteen, give them a good Christian education, and fit them for domestic service, by teaching all that is necessary in household work, and training them to be industrious, cleanly and tidy. It shall also be our endeavour to instil into their minds a sense of their own individual responsibility; so that in years to come, those who may become wives to the young men now being trained at the Shingwauk, may be able to fulfil a woman's noble mis-

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