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CITY BINDERY,
Removed to 355 Richmond Street.

Most of the world's supply of plat-
form comes from the southern part of
the Ural Mountains in Russia. Ac-
cording to the report of the Russian
ministry of finance the increased de-
mand for the metal of late years has
raised its price to nearly \$500 a pound.

Dr. W. E. Chancellor, the new super-
intendent of schools at Washington,
D. C., decided to ask Congress for the
retirement of aged teachers on half
pay. This, in conjunction with a vol-
untary retirement fund, would provide
the full salary for the retiring teacher.

The difficulty a diver experiences in
lifting weights beneath the water is
partly overcome by a new Italian in-
vention, which has been formally
adopted by that Government. The me-
chanism is a diving suit, the artificial
arms of which are worked from the in-
side by the wearer. The leverage thus
obtained enables the diver to lift ob-
jects heavier than he could otherwise
handle. In addition to this improve-
ment over the old method, a high-
power electric light that will penetrate
the water for some distance is placed
in the helmet.

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—Who by reason of ill-health,
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able to give the care and at-
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lection of your rents, the
investment of your funds, the
collection of the interest on
your mortgages and bonds, or
the management of your estate
generally, should appoint this
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you at present experience.

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make will suit you so well. Prices \$1.50
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214 Dundas Street. 674 Dundas Street.

LONDON AND DISTRICT

—Mr. Thomas Bidner, of the postof-
fice staff, is spending a week's holiday
at Belton.

—Mrs. George C. Phelps (nee Hayes)
will receive next Friday afternoon at
her home, 296 Princess avenue.

—Mr. James Houston, freight agent
of the C. P. R., and Mrs. Houston and
son Stanley, left on Saturday for New
Orleans, where Mr. Houston will at-
tend the freight agents' convention.

—The Lobo Woman's Institute will
meet at the home of Mrs. D. L. Gra-
ham on Wednesday afternoon. This
will be the first meeting of the new
year, and promises to be unusually in-
teresting.

LIEUT. BECHER PROMOTED.
Military orders from Ottawa announce
that Lieut. A. V. Becher, of this city,
has been promoted to a captaincy in
the Sixth Field Battery of Light Artil-
lery of London. The promotion dates
from Feb. 13, 1906.

BARRACKS BOYS LEAVE.
Wolsley Barracks is practically de-
serted. Saturday afternoon a detach-
ment left for Petawawa, and at 5
o'clock Sunday morning the remainder
left in charge of the barracks. The
men will be absent about three months,
and while away they will be drilled in
all manner of war practices, including
rifle marching, ball practice, etc. In
all, 76 men have left London.

DEATH OF MRS. HUGHES.
London lost a citizen of 25 years'
standing by the death on Saturday of
Mrs. Ellen Hughes, of 459 York street.
Mrs. Hughes was the widow of the
late Mr. Dennis Hughes, and came to
this city with her husband and fam-
ily in the early eighties, residing here
continuously up to the time of her
death. She was 65 years of age, a
native of Ireland, and is survived by
four children—Rose, John, Michael and
Kate, all of this city. Mrs. Hughes
had been in poor health for a consid-
erable period, and her passing was not
unexpected. The funeral will be held
tomorrow morning from the family
residence to St. Mary's Church, of
which the deceased had been a member
since coming to London.

PARK SCHOOL CLOSING.
The closing exercises of the Park
School took place on Saturday after-
noon, and were attended by a number
of the parents and friends of the schol-
ars. A splendid program was given,
followed by the presentation of prizes,
the winners being: Junior Prizes—
Hilda Smith; composition, Ruth
Young; geography, Nora Nicholson;
spelling, Hilda Smith. Fourth Class—
Scripture prize, Olwen Williams; con-
duct, Marguerite Belton; first general
proficiency, Ruth Stevely; second gen-
eral proficiency, Eulalie Young;
French, Doris Yarker; literature, Ruth
Stevely; geography, Muriel Butler;
spelling, Doris Yarker; history, Kittle
Hague. Senior—General proficiency in
second and third years, Jean Allen;
general proficiency in first year, Nora
Moore; Scripture, Louie Moore; lan-
guages, Dorothy Gunn; literature, Jean
Allen.

Postcards.
New postcards. Views from far and
near, also large lines illustrating
flowers, figures, animal life and rural
life. Red Star News Company, Lon-
don, Ont.

We are the introducers of the famous
White House Coffee. Sold in 1 or 2 pound
tins, 40¢ per pound. F. E. Smylie, grocer.
'Phone 121.

Prince Etzel Frederick, the German
Emperor's second son, while at college
performed the difficult feat of swim-
ming across the Rhine at Bonn, where
the river is broad, swift, and full of
dangerous eddies.

Frederick J. Velka, of Baltimore, has
been street car driver, gripman, and
motorman for 37 years, and in that
time has never reported late nor had
an accident.

T. T. T.
Have you used John Lawson's
Celebrated Blend of 26-Cent Tea?
If you have, you know you have
used the best Tea in this city at
the price. If not, get in line at once
and see what a good thing tastes
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No matter what the condition
of your teeth may be Odon-
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dentifrice arrests decay, makes
the teeth white and keeps the
gums firm and rosy red. Only
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Sailors and
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BELTZ
FOR YOUR STRAW HAT.

**DR. WHARTON SORRY
TO LEAVE LONDON**

**Evangelist Spoke of His Parting
at the Jubilee Rink
Last Night.**

Dr. Wharton gave his farewell mes-
sage to the people of London last night
in Jubilee Rink, at the final meeting
of the series connected with the evan-
gelistic campaign which has been in
progress since May 19, and which has
been marked with great success. The
meetings began, and even all the stand-
ing-room of the rink was taken up.
The choir loft was filled with singers
from all over the city, while an aug-
mented orchestra assisted in the music.
"I think we will read the Bible to-
night from our minds. Someone give
us a verse," were Dr. Wharton's open-
ing words, and he quoted the passage
"Let not your heart be troubled."
Many responded with verses from
Scripture.

"Now, friends, I am sorry that I have
no announcement that I can make for
the morrow. I shall leave London
without a single unpleasant thought,
and every memory of this city will be
most gratifying," continued Rev. Dr.
Wharton, who heartily thanked all
those who had had to do with the suc-
cess of the campaign.
After a quartet from the Adelaide
Street Baptist Church choir had sung
a selection, Dr. Wharton said: "One
marked feature of our meetings has
been that good music has been pro-
vided all the way through." He then
called upon Mr. St. George to give a
cornet solo, after which he began his
address.

A Vital Question.
"What think ye of Christ?" (Mat-
thew, xxii, 29), was the text from
which Dr. Wharton preached. "God has
given us minds with which to think,"
said Dr. Wharton. "Jesus Christ
comes into the presence of every
one wherever his gospel is preached,
and says, 'What do you think of me?'"
"As a man thinketh in his heart, so is
he."

"If every individual were to give the
thought and consideration to this query
which its importance demands, few, if
any, of us would be unsaved. I tell
you why you are not a Christian, be-
cause you don't think. God has writ-
ten it in your heart and mind that
there is a God, and it cannot be blot-
ted out.

Are There Any Infidels?
"I do not believe that there is a man
living who does not believe that there
is a hereafter, and if you mean by
the term 'infidel' a man who believes
that there is no hereafter, then I don't
believe that there is such a person liv-
ing. Oh, what will men say when
they come to meet the realities of eter-
nity, and are asked why they did not
believe that there was a hereafter?"
"Christ's enemies said that he was
a fraud and an impostor, in league with
the devil. How well we know that
Christ, from the cradle to the cross, had
lost and nothing to gain. From his
birth to his grave, his life was lived
for others. Never was an infidel born
who would not respect that life. You
cannot tell me that the savior in the
faith of whom my mother died was a
fraud."

"If Jesus Christ does not offer us
sufficient inducement, do not let us
follow him. When I am serving the
world and the devil, I have every right
to ask Christ what inducements he of-
fers me to come and serve him. Christ
offers us free forgiveness for our sins,
but that is not all, for he promises to
stand by us and never forsake us."

A True Friend.
The speaker then went on to tell of
the wonderful peace and comfort which
Christ gives through forgiveness of sin,
and also related several stories to illu-
strate the marvelous way in which
Christ stands by those who are in
trouble.

"How about it when the Christian
comes to die," continued Dr. Wharton,

"Does he not stand by him then? Go
to the bedside of your mother or other
dear friends who have trusted him for
the answer. As Christ has fulfilled all
the promises so far, thank God, we
have every reason to believe that when
we come to stand before the great
Judgment throne he will be there to
take our place and answer for our sins."

A Personal Appeal.
"I tell you there is a wonderful dif-
ference when you bring Christ home
to your own heart. Can you stand
here tonight and say: 'Yes, Jesus Christ
is mine.' We believe that Jesus Christ
is worthy of our obedience, even al-
though what he asks of us be ever so
small or so great. We believe that he
is worthy of our love, we love him, be-
cause he first loved us."

"What think ye of Christ? Do you
agree with his enemies or with his
friends? If you believe him, trust
him and take him to be your Savior.
Confess him; do not be afraid to say
before all men: 'I love him.'"

Dr. Wharton then went on to illus-
trate his meaning by two stories.
The first he used to show the way in
which many who continue refusing to
recognize Christ as their Savior. The
other story was to illustrate the great
joy which comes to the one who ac-
cepts Christ and is not afraid to con-
fess him before men.
"The day is coming," he continued,
"when you will stand in the presence
of your blessed Savior, and say 'All
the good I ever did, all I have said, all
I hope for, I owe to you, my blessed
Savior.'"

The meeting was brought to a close
in the usual way, and an after-meet-
ing was held at which Dr. Wharton
shook hands with many who had been
led to Christ, through his preaching.
There was a great demand for the
hymn books which were used through-
out the campaign, and they have all
been sold. Secretary Wilson, of the
Y. M. C. A., intends to secure a fresh
supply for those who desire them.

**"IS THE HOLY
SPIRIT A PERSON?"**

**Rev. J. J. Ross' Third Address
on Theological Problems of
the Present Day.**

Last night, at the Talbot Street
Church, Rev. J. J. Ross gave his third
address upon present-day theological
problems, taking "Is the Holy Spirit
a Person?" as the subject, founding his
discourse on Acts, xix, 2. Mr. Ross
said in order to fully understand the
meaning of this question, it is neces-
sary to appreciate the setting of the
text. A certain man, a Jew, an Alex-
andrian by race, came to Ephesus, hav-
ing been made a disciple of the earth-
ly Messiah—perhaps through the great
philosopher, Philo.
The narrative says that he was an
eloquent man, which implies learning.
In fact, he was a man of letters, and
he must be a learned theologian. The
power of speech in which we pour back
on the people in floods that which we
first received from them in dewdrops.
He was a "fervent" man, which
means large-heartedness, sympathy,
and a holy ardor in that in which he
is interested.

He was mighty in the Scriptures,
which implies great variety of mind.
The Scriptures are made up of his-
tory, law, poetry, prophecy, mythology,
biography, doctrine and revelation, and
for a man to be mighty in the Scrip-
tures is for him to have a mental ca-
pacity which will respond to all of
these subjects. Thus it is said he was
also instructed in the way of the Lord.
The way of the Lord is the way of
holiness. His instructions were not
only intellectual, but experimental.

Something Lacking.
But notwithstanding the fact that he
was eloquent, learned, Biblical and in-
structed in the way of the Lord, there
was a limitation to his knowledge, and
though he taught carefully all the
things concerning Jesus, the earthly
Messiah, he knew only the baptism of
John. Knowing only the baptism of
John does not mean that he was only
acquainted with the act of John's water
baptism, but that he was informed in
the whole system of John's teaching,
which was a system of reformation as
a condition of access into the kingdom.
He knew the baptism of John, but did
not know the baptism of the ascended
Christ, which was an immersion of the
Holy Spirit for Christian life and ser-
vice.

This man came into Ephesus and
through his efforts of eloquence, ardor
of spirit and argument some were per-
suaded into discipleship with Christ,
and when the Apostle Paul came into
the city, Apollus having left for Cy-
renth, he found certain disciples, and
observing that they accepted the spirit
of subservience with sadness and dis-
tinction, he asked them the ques-
tion: "Did ye receive the Holy Ghost
when ye believed?" Their answer was
in the negative, and also that they had
not so much as heard that the Holy
Ghost had been given. How could they
know who the Holy Ghost was or that
he had been given when they had not
been taught the crucifixion, resurrec-
tion, ascension, and glorification truths
of Christ. When a man could be so
eloquent only knowing the baptism of
John, what would he be in the gift of
speech when under the baptism of
Christ?

Personality of the Holy Ghost.
These disciples, therefore, needed to
be taught who the Holy Ghost was. Is
he, therefore, a person? I answer most
emphatically in the affirmative, and
that for several reasons.

In the first place, we believe him to
be a person from the fact that the
Scriptures recognized him as a per-
son. The personal pronouns are al-
ways used in reference to him. He is
spoken of as "he," "whom," "him,"
"another," as compared with Christ.
Again, we learn that the Holy Spirit
is a person from the fact that there
are personal qualities ascribed to him.
Man alone of the animal kingdom lives
and has the power to think of the life
and the personality consist in self-
consciousness and self-determina-
tion. In this respect man is distin-
guished from the lower creation. Per-
sonality involves will, intellect and
sensibility, and the Scriptures abound

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Cabbage, Potatoes, Spinach, Cu-
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cress, Mint, Green Onions, New
Dry Onions, Choice Strawberries.
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with proof that the Holy Ghost is pos-
sessed with such qualities.
Then in the third place we learn that
the Holy Ghost is a person from the
fact that personal acts have been
ascribed to him. He brings order out
of chaos, inspires men to write books,
teaches, makes intercession, bears wit-
ness, and so speaks that men have
understood him, and then directs and
impels into a certain course of action.
Only a person could perform these
acts.

The Holy Ghost is a person because
he fills a personal office. He is spoken
of as an advocate. Christ is the be-
liever's advocate in that he represents
the Christian and pleads his cause be-
fore the Father in the glory. The
Holy Ghost is the Father's advocate
in that he represents God and pleads
his cause in the presence of the be-
liever upon the earth. Only a person
could fill this office.

Then in the last place we learn that
the Holy Ghost is a person, from the
fact that he is represented as receiving
direct personal treatment. In the
Bible he is rebelled against, and hence
made angry. He is "done despite un-
to," he is "lied unto," grieved, in-
sulted and blasphemed. The Holy
Ghost is not a mere influence then but
a person that exerts an influence, not
a mere power, but a person that exerts
a power.

It is very important, therefore, that
we understand and fully appreciate the
Holy Ghost as a person, for three
reasons. In the first place there is a
spiritual reason. If the Holy Spirit be
a person, infinitely tender, infinitely
compassionate, infinitely holy, and in-
finitely loving, and we do not treat
him as such in our Christian life and
conduct, we wound him very, very
grievously. It is important that we
appreciate him as a person from an ex-
perimental standpoint. When Apollus
received him as a person, and the
twelve disciples understood him as
such, it revolutionized their conduct,
sending them out to bear witness and
opening their mouths in praise which
resulted in a great revival in the city
where they dwelt. Then it is impor-
tant that we appreciate him as a person
from a practical standpoint. The Holy
Ghost is a person that exerts a power
and by him coming into the life as
such, impels and directs into a
Christian service.

DR. P. N. DAVEY HONORED

Presentation to a Much-Esteemed
Resident of Duart.

Fully three hundred of the citizens of
Orford and Alboro assembled Friday
night at the residence of Dr. P. N.
Davey, in the village, and presented
him with an engrossed address and an
inscribed, solid silver tea-service. Dr.
Davey has been in declining health for
the past few months, and has been
forced to take in an assistant to re-
lieve him of part of his practice. His
many friends took advantage of this,
and assembled to express to him their
sympathy in his affliction, and duly
honor him for the quarter of a century
he had labored among them. Mr. D.
McLean read the address, and A. J.
Gilles made the presentation. Dr. Mc-
Phail, a brother physician, suitably re-
plied for Dr. Davey, who was forbid-
den to say anything owing to the state
of his health, and expressed the sincere
thanks of the receiver of the testimonial
for the confidence thus reposed in
him. James Webster and other promi-
nent citizens also addressed the as-
sembly, and in feeling terms congrat-
ulated the doctor on his long and suc-
cessful practice.

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TAPESTRY RUGS—In new colorings and combinations.

Special prices for Saturday—2½x3.....\$4.59

3x3.....\$5.85 3½x3.....\$6.50

HEMP RUGS (fringed) for bedrooms—2x2½.....\$1.25

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UNION SQUARES (fringed), in colors of fawns, reds,

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